

VICTOR MARTINEZ
Mayor
JOSE ALONSO
Mayor Pro Tempore
LIBERTAD "LIBERTY" LOPEZ
JESSE LUA MENDOZA
JOSEPH R. RIOFRIO

CITY OF MENDOTA

"Cantaloupe Center Of The World"

AGENDA MENDOTA CITY COUNCIL

Regular City Council Meeting City Council Chambers 725 Riofrio Street Mendota, California 93640 March 4, 2025 6:00 PM

CRISTIAN GONZALEZ
City Manager
JOHN KINSEY
City Attorney

The Mendota City Council welcomes you to its meeting. Regular City Council meetings are scheduled for the first and third Tuesday of every month. Your interest and participation are encouraged and appreciated. Notice is hereby given that the City Council may discuss and/or take action on any or all of the items listed on this agenda. Please silence your cell phones. Thank you for your respect and consideration.

Any public writings distributed by the City of Mendota to at least a majority of the City Council regarding any item on this regular meeting agenda will be made available at the front counter at City Hall, located at 643 Quince Street Mendota, California 93640, during normal business hours: Monday through Friday from 8am – 5pm.

In compliance with the Americans with Disabilities Act, individuals requiring special assistance to participate at this meeting please contact the City Clerk at (559) 655-3291 or (559) 577-7692. Notification of at least 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to the meeting.

Si necesita servicios de interpretación para participar en esta reunión, comuníquese con la Secretaria de la Ciudad al (559) 655-3291 o (559) 577-7692 entre las 8am y las 5pm de lunes a viernes. La notificación de al menos 24 horas antes de la reunión permitirá al personal adoptar las disposiciones necesarias para garantizar su participación en la reunión.

CALL TO ORDER
ROLL CALL
FLAG SALUTE
INVOCATION
FINALIZE THE AGENDA

- 1. Adjustments to Agenda
- 2. Adoption of final Agenda

PRESENTATION

- City Council to honor Silvia Valencia, owner of Silvia's Fashion, for over 21 years of business in the community.
- Chief Plant Operator Angel to present the Public Utilities Department's 2024 Employee of the Year Award to Maintenance Worker III Jose T. Almanza.

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City Council Agenda

March 4, 2025

- Assistant Public Works Director Bañuelos to present the Public Works Department's 2024 Employee of the Year Award to Maintenance Worker II Gabriel Llanos.
- Finance Director Valdez to present the Finance Department's 2024 Employee of the Year Award to Administrative Assistant I Leidy Hernandez.
- City Manager Gonzalez to present the City Administration's 2024 Employee of the Year Award to Assistant Public Works Director Macario "Mark" Bañuelos.

MAYOR AND COUNCIL REPORTS AND INFORMATIONAL ITEMS

- Council Member(s)
- Mayor

PUBLIC COMMENT

At this time, members of the public may address the City Council on any matter <u>not listed</u> on the agenda involving matters within the jurisdiction of the City Council. Please complete a "request to speak" form and limit your comments to THREE (3) MINUTES. Please give the completed form to the City Clerk prior to the start of the meeting. All speakers shall observe proper decorum. The Mendota Municipal Code prohibits the use of boisterous, slanderous, or profane language. All speakers must step to the podium and state their names and addresses for the record. Please watch the time.

APPROVAL OF MINUTES AND NOTICE OF WAIVING OF READING

- Minutes of the regular City Council meeting of February 18, 2025.
- Notice of waiving of the reading of all resolutions and/or ordinances introduced and/or adopted under this agenda.

CONSENT CALENDAR

Matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Calendar and will be considered separately.

- FEBRUARY 11, 2025 THROUGH FEBRUARY 21, 2025
 - a. WARRANT LIST CHECK NOS. 56010 THROUGH 56072
 - b. TOTAL FOR COUNCIL APPROVAL = \$1,097,075.18
- Proposed adoption of Resolution No. 25-17, accepting the 2024 Housing Element Annual Progress Report and General Plan Progress Report.
- Proposed adoption of Resolution No. 25-18, approving the quote submitted by BSN Sports and authorizing the purchase of a scoreboard for the Benny Mares Sr. Baseball Field.

BUSINESS

- City Council to receive the Mid-Year Fiscal Year 2024-2025 Budget Update.
 - a. Receive report from Finance Director Valdez
 - b. Inquiries from Council to staff
 - c. Mayor Martinez opens floor to receive any comment from the public
 - d. Council provides input
- City Council discussion and consideration of Resolution No. 25-14, authorizing the creation of a Facilities Custodian position and approving its respective job description and salary schedule.
 - a. Receive report from Director of Administrative Services/Assistant City Manager Lekumberry
 - b. Inquiries from Council to staff
 - c. Mayor Martinez opens floor to receive any comment from the public
 - d. Council provides input and considers adoption of Resolution No. 25-14

DEPARTMENT REPORTS AND INFORMATIONAL ITEMS

- City Engineer
 - a) Update
 - City Attorney
 - City Manager

CLOSED SESSION

CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Pursuant to Government Code section 54956.8

Property: APN 013-050-21T

Agency Negotiator: Cristian Gonzalez, City Manager

Negotiating Party: Karina Beltran

Under Negotiation: Price and Terms of Payment

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
 Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of
 Government Code section 54956.9 (one potential case).

ADJOURNMENT

CERTIFICATION OF POSTING

I, Celeste Cabrera-Garcia, City Clerk of the City of Mendota, do hereby declare that the foregoing agenda for the Mendota City Council regular meeting of Tuesday, March 4, 2025, was posted on the outside bulletin board located at City Hall, 643 Quince Street, Mendota, California 93640, and at the City Council Chambers located at 725 Riofrio Street, Mendota, California 93640, on Friday, February 28, 2025, by 5:00 p.m.

Celeste Cabrera-Garcia, City Clerk



MINUTES OF MENDOTA REGULAR CITY COUNCIL MEETING

Regular Meeting February 18, 2025

Meeting called to order by Mayor Martinez at 6:11 PM

Roll Call

Council Members Present: Mayor Victor Martinez, Mayor Pro Tem Jose Alonso,

and Council Members Libertad "Liberty" Lopez, and

Jesus "Jesse" Mendoza

Council Members Absent: Council Member Joseph R. Riofrio

Flag salute led by Council Member Libertad "Liberty" Lopez

Invocation led by Police Chaplain Robert Salinas

A moment of silence was held for the Orellana-Lopez family for the passing of their family members.

FINALIZE THE AGENDA

- 1. Adjustments to Agenda.
- 2. Adoption of final Agenda.

A request was made by City Manager Gonzalez to table Item 2 of the Consent Calendar to a future meeting.

A motion was made by Mayor Pro Tem Alonso to adopt the modified agenda as requested by staff, seconded by Council Member Mendoza; unanimously approved (4 ayes, absent: Riofrio).

PRESENTATION

 City Council to proclaim the month of February 2025 as Teen Dating Violence Awareness Month and urge all residents of Mendota to work together to end the cycle of violence in our community.

Mayor Martinez read Proclamation No. 25-02 into the record and presented the proclamation to the Marjaree Mason Center.

Jessica Sailor and Kiara with the Marjaree Mason Center shared information about the organization.

The City Council thanked the Marjaree Mason Center for their work.

2. City Council to recognize the Fresno Area Hispanic Foundation for their work in the community.

Mayor Martinez commented on the work that the Fresno Area Hispanic Foundation has done in the community and presented a Certificate of Recognition to the Fresno Area Hispanic Foundation.

Dora Westerlund with the Fresno Area Hispanic Foundation provided information about the organization and thanked the City Council for their support and recognition.

At 6:28 p.m. Mayor Martinez announced that there would be a brief recess of the meeting of the City Council. At 6:41 p.m. the City Council reconvened in open session.

MAYOR AND COUNCIL REPORTS AND INFORMATIONAL ITEMS

1. Council Member(s)

Council Member Mendoza commented on the drag racing events held at the William Robert Johnston Municipal Airport; on the positive impact the drag racing events have on the community; thanked Mr. Ramon Gonzalez for his work with the drag racing events; and commented on the possibility of installing Autism Awareness banners along 7th Street.

Mayor Pro Tem Alonso commented on an immigration rally event that he attended; shared his support for all immigrants; commented on the drag racing events at the William Robert Johnston Municipal Airport; and stated that he spoke to Congressman Adam Gray and that Congressman Gray shared that he will be visiting the City in March.

Council Member Lopez thanked everyone for attending the meeting; commented on the Eastside Streetlight project; comments she has received from community members regarding misinformation surrounding the funding that is used for the annual Fireworks Show Spectacular; the need to install and fix sidewalks in the City; the need for sidewalks throughout the City; the possibility of installing a four way stop at an intersection on 9th Minutes of City Council Meeting 2 February 18, 2025

Street and Quince Street and encouraged the public to make public comments.

Discussion was held on the comments shared by Council Member Lopez.

2. Mayor

Mayor Martinez thanked everyone for attending, and welcomed Baby Mateo; commented on ongoing projects, including the Eastside Streetlight project, road repair projects, the Community Center project, the Derrick and Oller Roundabout project, and the installation of Rectangular Rapid Flashing Beacons; the need to support immigrants; potential new housing developments in the City; the possibility of Congressman Adam Gray assisting with projects and encouraged all community members to have a voice in the City.

PUBLIC COMMENT

Ada Juarez inquired about the possibility of increasing the number of yard sales permitted per address from three per year to one per month.

Discussion was held on the comment shared by Ms. Juarez.

Benjamin Bunton commented on the unhoused population in the City, including the City considering helping individuals who are experiencing addiction; and stated that there is police misconduct occurring in the City.

Alma Salgado shared information on a traffic stop that took place involving her daughter and Officer Perez, including Officer Perez being rude and using profanity while speaking with her daughter; stated that she would like to submit a complaint against Officer Perez; that she felt disrespected by Officer Perez and asked whether officers and patrol vehicles have cameras.

Discussion was held on the comments shared by Ms. Salgado.

City Clerk Cabrera-Garcia read into the record a public comment that was submitted by Gary Ferraris.

APPROVAL OF MINUTES AND NOTICE OF WAIVING OF READING

- 1. Minutes of the regular City Council meeting of February 4, 2025.
- 2. Notice of waiving of the reading of all resolutions and/or ordinances introduced and/or adopted under this agenda.

A motion was made by Mayor Pro Tem Alonso to approve items 1 and 2, seconded by Council Member Lopez; unanimously approved (4 ayes, absent: Riofrio).

CONSENT CALENDAR

- 1. JANUARY 29, 2025 THROUGH FEBRUARY 7, 2025
 - a. WARRANT LIST CHECK NOS. 55963 THROUGH 56009
 - b. TOTAL FOR COUNCIL APPROVAL = \$481,169.97
- 2. Proposed adoption of **Resolution No. 25-14**, authorizing the creation of the position of Facilities Custodian and approving its respective job description and salary schedule.
- 3. Proposed adoption of **Resolution No. 25-15**, awarding the construction contract for the Derrick & Oller Roundabout to Agee Construction Corporation in the amount of \$3,083,542.00.
- 4. Proposed ratification of a letter calling for unity in supporting the workforce and agriculture of Mendota.
- 5. Proposed ratification of a letter of support for the continued operation of the Cantua Creek Head Start program.

A request was made to pull Item 3 of the Consent Calendar for discussion.

A motion was made by Mayor Pro Tem Alonso to approve items 1, 4, and 5 of the Consent Calendar, seconded by Council Member Lopez; unanimously approved (4 ayes, absent: Riofrio).

3. Proposed adoption of Resolution No. 25-15, awarding the construction contract for the Derrick & Oller Roundabout to Agee Construction Corporation in the amount of \$3,083,542.00.

Discussion was held on item 3 of the Consent Calendar and warrant number 55978, including tasks that Provost and Pritchard Consulting completed as part of the check warrant.

A motion to approve item 3 of the Consent Calendar was made by Council Member Mendoza, seconded by Mayor Pro Tem Alonso; unanimously approved (4 ayes, absent: Riofrio).

BUSINESS

1. City Council to receive a grant funding update from Townsend Public Affairs and consider providing direction on upcoming and pending grant applications.

Mayor Martinez introduced the item and City Manager Gonzalez provided information on the item and introduced Alex Gibbs with Townsend Public Affairs ("Townsend").

Mr. Gibbs provided a grant funding update.

Discussion was held on the update provided by Mr. Gibbs; grants to help address the unhoused population in the City; grants to offer services to the special needs' population in the City; additional grant funding for road repair projects and park projects and the California Department of Parks and Recreation Land and Water Conservation Fund Grant Program.

Mayor Martinez opened the public comment period.

Josh Garcia inquired into what recreation opportunities the City is looking into; requested that the City Council consider building a sports complex; and commented on community members playing soccer on the Eddie Porras Basketball Courts due to a lack of available soccer fields.

Discussion was held on the comments shared by Mr. Garcia.

Mayor Martinez closed the public comment period.

At 7:53 p.m. Council Member Lopez left the Council Chambers.

A motion was made by Mayor Pro Tem Alonso to direct staff to proceed with applying for the California Department of Parks and Recreation Land and Water Conservation Fund Grant Program and request funding for the proposed park at the William Robert Johnston Municipal Airport, seconded by Council Member Mendoza; unanimously approved (3 ayes, absent: Lopez and Riofrio).

At 7:55 p.m. Council Member Lopez returned to the Council Chambers.

2. City Council discussion and consideration of the City of Mendota's goals and priorities for the 2025 Federal and State Advocacy Meetings.

Mayor Martinez introduced the item and City Manager Gonzalez provided information on the item and introduced Spencer Street with Townsend.

Mr. Street presented information on the item.

Discussion was held on the presentation provided by Mr. Street.

A motion was made by Mayor Pro Tem Alonso to direct staff to prioritize parks and recreation projects, public safety, special needs services, the unhoused population and infrastructure during their 2025 Federal and State Advocacy Meetings, seconded by Council Member Lopez; unanimously approved (4 ayes, absent: Riofrio).

3. City Council discussion and consideration of **Resolution No. 25-16**, designating surplus real property and approving a Lease Agreement with La Granja De Favian.

Mayor Martinez introduced the item and City Manager Gonzalez provided the report.

Discussion was held on the report provided by City Manager Gonzalez.

At 8:12 p.m. Mayor Martinez left the Council Chambers and returned at 8:14 p.m.

Mayor Martinez opened the public comment period.

Karina Beltran and Ofelia Ochoa commented on the item and requested modifications to the Lease Agreement.

Discussion has held on the comments shared by Ms. Beltran and Ms. Ochoa; Article 20 of the Lease Agreement regarding property taxes; and Ms. Beltran and Ms. Ochoa meeting with City Manager Gonzalez and Assistant City Attorney Castro to discuss their requested modifications.

Mayor Martinez closed the public comment period.

The City Council directed staff to meet with Karina Beltran and Ofelia Ochoa to discuss the modifications that they are requesting and bring back the item to a future meeting.

4. Council discussion and consideration of proposed changes to the City of Mendota Facility Use Policy.

Mayor Martinez requested to table business item 4 to a future City Council meeting.

A motion was made by Council Member Lopez to table business item 4 to a future City Council meeting, seconded by Mayor Pro Tem Alonso; unanimously approved (4 ayes, absent: Riofrio).

DEPARTMENT REPORTS AND INFORMATIONAL ITEMS

Animal Control, Code Enforcement, and Police Department
 a) January Monthly Logs

Mayor Martinez thanked Chief of Police Smith for issuing out a letter regarding the responsibility of pet owners.

Chief Smith provided the monthly update for the Code Enforcement Department.

Discussion was held on the update provided by Chief Smith; intoxicated individuals paying others to purchase alcohol for them and issues with illegal parking in the City.

Chief Smith provided the monthly update for the Police Department, including arrests made for vehicle thefts; narcotic arrests increasing during the month of January; and vehicle citations.

Discussion was held on the update provided by Chief Smith; the possibility of the City offering a spay and neuter clinic, including vets unwillingness to provide a spay and neuter clinic in the City due to the difficulty of the surgical process; and stray dogs attacking community members.

Veronica Ruiz Sanchez commented on issues with loose dogs in the City.

2. City Engineer

a) Update

City Engineer Osborn provided an update on ongoing projects, including the Derrick and Oller Roundabout project, the 5th and Quince Street Reconstruction project; the Amador and Smoot Extension project, the 2025 Local Street Reconstruction project; the Divisadero Street Reconstruction; the Rojas-Pierce Park Expansion project and the Citywide Railroad Improvements.

Discussion was held on the update provided by City Engineer Osborn; the Eastside Streetlight project, including the need for lighting on 9th Street; the need for lighting and striping on Guillen Parkway; the possibility of creating turning lanes on 9th Street; and an empty property located on Marie Street.

3. City Attorney

Assistant City Attorney Castro stated that he had nothing to report but would be happy to answer any questions.

Discussion was held on provisions regarding the Development Agreement with Element 7 Mendota, LLC and the annual hearing for Odyssey Agricultural Development, LLC, Odyssey Agricultural Holdings, LLC, and Valley Agricultural Holdings, LLC.

4. City Manager

City Manager Gonzalez thanked everyone for attending; commented on holding a budget workshop in March; funding for road repairs; and reported on the ongoing meetings with the City Council Housing Subcommittee and the Airport Land Plan Subcommittee.

Discussion was held on the comments shared by City Manager Gonzalez; the next meeting with the Pool Park Rehabilitation Subcommittee; and scheduling a joint meeting of the Mendota City Council and Mendota Unified School District Board of Trustees.

ADJOURNMENT

| • | pefore the Council, a motion for adjournment was Alonso, seconded by Council Member Mendoza Riofrio). |
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| Victor Martinez, Mayor | |
| ATTEST: | |
| Celeste Cabrera-Garcia, City Clerk | |

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|-------------------|--------------|---------------|--------------------------------|-----------------------------------|---|
| Check Date | Check Number | Check Amount | Vendor Name | Department | Description |
| February 11, 2025 | 56010 | \$ 2,466.76 | COMCAST | GENERAL, WATER, SEWER | CITYWIDE INTERNET SERVICE 2/06/2025 - 3/05/2025 |
| February 11, 2025 | 56011 | \$ 60.13 | ANTONIO PIZANO | GENERAL, WATER, SEWER | MILEAGE REIMBURSEMENT |
| February 11, 2025 | 56012 | \$ 5,243.81 | BANKCARD CENTER | GENERAL, WATER, SEWER | CREDIT CARD EXPENSES 12/25/2024 - 01/21/2025 - AMAZON SUPPLIES, HILTON SAN DIEGO BAYFRONT, ADOBE ACROBAT |
| February 11, 2025 | 56013 | \$ 200.00 | UNITED HEALTH CENTERS | GENERAL | (1) PRE-EMPLOYMENT PHYSICAL EXAM |
| February 12, 2025 | 56014 | \$ 100,747.00 | CITY OF MENDOTA PAYROLL | GENERAL | PAYROLL TRANSFER 1/27/2025 - 2/09/2025 |
| February 13, 2025 | 56015 | \$ 54.73 | AIRGAS USA, LLC | WATER, SEWER | RENT CYLINDER SMALL CARBON DIOXIDE JANUARY 2025 |
| February 13, 2025 | 56016 | \$ 661.46 | ALERT-0-LITE | WATER, STREETS | (1) HYDRAULIC PATCH CEMENT (1) HYDRANT WRENCH ADJUSTABLE AHW FOR STREET LIGHT |
| February 13, 2025 | 56017 | \$ 110.00 | JOSE ALMANZA | WATER, SEWER | WATER AND WASTE WATER CERTIFICATION FEE RENEWAL REIMBURSEMENT |
| February 13, 2025 | 56018 | \$ 2,374.54 | BADGER METER | WATER | BADGER METER - ORION CELLULAR LTE SERVICE UNIT JANUARY 2025 |
| February 13, 2025 | 56019 | \$ 140.20 | BSK ASSOCIATES | SEWER | WW WEEKLY LAB SAMPLES BOD,TDS 1/28/2025 |
| | 56020 | \$ 945.93 | CINTAS CORPORATION NO. 2 | GENERAL, WATER, SEWER | FIRST AID KIT SUPPLIES FOR POLICE DEPARTMENT, CITY HALL, WATER TREATMENT, WASTE WATER PLANT |
| February 13, 2025 | 56021 | \$ 185.61 | CORELOGIC INFORMATION | GENERAL, WATER, SEWER | REAL QUEST SERVICES JANUARY 2025 |
| February 13, 2025 | 56022 | \$ 28,637.50 | GERALD MELE & ASSOCIATES, INC. | GENERAL | PROFESSIONAL SERVICES FOR DESIGN DEVELOPMENT |
| February 13, 2025 | 56023 | \$ 13,106.37 | KAIZEN INFOSOURCE, LLC | GENERAL | PHASE 1 RETENTION SCHEDULE COMPLETE DELIVERY OF THE FINAL DRAFT POLICY, GLOSSARY & POLICY MAP |
| February 13, 2025 | 56024 | \$ 422,447.17 | MARKO CONSTRUCTION GROUP INC | GENERAL, WATER, SEWER | POLICE DEPARTMENT & COUNCIL CHAMBER CONSTRUCTION FOR OCTOBER, NOVEMBER, DECEMBER 2024 & JANUARY 2025 |
| | 56025 | \$ 368.37 | METRO UNIFORM | GENERAL | REMOVE OLD/ADD NEW SHOULDER PATCH, NAME TAPE, AND TAPER FOR POLICE DEPARTMENT |
| February 13, 2025 | 56026 | \$ 20,025.30 | SWRCB ACCOUNTING OFFICE | WATER | WATER SYSTEM ANNUAL FEES 7/01/2024 - 6/30/2025 |
| February 13, 2025 | 56027 | \$ 17.43 | USA BLUEBOOK | WATER | EMERGENCY SHOWER SIGN WITH GRAPHIC FOR WATER DEPARTMENT |
| February 13, 2025 | 56028 | \$ 214.93 | VESTIS GROUP, INC. | GENERAL, WATER, SEWER | PUBLIC WORKS UNIFORM SERVICE 2/6/2025 |
| February 13, 2025 | 56029 | \$ 19.90 | CULIGAN WATER | GENERAL | MONTHLY SERVICE FEE FOR FEBRUARY 2025 |
| February 13, 2025 | 56030 | \$ 95,415.00 | CITY OF MENDOTA PAYROLL | GENERAL | PAYROLL TRANSFER 1/27/2025 - 2/09/2025 |
| February 18, 2025 | 56031 | \$ 734.69 | AT&T | GENERAL, WATER, SEWER | AT&T PHONE SERVICE FOR 12/25/2024 - 1/24/2025 |
| February 18, 2025 | 56032 | \$ 54.99 | AVIDWATER, LLC | SEWER | (4) GASKET FULL FACED 6" FOR WASTE PUMP |
| February 18, 2025 | 56033 | \$ 140.20 | BSK ASSOCIATES | SEWER | WASTE WATER WEEKLY GRAB SAMPLE BOD, TDS 1/14/2025 |
| February 18, 2025 | 56034 | \$ 863.48 | CORE & MAIN LP | WATER | WATER DEPARTMENT SUPPLIES: (6) BALL METER VALVE NO LEAD, (6) INSERT 3/4 |
| February 18, 2025 | 56035 | | GUTHRIE PETROLEUM INC | GENERAL, WATER, SEWER, STREETS | 4007 GALLONS DIESEL FUEL, 4007 GALLON UNLEADED FUEL, AND (9) BLACK PROPANE |
| February 18, 2025 | 56036 | \$ 103,781.12 | JIM MANNING DODGE INC. | GENERAL | TWO NEW 2025 DODGE DURANGO'S FOR POLICE DEPARTMENT |
| February 18, 2025 | 56037 | \$ 99,262.71 | MID VALLEY DISPOSAL, INC | REFUSE | SANITATION CONTRACT SERVICE JANUARY 2025 & PUBLIC WORKS REFUSE SERVICE JANUARY 16 - 31, 2025 |
| | 56038 | \$ 1,000.00 | NETXPERTS LLC | GENERAL, WATER, SEWER | MONTHLY MANAGED SERVICE FOR FEBRUARY 2025 |
| | 56039 | \$ 2,246.79 | NORTHSTAR CHEMICAL | WATER | CHEMICAL SUPPLIES : (655) SODIUM HYPOCHLORITE-12.5%MILL A MEETS NSF/ANS |
| | 56040 | | PETTY CASH | GENERAL, WATER, SEWER | PETTY CASH EXPENSES TAG #856-883 - OFFICE WATER REFILLS, COUNCIL MEETING SUPPLIES, LIEN RELEASE CERTIFICATES |
| | 56041 | \$ 21,783.72 | | GENERAL, WATER, SEWER, STREETS | WATER DEPARTMENT UTILITIES 1/7/2025 - 2/4/2025 |
| February 18, 2025 | | | 1 | 1 | |

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| February 21, 2025 | 56043 | \$ 6,943.80 | AMERITAS GROUP | GENERAL | VISION AND DENTAL INSURANCE FOR MARCH 2025 |
| February 21, 2025 | 56044 | \$ 215.80 | BSK ASSOCIATES | WATER | GENERAL EDT WEEKLY TREATMENT AND DISTRIBUTION 2/04/2025 |
| February 21, 2025 | 56045 | \$ 595.00 | CCAC | GENERAL | 2025 CCAC ANNUAL CONFERENCE (CELESTE CABRERA) |
| February 21, 2025 | 56046 | \$ 295.04 | CHEMSEARCH | WATER | (1) SERVICE CHARGE-DRAIN MAINTENANCE |
| February 21, 2025 | 56047 | \$ 1,183.64 | CORE & MAIN LP | WATER | WATER DEPARTMENT SUPPLIES BRASS TEE, BRASS BUSHING, TUBE, (20) PIPES, (10) BLACK TUBES |
| February 21, 2025 | 56048 | \$ 428.60 | CROWN SERVICES CO. | GENERAL, SEWER | TOILET W/SINK 1X WK-1300 2ND ST-WWTP, BASS AVE (POOL PARK), BASS AVE & HWY33 (LOZANO PARK) 2/11/2025 - 2/13/2025 |
| February 21, 2025 | 56049 | \$ 253.54 | EINERSON'S PREPRESS | GENERAL, WATER, SEWER | LETTERHEAD WITH 4% WATERMARK / 500 SHEETS/ 70 # SMOOTH WHITE STOCK/ OFFSET FULL COLOR BLEED |
| February 21, 2025 | 56050 | \$ 115.28 | EMPLOYEE RELATIONS, INC | GENERAL, WATER, SEWER | BACKGROUND CHECK FOR A NEW MAINTENANCE WORKER CANDIDATE |
| February 21, 2025 | 56051 | | FLAGSTAR FINANCIAL & LEASING LLC | WATER, SEWER | SOLAR GENERATING FACILITIES & INTEGRATED SWITCH GEAR FOR WATER AND SEWER |
| February 21, 2025 | 56052 | | GRAINGER INC. | GENERAL | NONSPIKE FLARES FOR POLICE DEPARTMENT |
| February 21, 2025 | 56053 | | ICAD INC. | SEWER | REPAIRS PRISON WATER SITE BOOSTING PUMP STATION |
| February 21, 2025 | 56054 | | INSYARATH, KHAMPHOU | GENERAL | POLICE DEPARTMENT STATISTICS FOR JANUARY 2025 |
| | 56055 | \$ 612.98 | | GENERAL, WATER, SEWER | (2) KYOCERA COPIER SYSTEMS FOR 2025 |
| February 21, 2025 | | | | | |
| February 21, 2025 | 56056 | | PATRICIA LYONS | GENERAL, WATER, SEWER | LUMP SUM PAYMENT FOR INTERPRETATION SERVICE 2/2025 - 2/2026 POLICE DEPARTMENT UNIFORMS: MENDOTA SHOULDER, EMBROIDERY, |
| February 21, 2025 | 56057 | | METRO UNIFORM | GENERAL | EMBROIDER NEW STAR FOR O. LUGO |
| February 21, 2025 | 56058 | \$ 74.98 | OFFICE DEPOT | GENERAL, WATER, SEWER | OFFICE SUPPLIES -TAPE, BLUE AND RED INK, REFILL SILVER FOIL PUBLIC UTILITIES : WASTE WATER PLANT EMERGENCY PUMP REPAIR |
| February 21, 2025 | 56059 | \$ 2,854.72 | PAC MACHINE COMPANY, INC. | SEWER | AND RETURN GODWIN DIESEL STREET LIGHTS FOR BUILDINGS AND GROUNDS, POOL PARK AND |
| February 21, 2025 | 56060 | \$ 2,371.52 | PLATT ELETRIC SUPPLY | GENERAL, STREETS GENERAL, WATER, SEWER, | STREETS PROFESSIONAL SERVICE RENDERED: JUNE 30,2024 AUDITED FINANCIAL |
| February 21, 2025 | 56061 | \$ 11,468.00 | PRICE PAIGE & COMPANY CERTIFIED | STREETS, REFUSE | STATEMENTS PASS THRU PROFESSIONAL SERVICE: 647 STEVE HAIR DECEMBER 2023 & |
| February 21, 2025 | 56062 | \$ 3,681.32 | PROVOST & PRITCHARD | GENERAL | MARCH - SEPTEMBER 2024, & WEBSITE MANAGEMENT |
| February 21, 2025 | 56063 | \$ 138.69 | SIGNMAX | STREETS | STREETS SUPPLIES: CUSTOM SIGNS FOR 3RD STREET AND OLLER STREET |
| February 21, 2025 | 56064 | \$ 16,534.64 | SURVEILLANCE INTEGRATION | GENERAL, WATER, SEWER | ANIMAL CONTROL FACILITY CAMERAS INSTALLATIONS |
| February 21, 2025 | 56065 | \$ 21.48 | THARP'S FARM SUPPLY | STREETS | STREETS SUPPLIES (6) POLE BOLT AND (6) NC ESNA NUT |
| February 21, 2025 | 56066 | \$ 280.00 | THE BUSINESS JOURNAL | GENERAL, WATER, SEWER | PUBLIC NOTICE REQUEST FOR PROPOSAL FOR IT SERVICES |
| February 21, 2025 | 56067 | \$ 120.00 | TOP DOG TRAINING CENTER, LLC | GENERAL | K-9 MAINTENANCE TRAINING - OFFICER LOPEZ & YANOSCH 2/3/2025 |
| February 21, 2025 | 56068 | \$ 5,000.00 | TOWNSEND PUBLIC AFFAIRS, INC. | GENERAL, WATER, SEWER | CONSULTING SERVICES FOR THE MONTH OF FEBRUARY 2025 |
| February 21, 2025 | 56069 | \$ 183.44 | UNIFIRST CORPORATION | GENERAL, WATER, SEWER | SUPPLIES FOR CLEANING - (1) WET MOP, (2) MOPS-UNFRAMED, (40) TERRY CLOTHS |
| February 21, 2025 | 56070 | \$ 17.43 | USA BLUEBOOK | SEWER | (1) 108IN FLANGED SIGN: EMERGENCY EYEWASH W/GRAPHIC FOR SEWER FACITLITY |
| February 21, 2025 | 56071 | \$ 1,242.44 | VALLEY FARM SUPPLY STORES INC. | GENERAL | POOL PARK RESTORATION MATERIALS: (1) BAR, (2) CHAIN LOOP, (3) OIL MIX |
| February 21, 2025 | 56072 | \$ 189.93 | VESTIS GROUP, INC. | GENERAL, WATER, SEWER | PUBLIC WORKS UNIFORM SERVICE 2/13/2025 |
| Í | | \$ 1,097,075.18 | | | |
| | | | | | |
| | | | | | |
| | | 1 | | | 1 |

AGENDA ITEM - STAFF REPORT

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: JEFFREY O'NEAL, AICP, CITY PLANNER

BY: WYATT CZESHINSKI, ASSISTANT CITY PLANNER

SUBJECT: ACCEPTING THE 2024 HOUSING ELEMENT ANNUAL PROGRESS REPORT AND GENERAL

PLAN PROGRESS REPORT

DATE: MARCH 4, 2025

ISSUE

Shall the City Council adopt Resolution No. 25-17, accepting the 2024 Housing Element Annual Progress Report and General Plan Progress Report?

BACKGROUND

The Housing Element is an important State-mandated requirement of the General Plan. The Housing Element establishes comprehensive goals, policies, and programs to meet a jurisdiction's share of Regional Housing Needs Allocation ("RHNA"). The determination of regional housing need begins with the California Department of Housing and Community Development ("HCD") and California Department of Finance, which first calculate statewide housing needs based upon population projections and regional population forecasts used in preparing regional transportation plans. The statewide need is then distributed to regional Councils of Government ("COGs") throughout California, who work with cities and counties within their purview to assign each jurisdiction its share of the RHNA. The RHNA itself is divided into five income categories (Extremely Low, Very Low, Low, Moderate, and Above-Moderate) that encompass all levels of housing need. RHNA goals are measured by the number of housing units permitted by a local jurisdiction.

The City of Mendota ("City") is a member of the Fresno County Council of Governments ("Fresno COG"), which is the metropolitan planning organization covering the 15 cities and the unincorporated areas of Fresno County. Fresno COG is responsible for distributing the RHNA to the local governments through an allocation methodology that is consistent with development and growth patterns. During the RHNA process, the City Council elected to collaborate with the cities of Coalinga, Firebaugh, Fowler, Fresno, Huron, Kerman, Kingsburg, Mendota, Orange Cove, Parlier, Reedley, San Joaquin, Sanger, Selma and the unincorporated areas of Fresno County to prepare a Multi-Jurisdictional Housing Element (Fresno Multi-Jurisdictional 2023-2031 Housing Element ("MJHE")). The City of Clovis has prepared their own, standalone housing element.

The City Council adopted the MJHE on September 17, 2024, and subsequently a letter of substantial conformance was received from HCD. The Housing Element establishes a comprehensive policy framework to implement Mendota's residential strategies and outlines the City's plan for meeting community housing needs.

Mendota's quantified need for the current eight-year projection period from December 2023 through December 2031 is 642 housing units, equivalent to an annual production rate of approximately 80 units. A large portion of Mendota's current RHNA goal (54%) is focused on the Above Moderate Income (AMI) household category, as defined by HCD. This category serves households with incomes greater than 120% of the area median income. Housing for these households generally consists of single-family dwellings within conventional subdivisions.

Alongside establishing quantified housing needs for the planning period, the Housing Element also contains a number of programs that the City has agreed to implement in order to facilitate housing development, particularly for lower-income households, as that housing is typically more difficult to construct due to financial constraints.

Furthermore, the City is also required to complete a General Plan Progress report addressing the status of the General Plan and progress made toward implementing its goals and policies (see attached).

ANALYSIS

Staff has prepared the 2024 Housing Element Annual Progress Report and the General Plan Progress Report describing the City's progress towards meeting its Regional Housing Need Allocation (RHNA) and progress towards implementing the programs outlined in the MJHE. In 2024, a total of 23 dwellings were constructed of which 15 fell into the Low Income category, 6 fell into the Medium Income category, and 2 fell into the Above Moderate category. Many of the City's programs are in process or are ongoing. The City intends to apply for grant funding to complete many of the programs outlined in the Housing Element. This is the first annual report since the adoption of the MJHE.

FISCAL IMPACT

There is no fiscal impact associated with acceptance of the 2024 Housing Element Annual Progress Report and General Plan Progress Report.

RECOMMENDATION

Staff Recommends that the City Council adopt Resolution No. 25-17, accepting the City of Mendota 2024 Housing Element Annual Progress Report and General Plan Progress Report.

Attachments:

- 1. Resolution No. 25-17
- 2. Exhibit "A" City of Mendota 2024 Housing Element Annual Progress Report
- 3. Exhibit "B" City of Mendota 2024 General Plan Progress Report

BEFORE THE CITY COUNCIL OF THE CITY OF MENDOTA, COUNTY OF FRESNO

RESOLUTION NO. 25-17

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MENDOTA ACCEPTING THE 2024 HOUSING ELEMENT ANNUAL PROGRESS REPORT AND GENERAL PLAN PROGRESS REPORT

WHEREAS, pursuant to Government Code Section 65400, the City of Mendota ("City") is required to provide a Housing Element Annual Progress Report to show the number of housing units approved in a given year as compared to the City's Regional Housing Needs Allocation; and

WHEREAS, pursuant to Government Code Section 65400, the City is also required to provide a General Plan Progress Report on the status of the City's implementation of the adopted General Plan; and

WHEREAS, City staff have prepared the City's 2024 Housing Element Annual Progress Report and General Plan Progress Report in compliance with State law; and

WHEREAS, the City's 2024 Housing Element Annual Progress Report and General Plan Progress Report do not qualify as a "project" under the California Environmental Quality Act Guidelines Section 15378.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Mendota that the City Council hereby accepts the City of Mendota 2024 Housing Element Annual Progress Report and General Plan Progress Report, in substantially the forms attached hereto as Exhibit "A" and "B," respectively.

Victor Martinez, Mayor

Celeste Cabrera-Garcia, City Clerk

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| , , |
|---|
| ATTEST: |
| I, Celeste Cabrera-Garcia, City Clerk of the City of Mendota, do hereby certify that the foregoing resolution was duly adopted and passed by the City Council at a regular meeting of said Council, held at the Mendota City Hall on the 4 th day of March, 2025, by the following vote: |
| AYES: NOES: ABSENT: ABSTAIN: |

EXHIBIT A

Data is auto-populated based on data entered in Tables A, A2, C, and D

| Jurisdiction | Mendota | |
|---------------------------------|-----------|-------------------------|
| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |
| Housing Element Planning Period | 6th Cycle | 12/31/2023 - 12/31/2031 |

| Building Permits Issued by Affordability Summary | | | | |
|--|------------------------|--------------|--|--|
| Income Level | | Current Year | | |
| | Deed Restricted | 0 | | |
| Very Low | Non-Deed Restricted | 0 | | |
| | Deed Restricted | 0 | | |
| Low | Non-Deed Restricted | 15 | | |
| | Deed Restricted | 0 | | |
| Moderate | Non-Deed Restricted | 6 | | |
| Above Moderate | | 2 | | |
| Total Units | | 23 | | |

Note: Units serving extremely low-income households are included in the very low-income permitted units totals

| Units by Structure Type | Entitled | Permitted | Completed |
|----------------------------|----------|-----------|-----------|
| Single-family Attached | C | 0 | 0 |
| Single-family Detached | 10 | 10 | 0 |
| 2 to 4 units per structure | 4 | 4 | 0 |
| 5+ units per structure | C | 0 | 0 |
| Accessory Dwelling Unit | C | 0 | 0 |
| Mobile/Manufactured Home | C | 0 | 0 |
| Total | 14 | 14 | 0 |

| Infill Housing Developments and Infill Units Permitted | # of Projects | Units |
|--|---------------|-------|
| Indicated as Infill | 20 | 14 |
| Not Indicated as Infill | 0 | 0 |

| Housing Applications Summary | | |
|--|---|--|
| Total Housing Applications Submitted: | 3 | |
| Number of Proposed Units in All Applications Received: | 6 | |
| Total Housing Units Approved: | 6 | |
| Total Housing Units Disapproved: | 0 | |

| Use of SB 423 Streamlining Provisions - Applications | | |
|--|---|--|
| Number of SB 423 Streamlining Applications | 0 | |
| Number of SB 423 Streamlining Applications Approved | 0 | |

Units Constructed - SB 423 Streamlining Permits

| Income | Rental | Ownership | Total |
|----------------|--------|-----------|-------|
| Very Low | 0 | 0 | 0 |
| Low | 0 | 0 | 0 |
| Moderate | 0 | 0 | 0 |
| Above Moderate | 0 | 0 | 0 |
| Total | 0 | 0 | 0 |

| Streamlining Provisions Used - Permitted Units | # of Projects | Units |
|--|---------------|-------|
| SB 9 (2021) - Duplex in SF Zone | 0 | 0 |
| SB 9 (2021) - Residential Lot Split | 0 | 0 |
| AB 2011 (2022) | 0 | 0 |
| SB 6 (2022) | 0 | 0 |
| SB 423 (2023) | 0 | 0 |

| Ministerial and Discretionary Applications | # of Applications | Units |
|--|-------------------|-------|
| Ministerial | 3 | 6 |
| Discretionary | 0 | 0 |

| Density Bonus Applications and Units Permitted | |
|--|---|
| Number of Applications Submitted Requesting a Density Bonus | 0 |
| Number of Units in Applications Submitted Requesting a Density Bonus | 0 |
| Number of Projects Permitted with a Density Bonus | 0 |
| Number of Units in Projects Permitted with a Density Bonus | 0 |

| Housing Element Programs Implemented and Sites Rezoned | Count |
|--|-------|
| Programs Implemented | 31 |
| Sites Rezoned to Accommodate the RHNA | 0 |

Cells in grey contain auto-calculation formulas

| Jurisdiction | Mendota | |
|-----------------|-----------|-------------------------|
| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |
| | | |
| Planning Period | 6th Cycle | 12/31/2023 - 12/31/2031 |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field
Cells in grey contain auto-calculation formulas

Table A

Housing Development Applications Submitted

| | | Project Identif | ier | | Unit Ty | pes | Date Application Submitted Proposed Units - Affordability by Household Incomes | | | | | Total Approved Units by Project | Total Disapproved Units by Project | Streamlining | Density B Applic | onus Law ations | Application Status | Project Type | Notes | | | | |
|--------------|--------------------|-----------------|---------------------------|-----------------------------------|--|-------------------------------|--|---|---|---|--------------------------------------|---|------------------------------------|--------------|---|--------------------|---|--|-------|-------------|--|--|--------|
| | | 1 | | | 2 | 3 | 4 | | | | 5 | | | | 6 | 7 | 8 | 9 | 1 | 0 | 11 | 12 | 13 |
| Prior APN⁺ | Current APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Date Application Submitted (see instructions) | Very Low- Income Deed Restricted | Very Low- Income Non Deed Restricted | | Low-Income Non Deed Restricted | Moderate- Income Deed Restricted | Income Non Deed | | Total <u>PROPOSED</u> Units by Project | | Total <u>DISAPPROVED</u> Units by Project | Please select state streamlining provision/s the application was submitted pursuant to. | | nurcuant to | Please indicate the status of the application. | Is the project considered a ministerial project or discretionary project? | Notes⁺ |
| Summary Row: | Start Data Entry E | Below | | | | | | 0 | 0 | 0 |) (| 0 |) 6 | 0 | 6 | 6 | 6 0 | | | | | | |
| | 013-105-18 | n/a | | 24-01 | 2 to 4 | F | 1/10/2024 | | | | | | 2 | | 2 | 2 | 2 | SB 9 (2021) - Residential Lot Split | No | N/A | Approved | Ministerial | |
| | 013-105-19 | n/a | | 24-02 | 2 to 4 | F | 1/11/2024 | | | | | | 2 | | 2 | 2 | 2 | SB 9 (2021) - Residential Lot Split | No | N/A | Approved | Ministerial | |
| | 013-115-10 | 843 Lolita St. | | 24-04 | 2 to 4 | F | 2/20/2024 | | | | | | 2 | | 2 | 2 | 2 | SB 9 (2021) - Residential Lot Split | No | N/A | Approved | Ministerial | |

| Jurisdiction | Mendota | |
|-----------------|-----------|-------------------------|
| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 12/31/2023 - 12/31/2031 |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

| | | | | | | | | | Table A2 | | | | | | |
|------------------------|----------------------|---------------------|---------------------------|-----------------------------------|--|-------------------------------|--|--|-----------------------------------|---------------------------------------|--|--|------------------------------|--|--|
| | | | | | Ar | nnual Buildir | ng Activity Rep | ort Summary - | New Construc | ction, Entitled, | Permits and | Completed Unit | :s | | |
| | | Project Identifie | er | | Unit Ty | /pes | Affordability by Household Incomes - Completed Entitlement | | | | | | | | |
| | | 1 | | | 2 | 3 | | | | 4 | | | | | |
| Prior APN ⁺ | Current APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Very Low- Income Deed Restricted | Very Low- Income Non Deed Restricted | Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | | |
| Summary Row: St | tart Data Entry Belo | | | | | | 0 | 0 | 0 | 15 | 0 | 6 | 2 | | |
| | 013-202-09 | 1183 Pucheu St | | 20240003 | SFD | 0 | | | | 1 | | | | | |
| | 013-202-10 | 1184 Pucheu St | | 20240003 | ADU | R | | | | 1 | | | | | |
| | 013-215-08 | 573 Stamoules St | | 20240004 | SFD | 0 | | | | 1 | | | | | |
| | 013-215-08 | 573 Stamoules St | | 20240004 | ADU | R | | | | 1 | | | | | |
| | 013-230-04 | 1901 9th St | | 20240265 | SFD | 0 | | | | | | 1 | | | |
| | 013-230-04 | 1901 9th St | | 20240265 | SFD | 0 | | | | | | 1 | | | |
| | 013-230-04 | 1901 9th St | | 20240265 | ADU | R | | | | 1 | | | | | |
| | 013-230-04 | 1901 9th St | | 20240265 | ADU | R | | | | 1 | | | | | |
| | 013-230-37 | 1969 Jennings St. | | 20240047 | SFD | 0 | | | | | | 1 | | | |
| | 013-230-37 | 1969 Jennings St. | | 20240047 | SFD | 0 | | | | | | 1 | | | |
| | 013-230-37 | 1969 Jennings St. | | 20240047 | ADU | R | | | | 1 | | | | | |
| | 013-230-37 | 1969 Jennings St. | | 20240047 | ADU | R | | | | 1 | | | | | |
| | 013-194-12 | 755 Quince St | | 20240084 | SFD | 0 | | | | | | 1 | | | |
| | 013-074-02 | 680 Divisadero Cir. | | 20240133 | 2 to 4 | R | | | | 4 | | | | | |
| | 013-223-07 | 872 Quince St | | 20240150 | SFD | 0 | | | | | | | 1 | | |
| | 013-241-03 | 536 Stamoules St | | 20240149 | SFD | 0 | | | | | | 1 | | | |
| | 013-241-15 | 516 Stamoules St | | 20240188 | SFD | 0 | | | | 1 | | | | | |
| | 013-241-15 | 516 Stamoules St | | 20240188 | ADU | R | | | | 1 | | | | | |
| | 013-201-14 | 1067 Pucheu St | | 20240230 | SFD | R | | | | | | | 1 | | |
| | 013-201-14 | 1067 Pucheu St | | 20240230 | ADU | 0 | | | | 1 | | | | | |
| | 013-255-03 | 748 Unida St | | 20240252 | SFD | 0 | | | | 1 | | | | | |
| | 013-255-02 | 742 Unida St | | 20240251 | SFD | 0 | | | | 1 | | | | | |

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

| | | <u> </u> | | | | | | | T | | | | |
|-------------------------------------|-----------------------------------|--|--|-----------------------------------|---------------------------------------|--|--|------------------------------|--|---------------------------------------|--|---|-----------------------------------|
| | | | Afforda | ability by Hou | sehold Incom | nes - Building | Permits | | | | | | Afforda |
| 5 | 6 | | | | 7 | | | | 8 | 9 | | | |
| Entitlement <u>Date Approved</u> | # of Units issued Entitlements | Very Low- Income Deed Restricted | Very Low- Income Non Deed Restricted | Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | Building Permits <u>Date Issued</u> | # of Units Issued Building Permits | Very Low- Income Deed Restricted | Very Low- Income Non Deed Restricted | Low- Income Deed Restricted |
| | 14 | 0 | 0 | 0 | 15 | 0 | 6 | 2 | | 14 | 0 | 0 | 0 |
| 1/10/2004 | 1 | | | | 1 | | | | 1/10/2004 | 1 | | | |
| 1/10/2004 | | | | | 1 | | | | 1/10/2004 | | | | |
| 1/11/2024 | 1 | | | | 1 | | | | 1/11/2024 | 1 | | | |
| 1/11/2024 | | | | | 1 | | | | 1/11/2024 | | | | |
| 3/1/2024 | 1 | | | | | | 1 | | 3/1/2024 | 1 | | | |
| 3/1/2024 | | | | | | | 1 | | 3/1/2024 | | | | |
| 3/1/2024 | | | | | 1 | | | | 3/1/2024 | | | | |
| 3/1/2024 | | | | | 1 | | | | 3/1/2024 | | | | |
| 3/1/2024 | 1 | | | | | | 1 | | 3/1/2024 | 1 | | | |
| 3/1/2024 | | | | | | | 1 | | 3/1/2024 | | | | |
| 3/1/2024 | | | | | 1 | | | | 3/1/2024 | | | | |
| 3/1/2024 | | | | | 1 | | | | 3/1/2024 | | | | |
| 4/12/2024 | 1 | | | | | | 1 | | 4/12/2024 | 1 | | | |
| 6/18/2024 | 1 | | | | 4 | _ | | | 6/18/2024 | 4 | | | |
| 7/9/2024 | 1 | | | | | | | 1 | 7/9/2024 | 1 | | | |
| 7/9/2024 | 1 | | | | | | 1 | | 7/9/2024 | 1 | | | |
| 8/29/2024 | 1 | | | | 1 | | ' | | 8/29/2024 | 1 | | | |
| 8/29/2024 | | | | | 1 | | | | 8/29/2024 | ' | | | |
| 10/24/2024 | 1 | | | | ' | | | 1 | 10/24/2024 | 1 | | | |
| 10/24/2024 | | | | | 1 | | | 1 | 10/24/2024 | ' | | | |
| 11/20/2024 | 1 | | | | 1 | | | | 11/20/2024 | 1 | | | |
| 11/20/2024 | 1 | | | | 1 | | | | 11/20/2024 | 1 | | | |

| ability by Ho | usehold Inco | mes - Certifica | tes of Occupa | ıncy | | | Streamlining | Infill | Housing with Final and/or Deed F | | Housing without Financial Assistance or Deed Restrictions |
|---------------------------------------|--|--|------------------------------|---|---|---|---|-----------------------------------|--|---|--|
| 10 | | | | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | Certificates of Occupancy or other forms of readiness (see instructions) <u>Date Issued</u> | # of Units issued Certificates of Occupancy or other forms of readiness | How many of the units were Extremely Low Income? | Please select the state streamlining provision the project was APPROVED pursuant to. (may select multiple) | Infill Units? Y/N ⁺ | Assistance Programs for Each Development (may select multiple - see instructions) | Deed Restriction Type (may select multiple see instructions) | For units affordable without financial assistance or deed restrictions, explain how the locality determined the units were affordable (see instructions) |
| 0 | 0 | 0 | 0 | | 0 | 0 | | | | | |
| | | | | | 0 | | NONE | Y | | | HCD Affordability Calculator |
| | | | | | | | NONE | Υ | | | HCD Affordability Calculator |
| | | | | | 0 | | NONE | Υ | | | HCD Affordability Calculator |
| | | | | | | | NONE | Υ | | | HCD Affordability Calculator |
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| | | | | | | | NONE | Υ | | | HCD Affordability Calculator |
| | | | | | 0 | | NONE | Y | | | HCD Affordability Calculator |
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| | | | | | | | NONE | Υ | | | HCD Affordability Calculator |
| | | | | | 0 | | NONE | Υ | | | HCD Affordability Calculator |
| | | | | | 0 | | NONE | Υ | | | HCD Affordability Calculator |

| Term of Affordability or Deed Restriction | Demolishe | ed/Destroyed U | nits | | Density Bo | nus | | Notes |
|--|--|----------------|--|--|--|---|---|--------------------|
| 19 | | 20 | | 21 | 22 | 23 | 24 | 25 |
| Term of Affordability or Deed Restriction (years) (if affordable in perpetuity enter 1000)* | Demolished or Destroyed Units Output Demolished or Destroyed Units | | Demolished/Des troyed Units Owner or Renter | Total Density Bonus Applied to the Project (Percentage Increase in Total Allowable Units or Total Maximum Allowable Residential Gross Floor Area) | Number of Other Incentives, Concessions, Waivers, or Other Modifications Given to the Project (Excluding Parking Waivers or Parking Reductions) | List the incentives, concessions, waivers, and modifications (Excluding Parking Waivers or Parking Modifications) | Did the project receive a reduction or waiver of parking standards? (Y/N) | Notes ⁺ |
| | 0 | | | | | | | |
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| Jurisdiction | Mendota | |
|-----------------|-----------|-------------------------|
| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 12/31/2023 - 12/31/2031 |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

This table is auto-populated once you enter your jurisdiction name and current year data. Past year information comes from previous APRs.

Please contact HCD if your data is different than the material supplied here

| | | 12/01/2020 12/01/2001 | | | | | | | | | | | | |
|-------------------|--|------------------------------------|--|--------------------|-------------------|-------------------|-------------------|------------------|--------------------|------------|------|------|------------------------------------|--|
| | | | | | | Tab | le B | | | | | | | |
| | | | | | Regional | Housing Nee | ds Allocation | Progress | | | | | | |
| | | | | | | ted Units Iss | | | | | | | | |
| | | 1 | 1 2 | | | | | | | | | | | 4 |
| In | ncome Level | RHNA Allocation by Income Level | Projection Period - 06/30/2023- 12/30/2023 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | Total Units to Date (all years) | Total Remaining RHNA by Income Level |
| | | | | | | | | | | | | | | |
| | Deed Restricted | 129 | - | - | - | - | - | - | - | - | - | - | _ | 129 |
| Very Low | Non-Deed Restricted | 123 | - | - | - | - | - | - | - | - | - | - | _ | 123 |
| | Deed Restricted | 68 | | - | - | - | - | - | - | - | - | - | 22 | 46 |
| Low | Non-Deed Restricted | | 7 | - | 15 | - | - | - | - | - | - | - | | |
| Moderate | Deed Restricted Non-Deed Restricted | 97 | - | - | - | - | <u>-</u> | - | - | | - | - | 7 | 90 |
| Above Moderate | Non-Deed Resincled | 348 | 1 | - | 2 | - | | - | - | | | - | 3 | 345 |
| Total RHNA | · · | 642 | | | | | | | ı | 1 | | ı | | |
| Total Units | | | 9 | - | 23 | | - | - | - | - | - | - | 32 | 610 |
| | | | | Progress toward ex | tremely low-incom | e housing need, a | s determined purs | uant to Governme | nt Code 65583(a)(1 |) <u>.</u> | | | | |
| | 5 | | | | | | | | | | | 6 | 7 | |
| | | Extremely low-income Need | | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | Total Units to Date | Total Units Remaining |
| | | | | | | | | | | | | | | |
| Extremely Low-Inc | come Units* | 65 | | - | - | - | - | - | - | - | - | - | - | 65 |

^{*}Extremely low-income housing need determined pursuant to Government Code 65583(a)(1). Value in Section 5 is default value, assumed to be half of the very low-income RHNA. May be overwritten.

Please Note: Table B does not currently contain data from Table F or Table F2 for prior years. You may login to the APR system to see Table B that contains this data.

Note: units serving extremely low-income households are included in the very low-income RHNA progress and must be reported as very low-income units in section 7 of Table A2. They must also be reported in the extremely low-income category (section 13) in Table A2 to be counted as progress toward meeting the extremely low-income housing need determined pursuant to Government Code 65583(a)(1).

Please note: For the last year of the 5th cycle, Table B will only include units that were permitted during the portion of the year that was in the 5th cycle. For the first year of the 6th cycle, Table B will only include units that were permitted since the start of the planning period. Projection Period units are in a separate column.

Please note: The APR form can only display data for one planning period. To view progress for a different planning period, you may login to HCD's online APR system, or contact HCD staff at apr@hcd.ca.gov.

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Above Mod Income

| Jurisdiction | Mendota | |
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| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |
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ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

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| | | | | 1 | ı | Sites Identifie | d or Rezoned to | Accommodate 8 | Shortfall Housii | ng Need and No | Net-Loss Law | | | | | | |
| | Project Iden | ntifier | | Date of Rezone | RHN | A Shortfall by Ho | usehold Income Cate | egory | Rezone Type | Sites Description | | | | | | | |
| | 1 | | | 2 | | | 3 | | 4 | 5 | 6 | 7 | | 8 | 9 | 10 | 11 |
| APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID* | Date of Rezone | Very Low-Income | Low-Income | Moderate-Income | Above Moderate- Income | Rezone Type | Parcel Size (Acres) | General Plan Designation | Zoning | Minimum Density Allowed | Maximum Density Allowed | Realistic Capacity | Vacant/Nonvacant | Description of Existin Uses |
| nmary Row: Start I | Data Entry Below | | | • | | | | | | | | | | | | | |
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ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

| Jurisdiction | Mendota | |
|----------------|---------|--------------------|
| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |

Table D

Program Implementation Status pursuant to GC Section 65583

Housing Programs Progress Report

| 1 | 2 | 3 | 4 | | | |
|--|---|---|---|--|--|--|
| Name of Program | Objective | Timeframe in H.E | Status of Program Implementation | | | |
| Program 1: Regional Collaboration on Housing Opportunities | To ensure that regional housing needs are met collaboratively within Fresno County. | Ongoing | The City of Mendota continues to participate in the Countywide Housing Element Technical Committee, which collaborates on implementation including infrastructure challenges, homelessness, and fair housing. The City works with the County of Fresno to acquire funding for programs and infrastructure that benefits underprivileged households. | | | |
| Program 2: Review Annexation Standards in Memorandum of Understanding | ation Standards in andum of To remove barriers in the development of affordable housing. | | The City worked with the County to update and adopt a new MOU during the 5th cycle to reduce the minimum development area to 25 percent and include an exception for annexation of sites needed to achieve RHNA. The City will continue to coordinate with the County and LAFCO through annual to semi-annual meetings to discuss annexation if necessary. | | | |
| Program 3: Homelessness/Unhoused Needs | To support and encourage the development of housing specifically aimed at the homeless. | Ongoing | The City will monitor the demographic composition of the unhoused population to identify needs for targeted resources and determine what efforts to take, such as providing education on financial assistance and programs available. The City will also support local homeless service providers, agencies, and other community organizations to pursue funding from available sources for homeless services. | | | |
| Program 4: Provision of Adequate Sites | To provide for a variety of housing types and ensure that adequate sites are available to meet its RHNA. | Ongoing | homeless services. The City participates in all RHNA collaboration activities. The City has been in contact with a consultant to provide GIS mapping of the City, including a vacancy map. The City will provide the updated inventory on the City website and make copies available. | | | |
| Program 5: Annexation for RHNA | To remove obstacles from the development of affordable housing. | Ongoing | The City will work with LAFCO and project applicants to facilitate applications for annexation of some of these prezoned parcels in order to meet its RHNA. | | | |
| Program 6: Water and To remove obstacles from the development of affordable housing. | | Ongoing | Development is dependent on the provision of City water and sewer service: The City plans to complete projects that would decrease water use within th City, namely at the existing wastewater treatment plant. Over the last cycle, it City installed new smart water meters across the City, helping to identify wa leaks and abnormalities in water use. The City will continue to seek and app for grant funding to improve and expand water and wastewater infrastructur support housing development. | | | |
| Program 7: Use of Sites in Previous Cycles | To provide previously identified non- vacant and vacant sites for development of a variety of housing types. | Within six months of adoption of the Housing Element. | Non-vacant sites identified in the prior 5th Cycle Housing Element or vacant sites identified in two or more consecutive planning periods, shall be provided by-right development when at least 20 percent of the units in the proposed development are affordable to lower-income households. | | | |
| Program 8: Affordable Housing Incentives | To provide incentives for the development of affordable housing. | Ongoing | Expand the City's affordable housing inventory by 197 units over the next eight years, including 129 very low-income, 68 low-income, at least 25 of which include accessibility modifications to facilitate housing mobility for lower-income households and special-needs groups. The City will maintain contact with affordable housing developers to explore opportunities for development with them. Using funding from HCD's SB2 program, the City has updated its density bonus ordinance to aaccount for recent statutory changes. | | | |
| Program 9: Support Funding for Farmworker Housing | To support and encourage the development of housing specifically aimed at farmworkers. | Ongoing | The City will continue to work with the Fresno County Housing Authority to seek grants for farmworkers housing. Using funding from HCD's SB2 program, the City updated its zoning ordinance to permit farmworker/employee housing by right in all residential zones, streamlining approvals for these project types. | | | |
| Program 10: Farmworker Preference in New Affordable Housing | To support and encourage the development of housing specifically aimed at farmworkers. | Ongoing | The City will continue to work with the Fresno County Housing Authority to seek grants for farmworkers housing. Using funding from HCD's SB2 program, the City updated its zoning ordinance to permit farmworker/employee housing by right in all residential zones, streamlining approvals for these project types. | | | |
| Program 11: Extremely Low-Income Households To prevent displacement and provide housing mobility opportunities. | | Ongoing | The City would incorporate the use of Single Room Occupancy (SRO) units, which are often more affordable to those with extremely low incomes, into its development code. To further support the development or rehabilitation of SRO units and/or other units affordable to extremely low-income households, such as supportive and multifamily units, the City will continue to seek and pursue State and federal funds to offer a variety of incentives or concessions. | | | |
| Program 12: Preservation of At-Risk Housing | Annually monitor the status of assisted housing stock that may be at risk of converting to market rate. | Occurs immediately upon notification of intent to terminate affordability restrictions for existing affordable units. | The 44 units at the Mendota Village Apartments previously identified as at-risk, are no longer at risk of conversion as restrictions have been extended to 2057 for expiration. No additional units are currently at risk of conversion. However, the City will continue to monitor for notifications applicable to this program. | | | |
| Program 13: Encourage and Facilitate Accessory Dwelling Units | To facilitate construction of affordable housing units. | Ongoing | Using funding form HCD's SB2 program, the City has updated its zoning ordinance to account for recent statutory changes. The City will update ADU materials annually, or as needed to reflect changes in State law, and identify incentives for construction by December 2024. | | | |

| Program 14: Replacement Units | To reduce displacement risk. | Ongoing | The City will require replacement housing units subject to the requirements of California Government Code Section 65915(c)(3) on sites identified in the sites inventory when any new development (residential, mixed-use, or nonresidential) occurs on a site that has been occupied by or restricted for the use of lower income households at any time during the previous five years. |
|--|---|---------|--|
| Program 15: Housing for a Variety of Needs | To reduce displacement risk for all residents and facilities in income-integrated neighborhoods. | Ongoing | The City will encourage a variety of housing types to address the housing needs of a variety of household types, sizes, and incomes. The may include consideration for further reduction in regulatory barriers for community land trusts, tiny houses, microhomes, cottage homes, small lot subdivisions, and other alternative housing types, as well as an exploration of a variety of densities and housing types in all zoning districts. |
| Program 16: Local Labor Program | To encourage at least three residential projects to hire local union workers. | Ongoing | The City will establish and post a list of local labor unions and apprenticeship programs on the City's website and encourage developers and contractors to hire local labor. |
| Program 17: Mobile Home Monitoring Program | To monitor and encourage mobile home park development opportunities. | 2026 | The City will develop and implement a monitoring program. The program will track mobile home and manufactured home approvals and affordability. The City will evaluate the production and affordability of mobile homes and manufactured homes two years into the planning period (2026) and if it is determined these units are not meeting the lower-income housing need, the City shall ensure other housing sites are available to accommodate the unmet nortion of the lower-income RHNA |
| Program 18: Zoning Code Amendments | To amend the zoning code to address a variety of housing options, specifically special needs groups. | Ongoing | Using funding from HCD's SB2 program, the City has updated the zoning ordinance to address all required amendments identified in Program 18 for compliance with the 5th cycle. The City will continue to monitor and evaluate additional amendments as needed to remain in compliance with State law. |
| Program 19: Reasonable Accommodations and Universal Design | To encourage housing developers to build houses, specifically for persons with disabilities. | Ongoing | The City will develop and formalize a general process that a person with physical and mental disabilities can use to make a reasonable accommodation request to accommodate the needs of persons with disabilities and streamline the permit review process. |
| Program 20: Lot Consolidation | To provide appropriately-sized parcels for development of a variety of housing types. | Ongoing | As part of permit review, the City has reviewed lot consolidations to accommodate development as proposed. The City is also reviewing its subdivision ordinance for compliance with recent State law. |
| Program 21: Monitoring of Planning and Development Fees | To ensure fees do not unduly constrain housing development. | Ongoing | The latest City fee study was conducted in 2015. The City will continue to monitor fee rates and update them as necessary. |
| Program 22: Preliminary Applications (SB 330) and Streamlined Approvals (SB 35) | Facilitate construction of 5 very low- income units and 5 low-income units to increase housing mobility opportunities, prioritizing new opportunities in higher-resource areas. | Ongoing | The City will develop a preliminary application form and procedure or will adopt the Preliminary Application Form developed by HCD, pursuant to SB 330. The City will also establish a written policy and/or procedure, and other guidance as appropriate, to specify the SB 35 streamlining approval process and standards for eligible projects under Government Code Section 65913.4. The applications will be available on the City's website for developers interested in pursuing the streamlined process or vesting rights. |
| Program 23: Objective Design Standards | To amend the zoning code to address a variety of housing options, specifically special needs groups. | Ongoing | Using funding from HCD's SB2 program, the City has updated the zoning ordinance to address all required amendments identified in Program 18 for compliance with the 5th cycle. The City will continue to monitor and evaluate additional amendments as needed to remain in compliance with State law. |
| Program 24: Fresno County Housing Assistance Rehabilitation Program (HARP) | Promote available housing and rehabilitation resources on City website and public counters. | Ongoing | The City actively participates with the Fresno County Housing Assistance Rehabilitation Program (HARP) and United States Department of Agriculture (USDA) Home Repair loans/grants. The City has USDA loan/grant packages available and promotes the program via periodic utility newsletters, counter brochures, and the City's website. No HARP or RRP loans in Mendota were issued during the planning period. |
| Program 25: Fresno County Rental Rehabilitation Program (RRP) | Promote available housing rehabilitation resources on the City website and public counters. | Ongoing | The City continues to provide rehabilitation program resources via periodic utility newsletters, counter brochures, and referrals to Fresno County. No HARP or RRP loans in Mendota were issued during the planning period. |
| Program 26: Building Code Enforcement | Use code enforcement and abatement processes to bring substandard units and properties into compliance. | Ongoing | The City will continue to enforce its municipal code throughout the city. |
| Program 27: Fresno County Homebuyer Assistance Program | To pursue and disseminate available resources to the public. | Ongoing | City staff continues to participate in Fresno County's Homebuyer Assistance Program (HAP). The City makes this information available to the public via brochures and the utility newsletter. The City refers all inquiries to Fresno County. |
| Program 28: Energy Conservation | To promote energy conservation in housing rehabilitation. | Ongoing | The City continues to support PG&E programs that provide energy efficiency rebates and implements the Building codes that support and encourage alternative energy. The City also provides for ministerial review of solar panels for residential uses. |
| Program 29: Housing Choice Vouchers | To disseminate information, refer interested households to the Housing Authority, and encourage landlords to participate. | Ongoing | The City has developed a Housing Choice Voucher brochure that is available at the City's counter and on its website. The City refers interested parties to appropriate Housing Authorities. |
| Program 30: Housing Discrimination Monitoring and Referral | Reduce displacement risk for 10 individuals or families resulting form language barriers and five from discrimination by landlords or property owners. | Jun-25 | The City will coordinate with the Fresno County Housing Authority, Fresno Council of Governments (FCOG), and other Fresno County jurisdictions to develop Spanish-language printed materials to improve accessibility to fair housing resources for residents. If additional languages become more prevalent in the county, materials will be translated into those languages as needed. |
| Program 31: Improve Access to Resources | Improve access to resources and reduce displacement risk resulting from a variety of factors for at least 15 residents. | Ongoing | The City shall take the following actions to improve access to resources and opportunities citywide, but with a particular emphasis on neighborhoods with a concentration of lower-income residents who often face additional barriers in accessing resources. |

| Jurisdiction | Mendota | |
|------------------|-----------|-------------------------|
| Reporting Period | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 12/31/2023 - 12/31/2031 |

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation (CCR Title 25 §6202)

Note: "+" indicates an optional field Cells in grey contain auto-calculation

| | Table E Commercial Development Bonus Approved pursuant to GC Section 65915.7 | | | | | | | | | |
|-------------------|--|---------------------------|--|--------------------|---------------|----------------------|--|---|---|--|
| | Project l | ldentifier | Comm | nerciai Developn | • • | cted as Part of Agre | Description of Commercial Development Bonus | Commercial Development Bonus Date Approved | | |
| | • | 1 | | | | 2 | | 3 | 4 | |
| APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID ⁺ | Very Low Income | Low Income | Moderate Income | Description of Commercial Development Bonus | Commercial Development Bonus Date Approved | | |
| Summary Row: Star | t Data Entry Below | | | | | | | | | |
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| Jurisdiction | Mendota | |
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| Reporting Period | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 12/31/2023 - 12/31/2031 |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

Table F

Units Rehabilitated, Preserved and Acquired for Alternative Adequate Sites pursuant to Government Code section 65583.1(c)

Please note this table is optional: The jurisdiction can use this table to report units that have been substantially rehabilitated, converted from non-affordable to affordable by acquisition, and preserved, including mobilehome park preservation, consistent with the standards set forth in Government Code section 65583.1, subdivision (c). Please note, motel, hotel, hostel rooms or other structures that are converted from non-residential to residential units pursuant to Government Code section 65583.1(c)(1)(D) are considered net-new housing units and must be reported in Table A2 and not reported in Table F.

| Activity Type | | Units that Do Not Co Listed for Information | | * | Note - Because the counted, please con | statutory requir tact HCD at apr(| | The description should adequately document how each unit complies with subsection (c) of Government Code Section 65583.1 ⁺ . For detailed reporting requirements, see the chcklist here: | |
|-------------------------------|---------------------------------------|--|-------------|--------------|--|--------------------------------------|-------------------------|---|--|
| | Extremely Low- Income ⁺ | Very Low-Income ⁺ | Low-Income⁺ | TOTAL UNITS* | Extremely Low- Income ⁺ Very Low- Income ⁺ | | Low-Income ⁺ | | https://www.hcd.ca.gov/community- development/docs/adequate-sites-checklist.pdf |
| | | | | | | | | | |
| Rehabilitation Activity | | | | | | | | | |
| Preservation of Units At-Risk | | | | | | | | | |
| Acquisition of Units | | | | | | | | | |
| Mobilehome Park Preservation | | | | | | | | | |
| Total Units by Income | | | | | | | | | |

| Jurisdiction | Mendota | |
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| Reporting Period | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cvcle | 12/31/2023 - 12/31/2031 |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

Table F2

Above Moderate Income Units Converted to Moderate Income Pursuant to Government Code section 65400.2

For up to 25 percent of a jurisdiction's moderate-income regional housing need allocation, the planning agency may include the number of units in an existing multifamily building that were converted to deed-restricted rental housing for moderate-income households by the imposition of affordability covenants and restrictions for the unit. Before adding information to this table, please ensure housing developments meet the requirements described in Government Code 65400.2(b).

| | | Project Identifier | | | Unit T | ypes | Affordability by Household Incomes After Conversion | | | s After Conversion | Units credited toward Moderate Income RHNA | | | Notes | |
|----------------|----------------------|--------------------|---------------------------|--------------------------------------|------------------------------|--------------------|---|---|--------------------------------|---------------------------------------|---|------------------------------|---|----------------|--------------|
| | | 1 | | | 2 | 3 | | | | 4 | | | 5 | | 6 |
| Prior APN⁺ | Current APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID | Unit Category (2 to 4,5+) | Tenure R=Renter | Very Low- Income Deed Restricted | Very Low- Income Non Deed Restricted | Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted Moderate- Income Non Deed Restricted | Above Moderate- Income | Total Moderate Income Units Converted from Above Moderate | Date Converted | <u>Notes</u> |
| Summary Row: S | tart Data Entry Belo | ow . | | | | | 0 | 0 | 0 | 0 | 0 0 | 0 | 0 | | |
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| Jurisdiction | Mendota | |
|------------------|-----------|-------------------------|
| Reporting Period | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 12/31/2023 - 12/31/2031 |

NOTE: This table must only be filled out if the housing element sites inventory contains a site which is or was owned by the reporting jurisdiction, and has been sold, leased, or otherwise disposed of during the reporting year.

Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

| | | | | Table G | | |
|-------------------|--------------------|---------------------------|--|--|-------------------------------------|-----------------------|
| | Locally Owned Lan | ds Included in the I | Housing Element Sit | tes Inventory that ha | ave been sold, leased, or othe | rwise disposed of |
| | Project l | Identifier | | | | |
| | | 1 | | 2 | 3 | 4 |
| APN | Street Address | Project Name [†] | Local Jurisdiction Tracking ID ⁺ | Realistic Capacity Identified in the Housing Element | Entity to whom the site transferred | Intended Use for Site |
| Summary Row: Star | t Data Entry Below | | | | | |
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 Jurisdiction
 Mendota

 (Jan. 1 - Dec.

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 31)

NOTE: This table must contain an invenory of ALL surplus/excess lands the reporting jurisdiction owns

Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

For Fresno County jurisdictions, please format the APN's as follows:999-999-99XX

| | Table H Locally Owned Surplus Sites | | | | | | | | | |
|-------------------|-------------------------------------|--------------|--------------------|------------------------|------------------------|-------|--|--|--|--|
| | Locally Owned Surplus Sites | | | | | | | | | |
| | Parcel Identifier | | | Designation | Size | Notes | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | |
| APN | Street Address/Intersection | Existing Use | Number of Units | Surplus Designation | Parcel Size (in acres) | Notes | | | | |
| Summary Row: Star | t Data Entry Below | T | | T | | T | | | | |
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| Jurisdiction | Mendota | |
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| Reporting Period | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 12/31/2023 - 12/31/2031 |

NOTE: STUDENT HOUSING WITH DENSITY BONUS ONLY. This table only needs to be completed if there were student housing projects WITH a density bonus approved pursuant to Government Code65915(b)(1)(F)

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

| Note: "+" indicates an optional field | |
|---|--|
| Cells in grey contain auto-calculation formulas | |

| | | | | | | | Table J | | | | | | | |
|-------------------|---------------------|---------------|--|---|------------------|--|--|--------------------------------|---|-------------------------------------|--|------------------------------|--|-------|
| | | Student h | ousing developm | ent for lower income s | tudents for whic | ch was granted a | a density bonus | pursuant to subp | aragraph (F) of | paragraph (1) of | subdivision (b) of | Section 6591 | 5 | |
| | Project I | dentifier | | Project Type | Date | Units (Beds/Student Capacity) Approved | | | Units (Beds/Student Capacity) Granted Density Bonus | Notes | | | | |
| | , | 1 | | 2 | 3 | | | | 4 | | | | 5 | 6 |
| APN | Street Address | Project Name* | Local Jurisdiction Tracking ID ⁺ | Unit Category (SH - Student Housing) | Date | Very Low- Income Deed Restricted | Very Low- Income Non Deed Restricted | Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | Total Additional Beds Created Due to Density Bonus | Notes |
| Summary Row: Star | rt Data Entry Below | | | | | | | | | | | | | |
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| Jurisdiction | Mendota | |
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| Reporting Period | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 12/31/2023 - 12/31/2031 |

ANNUAL ELEMENT PROGRESS REPORT

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| Jurisdiction | Mendota | |
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| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |

ANNUAL ELEMENT PROGRESS REPORT Local Early Action Planning (LEAP) Reporting

(CCR Title 25 §6202)
Please update the status of the proposed uses listed in the entity's application for funding and the corresponding impact on housing within the region or jurisdiction, as applicable, categorized based on the eligible uses specified in Section 50515.02 or 50515.03, as applicable.

| Total Award Amount | \$ | | - Total award amount is auto-populated based on amounts entered in rows 15-26. | | |
|--------------------|-------------------|--|--|------------------|-------|
| Task | \$ Amount Awarded | \$ Cumulative Reimbursement Requested | Task Status | Other Funding | Notes |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Summary of entitlements, building permits, and certificates of occupancy (auto-populated from Table A2

| Completed Entitlement Issued by Affordability Summary | | | |
|---|---------------------|----|--|
| Income Leve | Current Year | | |
| Very Low | Deed Restricted | 0 | |
| very Low | Non-Deed Restricted | 0 | |
| Low | Deed Restricted | 0 | |
| Low | Non-Deed Restricted | 15 | |
| Moderate | Deed Restricted | 0 | |
| Woderate | Non-Deed Restricted | 6 | |
| Above Moderate | | 2 | |
| Total Units | | 23 | |

| Building Permits Issued by Affordability Summary | | | | |
|--|---------------------|----|--|--|
| Income Levi | Current Year | | | |
| Veryley | Deed Restricted | 0 | | |
| Very Low | Non-Deed Restricted | 0 | | |
| Low | Deed Restricted | 0 | | |
| Low | Non-Deed Restricted | 15 | | |
| Moderate | Deed Restricted | 0 | | |
| ivioderate | Non-Deed Restricted | 6 | | |
| Above Moderate | | 2 | | |
| Total Units | | 23 | | |

| Certificate of Occupancy Issued by Affordability Summary | | | | |
|--|---------------------|---|--|--|
| Income Lev | Current Year | | | |
| VoryLow | Deed Restricted | 0 | | |
| Very Low | Non-Deed Restricted | 0 | | |
| Low | Deed Restricted | 0 | | |
| Low | Non-Deed Restricted | 0 | | |
| Moderate | Deed Restricted | 0 | | |
| ivioderate | Non-Deed Restricted | 0 | | |
| Above Moderate | | 0 | | |
| Total Units | | 0 | | |

EXHIBIT B



GENERAL PLAN ANNUAL PROGRESS REPORT GENERAL PLAN UPDATE

MARCH 2025

Prepared For:

CITY OF MENDOTA PLANNING & COMMUNITY DEVELOPMENT DEPARTMENT 643 QUINCE ST.
MENDOTA, CA 93640

Prepared By:

PROVOST & PRITCHARD CONSULTING GROUP 445 WEST FIR AVENUE CLOVIS, CA 93611



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INTRODUCTION

PURPOSE OF THIS REPORT

California law requires each city and county to adopt a comprehensive, long-term General Plan to guide the physical development of the incorporated city and land outside city boundaries that bears a relationship to its planning activities (California Government Code Section 65300). The General Plan serves as a blueprint for future growth and development. As such, the plan contains policies and programs designed to provide decision makers with a solid foundation for land use and development decisions.

State law further requires each jurisdiction to complete an Annual Report on the General Plan that is submitted to the local planning agency (the City Council), to the State Office of Planning and Research, and to the California Department of Housing and Community Development (HCD; California Government Code Section 65400). This report must:

- Identify compliance with the State General Plan law and State General Plan Guidelines;
- Identify status of the General Plan and the process towards its implementation;
- Describe the City's progress in meeting its Regional Housings Needs Allocation (RHNA);
- Describe progress in addressing/removing governmental constraints to the maintenance, improvement, and development of housing; and
- Identify any surplus lands within the jurisdiction.

State law requires that the General Plan Annual Report be submitted by April 1 of each year and cover progress made during the previous calendar year (January through December). This Annual Report looks at the City's progress towards implementing its General Plan during the 2024 planning year and is completed for this April deadline.

2025 MENDOTA GENERAL PLAN

The City of Mendota was incorporated in 1942. In 1991, the City adopted the General Plan and since then has experienced growth pressure. The General Plan Update 2005 - 2025 was adopted on August 11^{th} , 2009 and contained the following chapters, which addressed all the required elements of a general plan in accordance with the Government Code at the time of adoption:

- Land Use
- Circulation
- Open Space and Conservation
- Noise
- Safety
- Housing

The Housing Element of the Mendota General Plan was adopted separately in 2024 as a part of the Fresno County Multi-Jurisdictional Housing Element Update. The Multi-Jurisdictional Housing Element created a

regional plan for addressing the housing needs of Fresno County. The General Plan incorporates the adopted Multi-Jurisdictional Housing Element by reference.

AMENDMENTS

State law provides for periodic review and amendment of the General Plan to ensure that the conditions, values, expectations and needs of the City are being met.

There were no amendments to the Mendota General Plan in 2024.

ANNEXATIONS

This General Plan addresses all land within the City limits and in areas beyond the City that bears relationship to the City's planning efforts, including the Sphere of Influence (SOI) and the Future Growth Area. The SOI represents the probable physical boundaries and service area for the City, as ultimately determined by the Fresno Local Agency Formation Commission (LAFCo). The SOI boundary includes all City land and unincorporated lands that may be annexed as part of the implementation of the General Plan and as approved by LAFCo. As part of the process of annexation the land in question will be prezoned. Any prezoning applied to an annexation area needs to be consistent with this General Plan. The City does not have any land use authority beyond its City Limits.

Activities

There were no annexations in 2024.

GENERAL PLAN IMPLEMENTATION PROGRESS

The following sections represent the progress the City has made towards implementing the actions of the current General Plan during this reporting period.

LAND USE ELEMENT

The Land Use Element provides the central framework for the General Plan by designating the pattern and type of land use in the City of Mendota based on historical data and the community's vision for the future. This element identifies the distribution, location, and intensity of all land use types throughout the City with text, maps, and diagrams. This element describes building intensity, population density and development expectations for the City of Mendota to provide a framework of goals and policies to guide the community's decision-making throughout the term of the General Plan.

Residential Projects

Four residential land use categories exist within the City and are classified as Low, Medium, Medium-High, and High-Density. Densities range from 1 unit per acre up to 25 units per acre. These categories provide a framework for a healthy mix of various residential uses within the City and clarify the overall type of housing to be developed within each category; and allow for a mixture of housing types, lot sizes, and affordability.

Each residential category includes a unit per acre minimum and maximum density specified in a range of units per gross acre. Units per gross acre is used because it is easier to understand and convey. Types of housing include single family units, multiple family units including duplexes and apartments, and mobile homes.

Activities

- 8 ADU building permits were issued in 2024.
- 13 single-family home building permits were issued in 2024.
- Two duplexes were issued building permits in 2024.

Commercial/Industrial Projects

Commercial land uses are split between General Commercial and Community Commercial, as defined within the General Plan. Industrial land uses are divided into Light and Heavy Industrial as defined by policies of the Land Use Element. Potential commercial land uses included offices, service-oriented businesses, retail stores, and other wholesale business. Industrial uses include agricultural packing facilities, processing facilities, and manufacturing facilities. The provision of commercial and industrial land use designations is critical to not only the economic success of the City but to making Mendota a desirable place to live. Thoughtful, well-balanced placement of commercial and industrial uses will allow convenient access by the community and will ensure compatibility with adjacent uses. The General Plan policies encourage further commercial and industrial development, regional shopping opportunities, and visitor-serving uses, while protecting the economic stability of local businesses, particularly in the downtown area.

Activities

- One commercial development was approved under Application No. 24-03. The approval includes a 5,000 square foot commercial development, along with a 6-pump fuel island.
- No industrial development occurred in 2024.

Open Space Land Use Designations

This designation includes three land use categories including recreational, buffer, and a multi-use open space area. Parks, recreational areas, and open spaces provide services through quality of life and include three City parks, the largest being Rojas-Pierce Park located along the western border of the City.

Activities

• No open space development occurred in 2024.

Public Facilities Land Use Designations

Areas owned and maintained by public or instructional agencies such as the City, the school district, and other public agencies fall within the public/quasi-public facility category. Significant areas designated as public facility uses include public school facilities, the prison to the southwest of Mendota, the Mendota Municipal Airport, and the water supply system and wastewater treatment plant. Additional public facilities include City Hall, the California Department of Forestry and Fire Protection fire station, and the water treatment plant.

Activities

• The City has completed the Mendota Airport Conceptual Land Use Plan in 2024 which proposes new land uses for the decommissioned Mendota Municipal Airport site.

CIRCULATION FLEMENT

The purpose of the Circulation Element is to provide a safe and efficient pathway for movement of goods and people. The Circulation Element has been designed to accommodate anticipated transportation needs based on the Land Use Element. It lays out the framework for the freeways, expressways, and arterial streets throughout the City.

In compliance with State law, all city and county general plans must contain a circulation element that designates future road improvements and extensions, addresses non-motorized transportation alternatives, and identifies funding options. The intent of the Element is to:

- Provide the future circulation plan for the City,
- Establish goals and policies that will guide the City's circulation system, and
- Assist City decision makers to priories future improvement projects.

It consists of the general location and extent of existing and proposed major roadways, transportation routes and other local public transportation facilities, all correlated with the Land Use Element of this General Plan.

Activities

• No changes to the Circulation Element occurred in 2024.

HOUSING ELEMENT

The Housing Element is an important State-mandated requirement of the General Plan. The Housing Element establishes comprehensive goals, policies, and programs to meet a jurisdiction's share of the RHNA. The Housing Element establishes a comprehensive policy framework to implement Mendota's residential strategies and outlines the City's plan for meeting community housing needs. The determination of regional housing need begins with the HCD and California Department of Finance, which first calculates statewide housing needs based upon population projections and regional population forecasts used in preparing regional transportation plans. The Statewide need is then distributed to regional Councils of Government (COGs) throughout California, who work with cities and counties within their purview to assign each jurisdiction its share of the RHNA. The RHNA itself is divided into five income categories that encompass all levels of housing need. RHNA goals are measured by the number of housing units entitled and/or permitted by a local jurisdiction in a given timeframe.

The City of Mendota is a member of the Fresno County Council of Governments (Fresno COG), which is composed of the 15 cities and the unincorporated areas of Fresno County. Fresno COG is responsible for distributing the RHNA to the local governments through an allocation methodology that is consistent with development and growth patterns. Mendota's RHNA for the current eight-year projection period from December 2023 through December 2031 is 642 housing units and is equivalent to an annual production

rate of approximately 80 units. A large portion of Mendota's current RHNA goal (54%) is focused on the Above Moderate Income household category.

The City Council elected to participate in the preparation of a Multi-Jurisdictional Housing Element (MJHE) with the cities of Coalinga, Firebaugh, Fowler, Fresno, Huron, Kerman, Kingsburg, Mendota, Orange Cove, Parlier, Reedley, San Joaquin, Sanger, Selma, and the unincorporated areas of Fresno County as part of the Fresno Multi-Jurisdictional 2023-2031 MJHE.

The City's 6th Cycle Housing Element was approved in September of 2024.

Activities

• In accordance with Section 65400 of the California Government Code, the City is required to prepare an annual report on the status and progress in implementing the City's Housing Element using forms and definitions adopted by the Department of Housing and Community Development. The completed forms for the 2024 calendar year are attached in Attachment A to this report.

OPEN SPACE AND CONSERVATION FLEMENT

The intent of the Open Space and Conservation Element is to protect the public interest in open-space land and to recognize it as a limited and valuable resource that should be conserved. This element has been prepared in conformance with all mandatory requirements of State law and required topic areas within the Open Space and Conservation Element include:

- Open Space
- Parks and Recreation
- Cultural and Historic Resources
- Natural Resources

The goals and policies listed in this Open Space and Conservation Element address the protection and maintenance of natural and cultural resources, open space and recreational opportunities within the City of Mendota and its SOI.

Activities

• No development occurred.

NOISE ELEMENT

The goal of this element is to identify sources of noise within the City and address noise impacts. It provides the basis for comprehensive local policies to control and abate environmental noise and to protect the community from excessive noise exposure in Mendota. Average daytime noise levels within the City range from the mid-50s to the low 70s while nighttime levels are typically 5 to 10 dBA less than daytime noise levels.

This element aims to control noise from

• Industrial uses and aggregate operations,

- Mitigate impacts associated with aircraft noise from the Mendota Municipal Airport,
- Reduce noise from vehicle traffic; and
- Mitigate impacts associated with railroad noise from the Union Pacific Railroad.

Activities

• No additional activities were undertaken to address noise in the City of Mendota.

SAFETY ELEMENT

The Safety Element addresses a wide range of issues related to human health and safety and aims to minimize risk while supplying timely response during emergency events. The intent for the element is to protect persons and property from potential hazards within the community. Potential hazards include both natural and man-made hazards. Hazards include flooding, geological hazards, seismic hazards, wildland and urban fires, and hazardous waste and materials.

The City prepared an Emergency Operations Plan (EOP) in 2006 that describes emergency operations organization and management; specifies policies and general procedures; and provides for coordination of planning efforts of the various emergency staff and service elements utilizing the Safety Emergency Management System. The EOP is an extension of the California Emergency Plan (2005), which defines the emergency management system used for all emergencies in the State. The objective of the EOP is to incorporate and coordinate all the facilities and personnel of the City into an efficient organization capable of responding to any emergency.

Activities

No additional activities were undertaken to address safety in the City of Mendota.

ATTACHMENT A: HOUSING ELEMENT ANNUAL PROGRESS REPORT

CITY OF MENDOTA ANNUAL PROGRESS REPORT

AGENDA ITEM - STAFF REPORT

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: CELESTE CABRERA-GARCIA, CITY CLERK

VIA: CRISTIAN GONZALEZ, CITY MANAGER

SUBJECT: APPROVING THE QUOTE SUBMITTED BY BSN SPORTS AND AUTHORIZING THE

PURCHASE OF A SCOREBOARD FOR THE BENNY MARES SR. BASEBALL FIELD

DATE: MARCH 4, 2025

ISSUE

Shall the City Council adopt Resolution No. 25-18, approving the quote submitted by BSN Sports and authorizing the purchase of a scoreboard for the Benny Mares Sr. Baseball Field?

BACKGROUND

On March 28, 2000, the City of Mendota ("City") City Council dedicated the "Benny Mares Sr. Baseball Field." The existing scoreboard, which was purchased over a decade ago, is in poor condition and the City Council has expressed its desire to replace the scoreboard.

ANALYSIS

In accordance with Mendota Municipal Code Section 2.48.130(C), the City received three (3) written quotes for the purchase of a customized Varsity Scoreboard Model 3385, with name panel, and controller carrying case. BSN Sports came in as the lowest responsible bidder. The breakdown of the quotes is as follows:

| VENDOR | AMOUNT |
|---------------------|------------|
| BSN Sports | \$7,949.93 |
| Pro Sports Equip | \$8,028.05 |
| Varsity Scoreboards | \$8,109.95 |

FISCAL IMPACT

The purchase of the scoreboard and related equipment will be funded by the General Fund.

RECOMMENDATION

Staff recommends that the City Council adopts Resolution No. 25-18, approving the quote submitted by BSN Sports and authorizing the purchase of a scoreboard for the Benny Mares Sr. Baseball Field.

Attachments:

- 1. Resolution No. 25-18
- 2. Exhibit "A" Quote from BSN Sports

BEFORE THE CITY COUNCIL OF THE CITY OF MENDOTA, COUNTY OF FRESNO

RESOLUTION NO. 25-18

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MENDOTA APPROVING THE QUOTE SUBMITTED BY BSN SPORTS AND AUTHORIZING THE PURCHASE OF A SCOREBOARD FOR THE BENNY MARES SR. BASEBALL FIELD

WHEREAS, on March 28, 2000, the City of Mendota ("City") City Council dedicated the "Benny Mares Sr. Baseball Field" at Rojas-Pierce Park; and

WHEREAS, the existing scoreboard for the Benny Mares Sr. Baseball Field is in poor condition and it is the City Council's desire to replace the scoreboard; and

WHEREAS, in accordance with Mendota Municipal Code section 2.48.130. subdivision (C), the City received three (3) written quotes for the Equipment, with BSN Sports submitting the lowest responsive and responsible quote.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Mendota hereby approves the quote submitted by BSN Sports, as attached hereto as Exhibit "A," to purchase a new scoreboard for the Benny Mares Sr. Baseball Field.

BE IT FURTHER RESOLVED, that the City Manager, or his designee, is authorized to execute documents as may be necessary to purchase the scoreboard.

ATTEST.

Victor Martinez, Mayor

| I, Celeste Cabrera-Garcia, City Clerk of the City of Mendota, do hereby certify that the foregoing resolution was duly adopted and passed by the City Council at a regular meeting of said Council, held at the Mendota City Council Chambers located at 725 Riofrio Street, Mendota, California 93640, on the 4 th day of March, 2025, by the following vote: |
|---|
| AYES: NOES: ABSENT: ABSTAIN: |
| Celeste Cahrera-Garcia, City Clerk |

EXHIBIT A



PO Box 841393 Dallas, TX 75284-1393 Phone: 800-527-7510 Fax: 800-899-0149 Visit us at www.bsnsports.com

Contact Your Rep

Kyra Haberkorn Email:kkatz@bsnsports.com | Phone:972-406-7139

Sold to 2030551 Mendota Parks & Recreation Dep 643 Quince Street MENDOTA CA 93640 USA Ship To 2030551 Mendota Parks & Recreation Dep 643 Quince Street MENDOTA CA 93640 USA Quote

Quote #: 21609844

Purchase Order #: Baseball Scoreboard

Ordered By: Celeste Garcia

Cart Name:

Quote Date: 02/21/2025 Quote Valid-to: 03/21/2025 Payment Terms: NT30 Ship Via:

Payer 2030551 Mendota Parks & Recreation Dep 643 Quince Street MENDOTA CA 93640 USA

| Item Description | Qty | Unit Price | Total |
|--|-------------------------|-------------|-------------|
| 16' x 5' Baseball Scoreboard Item # - 1459529 | 1 EA | \$ 5,785.99 | \$ 5,785.99 |
| Arched Sponsor Panel Item # - NSPHG | 1 EA | \$ 1,326.50 | \$ 1,326.50 |
| CS5 Controller Carrying Case Item # - 1459530 | 1 EA | \$ 165.99 | \$ 165.99 |
| | Subtotal: | | \$7,278.48 |
| | Other: | | \$0.00 |
| | Freight: | | \$0.00 |
| | Sales Tax: | | \$671.45 |
| | Order Total: | | \$7,949.93 |
| | Payment/Credit Applied: | | \$0.00 |
| | Order Total: | | \$7,949.93 |

City of Mendota Fiscal Year 2024-2025 Mid-Year Budget Update



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| 111. | Refuse Operation Fund | 15 16 17 18 19 20 21 22 23 |

<u>General Fund Budget – Summary</u>

- 1) General Fund Revenue Summary
 - A. Taxes & Fines
 - B. Revenues from Use of Money or Property
 - C. Inter-Governmental Agencies
 - D. Services
 - E. Other Revenues
- 2) General Fund Expenditure Summary
 - A. Salaries & Overtime
 - B. Fringe Benefits
 - C. Contract Services
 - D. Communication Supplies
 - E. Supplies
 - F. Fuel & Utilities
 - G. Repair & Maintenance
 - H. Property & General Liability Insurance
 - I. Meetings-Travel-Training
 - J. Other Expenditures
 - K. Capital Outlay

| GENERAL FUND REVEN | UE SUMMARY | Approved Budget FY 24/25 | Actual as of 1/31/2025 | % |
|------------------------------|---|--------------------------------|------------------------------|------------|
| TAXES & FINES: | | | | |
| 01-3000-3010 | Current Year Secured - Property Taxes | 1,210,000 | 683,192 | 56% |
| 01-3000-3030 | Prior Year Secured - Property Taxes | 1,100 | 431 | 39% |
| 01-3000-3040 | Current Year Unsecured - Property Taxes | 17,600 | 2,012 | 11% |
| 01-3000-3050 | Prior Year Unsecured - Property Taxes | 1,100 | - | 0% |
| 01-3000-3070 | Home Owner Apportionment - Property Taxes | 1,430 | _ | 0% |
| 01-3000-3150 | Transfer Tax - Property Taxes | 11,000 | 2,512 | 23% |
| 01-3100-3110 | Sales Tax & Use Tax | 1,150,000 | 1,405,195 | 122% |
| 01-3100-3110 | Franchise Fees | 150,000 | 22,846 | 15% |
| 01-3100-3120 | Business License Tax | 100,000 | 103,990 | 104% |
| | | | | |
| 01-3100-3140 | Transient Tax | 3,300 | 2,746 | 83% |
| 01-3200-3210 | Animal License Tax | 1,000 | 280 | 28% |
| 01-3300-3310 | Vehicle Fines | 45,000 | 37,823 | 84% |
| 01-3300-3320 | Code Enforcement Fees | 14,300 | 3,640 | 25% |
| 01-3300-3340 | Police Services | 6,000 | 5,131 | 86% |
| 01-3300-3351 | Police Administration Fees | 7,150 | 2,964 | 41% |
| 01-3300-3359 | Vehicle Impound Fees | 27,500 | 15,354 | 56% |
| 01-3300-3362 | DUI | 13,200 | 3,250 | 25% |
| 01-3800-3350 | Parking Citation | 16,500 | - | 0% |
| TOTAL TAXES | & FINES | 2,776,180 | 2,291,365 | 83% |
| REVENUES FROM USE OF N | IONEY OR PROPERTY: | | | |
| 01-3400-3410 | Investment Interest | 6,000 | _ | 0% |
| 01-3400-3420 | Rental Income | 111,720 | 69,892 | 63% |
| TAL REVENUE MONEY & PR | ROPERTY | 117,720 | 69,892 | 59% |
| INTER-GOVERNMENTAL AC | GENCIES: | | | |
| 01-3100-3115 | Local Public Safety AB2788 | 60,000 | 38,556 | 64% |
| 01-3500-3580 | Public Safety | 10,500 | - | 0% |
| 01-3500-3600 | Grants | 5,515,203 | = | 0% |
| 01-4000-3520 | Reimbursements | 395,000 | 353,679 | 90% |
| TOTAL INTER-GOV. A | GENCIES | 5,980,703 | 392,235 | 7% |
| SERVICES: | | | | |
| 01-3800-3890 | Debit Card Services | 2,500 | 3,122 | 125% |
| 01-3800-3810 | Planning/Engineering (Pass-Thru) | 65,000 | 17,499 | 27% |
| 01-3200-3228 | Plan Check Fees | 50,000 | 24,904 | 50% |
| 01-3200-3228 | | | | |
| | Street Sweeping | 14,553 | 3,638 | 25% |
| 01-3200-3220 01-3222-4650 | Building Fees Encroachment Permits | 65,000 4,000 | 41,233 1,225 | 63% 31% |
| TOTAL S | | 201,053 | 91,621 | 46% |
| TOTAL 3 | ERVICES | 201,053 | 91,021 | 40 /6 |
| OTHER REVENUES: | | | | |
| 01-4000-3126 | Other Business Revenue | 1,238,761 | 760,868 | 61% |
| 01-4000-4010 | Sale of Property | 10,000 | 6,810 | 68% |
| 01-4000-4060 | Over/Short | - | 4 | |
| 01-4000-4650 | Capital Contributions | 15,000 | 12,198 | 81% |
| TOTAL OTHER RE | EVENUES | 1,263,761 | 779,880 | 62% |
| 01-3900-3903 | TRANSFER | 289,029 | 289,029 | 100% |
| | | • | | |
| TOTAL GENERAL FUND REV | /ENUES | 10,628,446 | 3,914,022 | 37% |

| | D EXPENDITURE SUMMARY | Approved Budget | Actual as of | 0/ |
|------------------------------|--|--------------------------|-------------------------|-------------|
| Fund | Description | FY 24/25 | 1/31/25 | % |
| | SALARIES & OVERTIME | | | |
| 01-xxxx-5010 | Salaries, Regular | 1,540,031 | 1,014,928 | 66% |
| 01-xxxx-5060 | Overtime | 113,431 | 115,293 | 102% |
| | Total Salaries & Overtime | 1,653,462 | 1,130,221 | 68% |
| | FRINGE BENEFITS | | | |
| 01-xxxx-5900 | Uniform | 24,955 | 7,550 | 30% |
| 01-xxxx-6050 | Retirement | 191,235 | 104,173 | 54% |
| 01-xxxx-6060 | Health & Life Insurance | 302,743 | 184,032 | 61% |
| 01-xxxx-6070 01-xxxx-6080 | F.I.C.A./Medicare Workers Compensation | 134,511 213,787 | 87,455 117,843 | 65% 55% |
| 01-xxxx-6090 | Unemployment Insurance | 8,550 | 117,043 | 0% |
| 01-xxxx-6100 | Disability Insurance | 15,899 | 12,781 | 80% |
| | Total Fringe Benefits | 891,679 | 513,834 | 58% |
| | CONTRACT SERVICES | | | |
| 01-xxxx-5100 | Election | 15,000 | _ | 0% |
| 01-xxxx-5100 | Legal Services | 121,000 | 46,843 | 39% |
| 01-xxxx-5821 | Engineering Services | 18,000 | 10,498 | 58% |
| 01-xxxx-5840 | Audit | 14,000 | 1,271 | 9% |
| 01-xxxx-5860 | Contract Services - Dispatch | 170,000 | 64,721 | 38% |
| 01-xxxx-5850 | Contract Services | 911,933 | 121,172 | 13% |
| 01-xxxx-5851 | Contract Services (Pass-Thru) | 50,000 | 6,501 | 13% |
| 01-xxxx-5400 01-xxxx-5810 | Lab Fees Abatement | 1,800 8,000 | 152 | 8% 0% |
| 01-XXXX-3010 | Total Contract Services | 1,309,733 | 251,158 | 19% |
| | - | | | |
| 01-xxxx-5200 | COMMUNICATION Telephone / Dedicte | 42.100 | 12 520 | 240/ |
| 01-xxxx-5200 01-xxxx-5360 | Telephone / Radio's Postage | 43,189 5,650 | 13,529 3,085 | 31% 55% |
| 01-2222-5500 | Total Communication | 48,839 | 16,615 | 34% |
| | | • | , | |
| | SUPPLIES | | | |
| 01-xxxx-5350 | Office Supplies | 20,833 | 8,027 | 39% |
| 01-xxxx-5800 | Special Department Supplies Total Supplies | 75,050 95,883 | 77,544 85,571 | 103% 89% |
| | · otal outpines_ | 70,000 | 20/27. | 0,,, |
| | FUEL & UTILITY | | | |
| 01-xxxx-5500 | Fuel | 22,659 | 13,468 | 59% |
| 01-xxxx-5510 | Fuel Stipend | 50,000 | 18,330 | 37% |
| 01-xxxx-5150 | Utilities Total Fuel & Utility | 76,000 148,659 | 34,452 66,250 | 45% 45% |
| | · · · · · · · · · · · · · · · · · · · | , | 22/222 | |
| 04 5450 | REPAIR & MAINTENANCE | 00.400 | 7/ 005 | 05404 |
| 01-xxxx-5450 01-xxxx-5460 | Vehicle Maintenance/Operations Facility Repair | 30,400 76,500 | 76,325 12,098 | 251% 16% |
| 01-xxxx-5460 01-xxxx-5600 | Office Equipment Maintenance | 6,000 | 12,096 525 | 9% |
| OT AAAA GGGG | Total Repair & Maintenance | 112,900 | 88,948 | 79% |
| | - | | | |
| 01-xxxx-6110 | P & GL INSURANCE | 17,100 | - | <u>0%</u> |
| 01-xxxx-6300 | MEETINGS/TRAVEL/TRAINING | 46,000 | 24,056 | 52% |
| 01-2222-0300 | WILLTINGS/ TRAVEL/ TRAINING | 40,000 | 24,030 | 32 /6 |
| | OTHER EXPENDITURES | | | |
| 01-xxxx-5300 | Advertising & Publication | 6,500 | 2,553 | 39% |
| 01-xxxx-5950 | Rent/Lease of Equip./ PD Bld. | 16,500 | 24,676 | 150% |
| 01-xxxx-6200 01-xxxx-6210 | Principal Bonds-Interest | - | - | 0% 0% |
| 01-xxxx-6250 | Memberships & Dues | 25,600 | 13,548 | 53% |
| 01-xxxx-6305 | K-9 Progam | 1,600 | 624 | 39% |
| 01-xxxx-6310 | Proposition 64 | - | - | 0% |
| 01-xxxx-6400 | Taxes and Assessments | 711 | 697 | 0% |
| 01-xxxx-6510 | Community Promotion | 1,500 | 755 | 0% |
| 01-xxxx-xxxx 01-xxxx-7000 | Transfer American Rescue Plan | 1,000,000 | - 742,097 | 0% 74% |
| 01-8888-7000 | Total Other Expenditures | 1,052,411 | 784,950 | 75% |
| | | | | |
| 01-xxxx-6500 | CAPITAL OUTLAY | 5,251,780 | 309,423 | 6% |
| | | | | |
| | TOTAL General Fund EXPENDITURES | 10,628,446 | 3,271,025 | 31% |

General Fund Budget

- 1) City Council
- 2) City Administration
- 3) Finance Department
- 4) Planning & Engineering
- 5) Police
- 6) Code Enforcement
- 7) Animal Control
- 8) Building Department
- 9) Buildings & Grounds

Budget for Fiscal Year 2024/25 CITY COUNCIL EXPENDITURES

| CITY COUNC | II | Approved Budget | As of Jan-25 | | Remaining |
|--------------|--------------------------|--------------------|-----------------|------|-----------|
| Fund | Description | FY 24/25 | FY 24/25 | % | Budget |
| 01-5060-5010 | Salaries, Regular | 18,000 | 10,800 | 60% | 7,200 |
| 01-5060-5100 | Elections | 15,000 | - | 0% | 15,000 |
| 01-5060-5200 | Telephone | 1,900 | 794 | 42% | 1,106 |
| 01-5060-5350 | Office Supplies | 500 | 262 | 52% | 238 |
| 01-5060-6060 | Health & Life Insurance | 70,069 | 37,999 | 54% | 32,070 |
| 01-5060-6070 | F.I.C.A. / Medicare | 1,377 | 1,094 | 79% | 283 |
| 01-5060-6080 | Workers Compensation | - | 275 | | (275) |
| 01-5060-6100 | Disability Insurance | 162 | 159 | 98% | 3 |
| 01-5060-6300 | Meetings/Travel/Training | 15,000 | 11,196 | 75% | 3,804 |
| 01-5060-6510 | Community Promotions | 1,500 | 755 | 50% | 745 |
| | - · · · - · · · · | 100 500 | (0.050 | =40/ | (2.112 |
| | Total Expenditures | 123,508 | 63,059 | 51% | 60,449 |

| | | Approved | As of | | |
|--------------|-----------------------------------|-----------|-----------|------|-----------|
| CITY ADMIN | ISTRATION | Budget | Jan-25 | | Remaining |
| Fund | Description | FY 24/25 | FY 24/25 | % | Budget |
| 01-5070-5010 | Salaries, Regular | 162,778 | 84,692 | 52% | 78,086 |
| 01-5070-5050 | Bilingual Pay | 5,290 | 7,629 | 144% | (2,339) |
| 01-5070-5060 | Overtime | 1,000 | 382 | 38% | 618 |
| 01-5070-5200 | Telephone | 2,600 | 844 | 32% | 1,756 |
| 01-5070-5300 | Advertising & Publication | 5,000 | 2,553 | 51% | 2,447 |
| 01-5070-5350 | Office Supplies | 9,833 | 6,771 | 69% | 3,062 |
| 01-5070-5360 | Postage | 3,500 | 1,911 | 55% | 1,589 |
| 01-5070-5450 | Vehicle Maintenance/Operations | 700 | 412 | 59% | 288 |
| 01-5070-5600 | Office Equipment Maintenance | 6,000 | 525 | 9% | 5,475 |
| 01-5070-5800 | Special Department Supplies | 10,000 | 7,329 | 73% | 2,671 |
| 01-5070-5820 | Legal Services | 70,000 | 33,688 | 48% | 36,312 |
| 01-5070-5850 | Contract Services/Fire Protection | 690,000 | 36,047 | 5% | 653,953 |
| 01-5070-5950 | Lease Payment | 4,000 | 152 | 4% | 3,848 |
| 01-5070-6050 | Retirement | 9,000 | 6,521 | 72% | 2,479 |
| 01-5070-6060 | Health & Life Insurance | 23,301 | 10,985 | 47% | 12,316 |
| 01-5070-6070 | F.I.C.A. / Medicare | 10,115 | 6,770 | 67% | 3,345 |
| 01-5070-6080 | Workers Compensation | 16,285 | 11,075 | 68% | 5,210 |
| 01-5070-6090 | Unemployment Insurance | 2,850 | - | 0% | 2,850 |
| 01-5070-6100 | Disability Insurance | 1,190 | 1,040 | 87% | 150 |
| 01-5070-6250 | Memberships & Dues | 20,000 | 13,183 | 66% | 6,817 |
| 01-5070-6300 | Meetings/Travel/Training | 16,000 | 2,026 | 13% | 13,974 |
| 01-5070-6500 | Capital Outlay | 250,000 | 128,322 | 51% | 121,678 |
| 01-5070-7000 | American Rescue Plan | 1,000,000 | 742,097 | 74% | 257,903 |
| 01-0000-0000 | Transfer | - | - | | - |
| | Total Expenditures | 2,319,442 | 1,104,952 | 48% | 1,214,490 |
| | | | _,, ., | | _,, . • • |

| FINANCE DE Fund | PARTMENT Description | Approved Budget FY 24/25 | As of Jan-25 FY 24/25 | % | Remaining Budget |
|--------------------|--------------------------|--------------------------------|-----------------------------|-----|---------------------|
| 01-5080-5010 | Salaries, Regular | 35,208 | 16,357 | 46% | 18,851 |
| 01-5080-5050 | Bilingual Pay | 968 | 799 | 82% | 169 |
| 01-5080-5200 | Telephone | 450 | 229 | 51% | 221 |
| 01-5080-5350 | Office Supplies | 1,500 | - | 0% | 1,500 |
| 01-5080-5840 | Audit Fee | 14,000 | 1,271 | 9% | 12,729 |
| 01-5080-5900 | Uniform | 4,655 | 36 | 1% | 4,619 |
| 01-5080-6050 | Retirement | 1,400 | 1,346 | 96% | 54 |
| 01-5080-6060 | Health & Life Insurance | 7,625 | 3,191 | 42% | 4,434 |
| 01-5080-6070 | F.I.C.A. / Medicare | 2,092 | 1,313 | 63% | 780 |
| 01-5080-6080 | Workers Compensation | 3,360 | 2,143 | 64% | 1,217 |
| 01-5080-6100 | Disability Insurance | 246 | 192 | 78% | 54 |
| 01-5080-6250 | Memberships & Dues | 600 | - | 0% | 600 |
| 01-5080-6300 | Meetings/Travel/Training | 2,500 | - | 0% | 2,500 |
| | | | | | |
| | Total Expenditures | 74,604 | 26,876 | 36% | 47,728 |

| PLANNING & ENGI | NEERING | Approved Budget | As of Jan-25 | | Remaining |
|-----------------|-------------------------------|--------------------|-----------------|-----|-----------|
| Fund | Description | FY 24/25 | FY 24/25 | % | Budget |
| 01-5110-5010 | Salaries- Reg. | 3,600 | 225 | 6% | 3,375 |
| 01-5110-5050 | Bilingual Pay | 180 | - | 0% | 180 |
| 01-5110-5300 | Advertising & Publications | 500 | - | 0% | 500 |
| 01-5110-5821 | Engineering | 18,000 | 10,498 | 58% | 7,502 |
| 01-5110-5850 | Contract Services | 100,000 | 6,225 | 6% | 93,775 |
| 01-5110-5851 | Contract Services (Pass-Thru) | 50,000 | 6,501 | 13% | 43,499 |
| 01-5110-6050 | Retirement | 6,060 | - | 0% | 6,060 |
| 01-5110-6060 | Health & Life | 7,123 | - | 0% | 7,123 |
| 01-5110-6070 | F.I.C.A ./ Medicare | 314 | 17 | 5% | 297 |
| 01-5110-6080 | Worker's Compensation | 502 | 10 | 2% | 492 |
| 01-5110-6100 | Disability Insurance | 36 | 3 | 7% | 33 |
| 01-5110-6500 | Capital Outlay | | | | |
| | Total Expenditures | 186,315 | 23,479 | 13% | 162,836 |

| | | | As of | | |
|--------------|--------------------------------|-----------|-----------|------|-----------|
| POLICE | | Budget | Jan-25 | | Remaining |
| Fund | Description | FY 24/25 | FY 24/25 | % | Budget |
| 01-6150-5010 | Salaries - Regular | 708,743 | 619,636 | 87% | 89,107 |
| 01-6150-5020 | Salaries - Part - Time | 124,681 | - | 0% | 124,681 |
| 01-6150-5050 | Bilingual Pay | 25,000 | 13,184 | 53% | 11,816 |
| 01-6150-5060 | Overtime | 80,000 | 102,138 | 128% | (22,138) |
| 01-6150-5150 | Utilities | 23,000 | 16,580 | 72% | 6,420 |
| 01-6150-5200 | Telephone | 38,239 | 11,662 | 30% | 26,577 |
| 01-6150-5300 | Advertising & Publication | 500 | - | 0% | 500 |
| 01-6150-5350 | Office Supplies | 9,000 | 991 | 11% | 8,009 |
| 01-6150-5360 | Postage | 2,000 | 1,092 | 55% | 908 |
| 01-6150-5400 | Lab Fees | 1,800 | 152 | 8% | 1,648 |
| 01-6150-5450 | Vehicle Maintenance/Operations | 22,000 | 73,880 | 336% | (51,880) |
| 01-6150-5460 | Facility Repair / Maint. | 500 | - | 0% | 500 |
| 01-6150-5500 | Fuel | 17,500 | 10,489 | 60% | 7,011 |
| 01-6150-5510 | Fuel Stipend | 50,000 | 3,630 | 7% | 46,370 |
| 01-6150-5800 | Special Department Supplies | 37,350 | 21,212 | 57% | 16,138 |
| 01-6150-5820 | Legal Services | 36,000 | 4,352 | 12% | 31,648 |
| 01-6150-5850 | Contract Services | 80,000 | 56,487 | 71% | 23,513 |
| 01-6150-5860 | Contract Services Dispatch | 170,000 | 64,721 | 38% | 105,279 |
| 01-6150-5900 | Uniform | 18,200 | 6,924 | 38% | 11,276 |
| 01-6150-5950 | Lease Payment | 12,500 | 24,525 | 196% | (12,025) |
| 01-6150-6050 | Retirement | 139,617 | 75,856 | 54% | 63,761 |
| 01-6150-6060 | Health & Life | 146,696 | 93,545 | 64% | 53,151 |
| 01-6150-6070 | F.I.C.A./Medicare | 89,251 | 55,938 | 63% | 33,313 |
| 01-6150-6080 | Workers Compensation | 143,555 | 69,774 | 49% | 73,781 |
| 01-6150-6090 | Unemployment Insurance | 5,700 | - | 0% | 5,700 |
| 01-6150-6100 | Disability Insurance | 10,501 | 7,996 | 76% | 2,505 |
| 01-6150-6110 | P & GL Insurance | 10,830 | - | 0% | 10,830 |
| 01-6150-6250 | Memberships & Dues | 5,000 | 365 | 7% | 4,635 |
| 01-6150-6300 | Meetings/Travel | 11,000 | 10,834 | 98% | 166 |
| 01-6150-6305 | K-9 Program Expenses | 1,600 | 243 | 15% | 1,357 |
| 01-6150-6500 | Capital Ŏutlay ' | 225,000 | 47,486 | 21% | 177,514 |
| | | 0.045.746 | 1 000 /55 | | 050.053 |
| | Total Expenditures | 2,245,763 | 1,393,690 | 62% | 852,073 |

[^] Capital Outlay:

| | | Approved | As of | | |
|--------------|--------------------------------|----------|----------|------|-----------|
| CODE ENFO | RCEMENT | Budget | Jan-25 | | Remaining |
| Fund | Description | FY 24/25 | FY 24/25 | % | Budget |
| 01-6160-5010 | Salaries | 42,000 | 19,676 | 47% | 22,324 |
| 01-6160-5060 | Overtime | 500 | 2,393 | 479% | (1,893) |
| 01-6160-5360 | Postage | 150 | 82 | 55% | 68 |
| 01-6160-5450 | Vehicle Maintenance/Operations | 700 | - | 0% | 700 |
| 01-6160-5500 | Fuel | 600 | 380 | 63% | 220 |
| 01-6160-5800 | Special Department Supplies | 1,175 | 73 | 6% | 1,102 |
| 01-6160-5810 | Abatement | 8,000 | - | 0% | 8,000 |
| 01-6160-5820 | Legal Services | 15,000 | 8,803 | 59% | 6,197 |
| 01-6160-5850 | Contract Services | 500 | 532 | 106% | (32) |
| 01-6160-5900 | Uniform | 600 | - | 0% | 600 |
| 01-6160-6050 | Retirement | 6,060 | 1,521 | 25% | 4,539 |
| 01-6160-6060 | Health & Life Insurance | 7,123 | 3,890 | 55% | 3,233 |
| 01-6160-6070 | F.I.C.A/Medicare | 6,522 | 1,689 | 26% | 4,833 |
| 01-6160-6080 | Workers Compensation | 10,228 | 2,478 | 24% | 7,750 |
| 01-6160-6100 | Disability Insurance | 844 | 246 | 29% | 598 |
| 01-6160-6300 | Travel/Meeting | 1,500 | - | 0% | 1,500 |
| 01-6160-6310 | Propsition 64 | - | - | | |
| | Total Expenditures | 101,502 | 41,763 | 41% | 59,739 |

| A NUMA A L. O.O.A. | ITDOL | Approved | As of | | |
|--------------------|--------------------------------|--------------------|--------------------|-----|---------------------|
| ANIMAL CON Fund | Description | Budget FY 24/25 | Jan-25 FY 24/25 | % | Remaining Budget |
| 01-6170-5010 | Salaries | 49,052 | 8,520 | 17% | 40,532 |
| 01-6170-5060 | Overtime | 1,000 | - | 0% | 1,000 |
| 01-6170-5450 | Vehicle Maintenance/Operations | 2,000 | - | 0% | 2,000 |
| 01-6170-5460 | Facility Repair/ Maintenance | 20,000 | - | 0% | 20,000 |
| 01-6170-5500 | Fuel | 556 | 317 | 57% | 239 |
| 01-6170-5800 | Special Department Supplies | 4,400 | 877 | 20% | 3,523 |
| 01-6170-5850 | Contract Services | 18,100 | 7,445 | 41% | 10,655 |
| 01-6170-5900 | Uniform | - | - | | - |
| 01-6170-6050 | Retirement | 1,124 | 667 | 59% | 457 |
| 01-6170-6060 | Health & Life Insurance | 2,176 | - | 0% | 2,176 |
| 01-6170-6070 | F.I.C.A/Medicare | 2,182 | 652 | 30% | 1,530 |
| 01-6170-6080 | Workers Compensation | 3,504 | 1,055 | 30% | 2,449 |
| 01-6170-6100 | Disability Insurance | 257 | 94 | 37% | 163 |
| 01-6170-6300 | Travel/Meeting | - | 381 | | (381) |
| 01-6170-6500 | Capital Outlay | - | - | | |
| | Total Expenditures | 104,351 | 20,008 | 19% | 84,343 |

| BUILDING DEPA | ARTMENT | Approved Budget | As of Jan-25 | | Remaining |
|---------------|-----------------------------|--------------------|-----------------|------|-----------|
| Fund | Description | FY 24/25 | FY 24/25 | % | Budget |
| 01-7180-5010 | Salaries | 54,449 | 27,478 | 50% | 26,971 |
| 01-7180-5050 | Bilingual Pay | 1,770 | 2,579 | 146% | (809) |
| 01-7180-5060 | Overtime | 100 | 14 | 14% | 86 |
| 01-7180-5300 | Advertising & Publishing | 500 | - | 0% | 500 |
| 01-7180-5500 | Fuel | 667 | 380 | 57% | 287 |
| 01-7180-5800 | Special Department Supplies | 500 | = | 0% | 500 |
| 01-7180-5850 | Contract Services | - | - | 0% | - |
| 01-7180-6050 | Retirement | 2,474 | 1,314 | 53% | 1,160 |
| 01-7180-6060 | Health & Life Insurance | 2,486 | 379 | 15% | 2,107 |
| 01-7180-6070 | F.I.C.A./Medicare | 2,546 | 1,668 | 66% | 878 |
| 01-7180-6080 | Workers Compensation | 4,053 | 3,580 | 88% | 473 |
| 01-7180-6100 | Disability Insurance | 296 | 344 | 116% | (48) |
| 01-7180-6200 | Bond Principal | - | | | - |
| 01-7180-6210 | Bond Interest | | | | - |
| | Total Expenditures | 69,841 | 37,736 | 54% | 32,105 |

| BUILDINGS & GR | OLINDS | Approved Budget | As of Jan-25 | | Remaining |
|----------------|--------------------------------|--------------------|-----------------|------|-----------|
| Fund | Description | FY 24/25 | FY 24/25 | % | Budget |
| 01-7250-5010 | Salaries | 308,312 | 218,793 | 71% | 89,519 |
| 01-7250-5060 | Overtime | 30,831 | 9,932 | 32% | 20,899 |
| 01-7250-5150 | Utilities | 53,000 | 17,872 | 34% | 35,128 |
| 01-7250-5450 | Vehicle Maintenance/Operations | 5,000 | 2,033 | 41% | 2,967 |
| 01-7250-5460 | Facility Repair/Maintenance | 56,000 | 12,098 | 22% | 43,902 |
| 01-7250-5500 | Fuel | 3,336 | 1,901 | 57% | 1,435 |
| 01-7250-5800 | Special Department Supplies | 21,625 | 48,052 | 222% | (26,427) |
| 01-7250-5850 | Contract Services | 23,333 | 14,436 | 62% | 8,897 |
| 01-7250-5900 | Uniform | 1,500 | 590 | 39% | 910 |
| 01-7250-6050 | Retirement | 25,499 | 17,006 | 67% | 8,493 |
| 01-7250-6060 | Health & Life Insurance | 36,145 | 34,215 | 95% | 1,930 |
| 01-7250-6070 | F.I.C.A./Medicare | 20,113 | 18,373 | 91% | 1,740 |
| 01-7250-6080 | Workers Compensation | 32,301 | 27,551 | 85% | 4,750 |
| 01-7250-6100 | Disability Insurance | 2,367 | 2,536 | 107% | (169) |
| 01-7250-6110 | Property & General Liability | 6,270 | - | 0% | 6,270 |
| 01-7250-6400 | Taxes & Assessments | 711 | 697 | 98% | 14 |
| 01-7250-6500 | Capital Outlay | 4,776,780 | 238,611 | 5% | 4,538,169 |
| | Total Expenditures | 5,403,123 | 664,697 | 12% | 4,738,426 |

Rojas Pierce park Expansion, Community

Enterprise Fund Budgets

- 1) Refuse Operation Fund
- 2) Sewer Operation Fund
- 3) Water Operation Fund
- 4) Gas Tax Street Fund
- 5) Measure "C" Street Fund
- 6) "LTF" Street Fund
- 7) Mendota Community Facilities District Fund (CFD)
- 8) "COPS"
- 9) Donation Fund
- 10) Landscape & Lighting Maintenance District

Budget for Fiscal Year 2024/25 REFUSE OPERATION FUND

| REFUSE OPERA | ATION Description | Approved Budget FY 24/25 | As of Jan-25 FY 24/25 | % | Remaining Budget |
|--------------|-----------------------------|--------------------------------|-----------------------------|------|---------------------|
| Revenues | · | | | | - |
| 13-3400-3410 | Interest Income | | | | |
| 13-3900-3903 | Transfer | 31.084 | _ | 0% | 31.084 |
| 13-4400 | Refuse Service | 1.495.866 | 850.585 | 57% | 645,301 |
| 13-3592-3890 | State Grant | 5,000 | (5,876) | 0770 | 10.876 |
| 13-4000-4650 | Misc Income | - | (0,0,0) | | 10,070 |
| | | 1 = 21 = 2 | | | (0=0/4 |
| | TOTAL REVENUES | 1,531,950 | 844,709 | | 687,261 |
| Expenditures | | | | | |
| 13-7240-5010 | Salaries, Regular | 222,316 | 80,066 | 36% | 142,250 |
| 13-7240-5050 | Bilingual Pay | 7,225 | 3,776 | 52% | 3,449 |
| 13-7240-5060 | Overtime | 1,000 | 1,959 | 196% | (959) |
| 13-7240-5374 | State Grant | 5,000 | 13,178 | 264% | (8,178) |
| 13-7240-5800 | Special Department Supplies | 10,500 | 421 | 4% | 10,079 |
| 13-7240-5840 | Audit | 900 | 82 | 9% | 818 |
| 13-7240-5850 | Contract Services | 1,196,709 | 608,519 | 51% | 588,190 |
| 13-7240-6050 | Retirement | 17,496 | 5,462 | 31% | 12,034 |
| 13-7240-6060 | Health & Life Insurance | 23,879 | 10,443 | 44% | 13,436 |
| 13-7240-6070 | F.I.C.A./Medicare | 17,007 | 6,063 | 36% | 10,944 |
| 13-7240-6080 | Workers Compensation | 29,123 | 10,355 | 36% | 18,768 |
| 13-7240-6100 | Disability Insurance | 814 | 962 | 118% | (148) |
| | Total Expenditures | 1,531,970 | 741,287 | 48% | 790,682 |

Budget for Fiscal Year 2024-25 SEWER OPERATION FUND

| SEWER OPEI | RATION FUND Description | Approved Budget FY 24/25 | As of Jan-25 FY 24/25 | % | Remaining Budget |
|------------------------------|--------------------------------|--------------------------------|-----------------------------|------|----------------------|
| Revenues | | | | | |
| 10-3400-3410 | Interest Income | _ | _ | | |
| 10-3500-3600 | Grant | - | 18,768 | | (18,768) |
| 10-3900-3903 | Transfer | 745,703 | 745,703 | 100% | - |
| 10-4000-4650 | Misc Revenue | 1,519,989 | 1,096,145 | 72% | 423,844 |
| 10-4300-4200 | Sewer Service | - | - | 0% | - |
| 10-4200-4300 | Connection Fee | 1,924 | - | 0% | 1,924 |
| | TOTAL REVENUES | 2,267,616 | 1,860,616 | 82% | 407,000 |
| Expenditures | | | | | |
| Experialitates | | | | | |
| 10-7210-5010 | Salaries, Regular | 738,449 | 272,642 | 37% | 465,807 |
| 10-7210-5050 | Bilingual Pay | 24,000 | 10,012 | 42% | 13,988 |
| 10-7210-5060 | Overtime | 26,000 | 19,297 | 74% | 6,703 |
| 10-7210-5150 | Utilities | 52,000 | 16,671 | 32% | 35,329 |
| 10-7210-5200 | Telephone | 11,000 | 4,227 | 38% | 6,773 |
| 10-7210-5300 | Advertising & Publication | - | - | 0% | - |
| 10-7210-5350 | Office Supplies | 10,333 | 5,971 | 58% | 4,362 |
| 10-7210-5360 | Postage | 13,300 | 7,263 | 55% | 6,037 |
| 10-7210-5400 | Lab Analysis | 7,000 | 10,345 | 148% | (3,345) |
| 10-7210-5410 | Chemicals | 9,000 | 134 | 1% | 8,866 |
| 10-7210-5450 | Vehicle Maintenance/Operations | 68,291 | 123,534 | 181% | (55,243) |
| 10-7210-5460 | Facility Repair / Maint. | - | - | 0% | - |
| 10-7210-5500 | Fuel | 75,000 | 36,646 | 49% | 38,354 |
| 10-7210-5600 | Office Equipment Maintenance | 850 | 524 | 62% | 326 |
| 10-7210-5800 | Special Department Supplies | 22,600 | 13,872 | 61% | 8,728 |
| 10-7210-5820 | Legal Services | 28,000 | 16,366 | 58% | 11,634 |
| 10-7210-5821 | Engineering Services | 19,000 | 10,498 | 55% | 8,502 |
| 10-7210-5840 | Audit | 30,000 | 2,724 | 9% | 27,276 |
| 10-7210-5850 | Contract Services | 118,333 | 53,419 | 45% | 64,914 |
| 10-7210-5900 | Uniform | 7,230 | 5,010 | 69% | 2,220 |
| 10-7210-5950 | Lease Payment | 120,000 | 71,758 | 60% | 48,242 |
| 10-7210-6050 | Retirement | 42,325 | 19,762 | 47% | 22,563 |
| 10-7210-6060 | Health & Life Insurance | 129,292 | 45,725 | 35% | 83,567 |
| 10-7210-6070 | F.I.C.A / Medicare | 47,684 | 21,646 | 45% | 26,038 |
| 10-7210-6080 | Workers Compensation | 76,695 | 35,243 | 46% | 41,452 |
| 10-7210-6090 | Unemployment Insurance | 3,420 | 2 240 | 0% | 3,420 |
| 10-7210-6100 | Disability Insurance | 5,610 | 3,248 | 58% | 2,362 |
| 10-7210-6110 | P & GL Insurance | 7,182 | - | 0% | 7,182 |
| 10-7210-6200 | Bond / Principle | 85,000 | - | 0% | 85,000 |
| 10-7210-6210 | Bond / Interest | 111,409 | 55,094 | 49% | 56,315 |
| 10-7210-6250 | Memberships & Dues | 18,000 | 19,332 | 107% | (1,332) |
| 10-7210-6300 | Meetings/Travel/Training | 7,500 | 1,486 | 20% | 6,014 |
| 10-7210-6400 | Taxes & Assessment | 969 | 1,192 | 123% | (223) |
| 10-7210-6500 10-7210-7505 | Capital Outlay Prop 68 UFPGP | 351,545 - | 33,525 186,878 | 10% | 318,020 (186,878) |
| | TOTAL EXPENDITURES | 2,267,017.00 | 1,104,044 | 49% | 1,162,973 |
| | TO THE ENT LINDITURES | 2,201,011.00 | 1,104,044 | 7770 | 1,102,713 |

Budget for Fiscal Year 2024/25 WATER OPERATION FUND

| | RATION FUND | Approved Budget | As of Jan-25 | | Remaining |
|--------------|-----------------------------------|--------------------|------------------------|------|--------------|
| Fund | Description | FY 24/25 | FY 24/25 | % | Budget |
| 02-3400-3410 | Interest Income | 50 | - | 0% | 50.00 |
| 02-3500-3600 | Grant | 3,600,000 | 16,208.00 | 0% | 3,583,792.00 |
| 02-3900-3903 | Transfer | 739,985 | 739,985.00 | 100% | - |
| 02-4000-4650 | Misc Income | 1,500 | - | 0% | 1,500.00 |
| 02-4200-4201 | Water Service | 2,396,795 | 1,788,312.00 | 75% | 608,483.00 |
| 02-4200-4213 | Repair Charge | 3,000 | 3,105.00 | 104% | (105.00) |
| 02-4200-4300 | Connection Fee | 12,000 | 13,501.00 | 113% | (1,501.00) |
| 02-4200-4330 | Penalty/Shut-Off | 37,317 | 31,785.00 | 85% | 5,532.00 |
| | TOTAL REVENUES | 6,790,647 | 2,592,896.00 | 38% | 4,197,751.00 |
| 02-7220-5010 | Salaries, Regular | 758,833 | 330,723.00 | 44% | 428,110.00 |
| 02-7220-5050 | Bilingual Pay | 24,662 | 10,154.00 | 41% | 14,508.00 |
| 02-7220-5060 | Overtime | 30,000 | 27,258.02 | 91% | 2,741.98 |
| 02-7220-5150 | Utilities | 380,000 | 360,266.00 | 95% | 19,734.00 |
| 02-7220-5200 | Telephone | 21,000 | 22,211.00 | 106% | (1,211.00) |
| 02-7220-5300 | Advertising & Publication | 1,200 | 863.00 | 72% | 337.00 |
| 02-7220-5350 | Office Supplies | 9,834 | 6,037.96 | 61% | 3,796.04 |
| 02-7220-5360 | Postage | 10,640 | 5,810.00 | 55% | 4,830.00 |
| 02-7220-5300 | Lab Analysis | 25,000 | 18,679.00 | 75% | 6,321.00 |
| 02-7220-5410 | Chemicals | 52,000 | 32,316.00 | 62% | 19,684.00 |
| 02-7220-5410 | Vehicle Maintenance/Operations | 13,000 | | 19% | 19,084.00 |
| | | 240,000 | 2,415.00 107,579.00 | 45% | |
| 02-7220-5460 | Facility Repair / Maint. | | | | 132,421.00 |
| 02-7220-5500 | Fuel Office Equipment Maintenance | 60,000 | 29,770.00 | 50% | 30,230.00 |
| 02-7220-5600 | Office Equipment Maintenance | 850 | 525.00 | 62% | 325.00 |
| 02-7220-5800 | Special Department Supplies | 46,700 | 32,565.00 | 70% | 14,135.00 |
| 02-7220-5820 | Legal Services | 32,000 | 17,231.00 | 54% | 14,769.00 |
| 02-7220-5821 | Engineering Services | 18,000 | 10,498.00 | 58% | 7,502.00 |
| 02-7220-5840 | Audit | 30,000 | 2,724.00 | 9% | 27,276.00 |
| 02-7220-5850 | Contract Services | 93,333 | 70,259.00 | 75% | 23,074.00 |
| 02-7220-5900 | Uniform | 7,830 | 5,753.00 | 73% | 2,077.00 |
| 02-7220-5950 | Lease Payment | 309,000 | 166,889.00 | 54% | 142,111.00 |
| 02-7220-6050 | Retirement | 32,888 | 24,289.00 | 74% | 8,599.00 |
| 02-7220-6060 | Health & Life Insurance | 146,425 | 56,949.00 | 39% | 89,476.00 |
| 02-7220-6070 | F.I.C.A / Medicare | 55,232 | 26,888.00 | 49% | 28,344.00 |
| 02-7220-6080 | Workers Compensation | 88,780 | 42,904.00 | 48% | 45,876.00 |
| 02-7220-6090 | Unemployment Insurance | 3,420 | - | 0% | 3,420.00 |
| 02-7220-6100 | Disability Insurance | 6,498 | 3,960.00 | 61% | 2,538.00 |
| 02-7220-6110 | P & GL Insurance | 9,120 | - | 0% | 9,120.00 |
| 02-7220-6200 | Bond / Principle | 60,000 | - | 0% | 60,000.00 |
| 02-7220-6210 | Bond / Interest | 10,000 | - | 0% | 10,000.00 |
| 02-7220-6250 | Memberships & Dues | 8,000 | 3,359.00 | 42% | 4,641.00 |
| 02-7220-6300 | Meetings/Travel/Training | 8,500 | 1,487.00 | 17% | 7,013.00 |
| 02-7220-6400 | Taxes & Assessment | 357 | 310.00 | 87% | 47.00 |
| 02-7220-6500 | Capital Outlay | 4,161,545 | 219,201.00 | 5% | 3,942,344.00 |
| 02-7220-8004 | Mowry Bridge - Pass-thru | - | 4,803.00 | | (4,803.00) |
| 02-7220-4660 | Meter Project | - | 11,068.00 | | (11,068.00) |
| 02-7220-5854 | Online Fees | 36,000 | 36,760.00 | 102% | (760.00) |
| | Total Expenditures | 6,790,647 | 1,692,504 | 25% | 5,098,143 |

Budget for Fiscal Year 2024/25 GAS TAX STREET FUND

| GAS TAX- STREET FUND Fund Description | | Approved Budget FY 24/25 | As of Jan-25 FY 24/25 | % | Remaining Budget |
|---------------------------------------|----------------------------------|--------------------------------|-----------------------------|------|---------------------|
| Revenues | | | | | |
| 07-3500-3527 | State Allocation | _ | _ | | _ |
| 07-3500-3527 | State Allocation - 2032 | 185,296 | 201,099 | 109% | (15,803) |
| 07-3500-3529 | State Allocation - 2103 | 94,474 | 79,448 | 84% | 15,026 |
| 07-3500-3530 | State Allocation - 2105 | 62,788 | 47,985 | 76% | 14,803 |
| 07-3500-3531 | State Allocation - 2106 | 36,832 | 28,039 | 76% | 8,793 |
| 07-3500-3532 | State Allocation - 2107 | 84,466 | 64,665 | 77% | 19,801 |
| 07-3500-3533 | State Allocation - 2107.5 | 3,000 | 3,000 | 100% | - |
| 07-3400-3410 | Interest Income | - | - | 0% | _ |
| 07-3900-3903 | Interfund Transfer | _ | - | 0% | - |
| 07-3500-3600 | Grants | 6,339,717 | 4,775 | 0% | 6,334,943 |
| 07-4000-4650 | Misc Revenue | | | | |
| | Total Davisson | / 00/ 572 | 420.011 | 6% | / 277 5/2 |
| Evnandituras | Total Revenues | 6,806,573 | 429,011 | 6% | 6,377,563 |
| Expenditures | | | | | |
| 07-7190-5010 | Salaries, Regular | 74,711 | 18,694.00 | 25% | 56,017.00 |
| 07-7190-5050 | Bilingual Pay | 2,428 | 645.00 | 27% | 1,783.00 |
| 07-7190-5060 | Overtime | 500 | 228.00 | 46% | 272.00 |
| 07-7190-5150 | Utilities- Street Lights | 115,525 | 65,658.00 | 57% | 49,867.00 |
| 07-7190-5450 | Vehicle Maintenance / Operations | 1,200 | 1,060.00 | 88% | 140.00 |
| 07-7190-5470 | Street Repair / Maintenance | 25,000 | 30,207.00 | 121% | (5,207.00) |
| 07-7190-5800 | Special Department Supplies | - | 654.00 | | (654.00) |
| 07-7190-5821 | Engineering Services | 11,000 | - | 0% | 11,000.00 |
| 07-7190-5840 | Audit Fees | 2,100 | 191.00 | 9% | 1,909.00 |
| 07-7190-6050 | Retirement | 3,406 | 1,079.00 | 32% | 2,327.00 |
| 07-7190-6060 | Health & Life Insurance | 9,686 | 2,977.00 | 31% | 6,709.00 |
| 07-7190-6070 | F.I.C.A / Medicare | 11,412 | 3,416.00 | 30% | 7,996.00 |
| 07-7190-6080 | Workers Compensation | - | - | | - |
| 07-7190-6100 | Disability Insurance | 505 | 208.00 | 41% | 297.00 |
| 07-7190-6500 | Capital Outlay | 6,357,050 | 344,294.00 | 5% | 6,012,756.00 |
| | Total Expenditures | 6,614,523 | 469,311 | 7% | 6,145,212 |

Budget for Fiscal Year 2024/25 MEASURE "C" STREET FUND

| MEASURE "C" STREET FUND Fund Description | | Approved Budget FY 24/25 | As of Jan-25 FY 24/25 | % | Remaining Budget |
|--|---------------------------------|--------------------------------|-----------------------------|------|---------------------|
| Revenues | | | | | |
| 14-3100-3175 | County Allocation | 196,785 | 125,556 | 64% | 71,229 |
| 14-3100-3180 | County Allocation (ADA) | 6,633 | 4,264 | 64% | 2,369 |
| 14-3100-3190 | County Allocation (Flexible) | 236,781 | 147,271 | 62% | 89,510 |
| 14-3400-3410 | Interest Income | 0 | 0 | | 0 |
| 14-3500-3600 | Grant | 2,245,316 | 0 | | 2,245,316 |
| 14-3900-3903 | Interfund Transfer | 2,200 | 2,200 | 100% | 2,200 |
| | Total Revenues | 2,687,715 | 279,291 | 10% | 2,410,624 |
| Expenditures | | | | | |
| 14-7190-5010 | Salaries, Regular | 233,718 | 70,239 | 30% | 163,479 |
| 14-7190-5050 | Bilingual Pay | 7,596 | 1,013 | 13% | 6,583 |
| 14-7190-5060 | Overtime | - | 533 | | (533) |
| 14-7190-5420 | Street ADA Projects | - | - | | - |
| 14-7190-5450 | Vehicle Maintenance/Operations | 19,693 | 16,663 | 85% | 3,030 |
| 14-7190-5470 | Street Repair / Maint. | 21,668 | 6,505 | 30% | 15,163 |
| 14-7190-5480 | Sidewalk / Curb / Gutter-Maint. | 901 | - | 0% | 901 |
| 14-7190-5800 | Special Department Supplies | 15,525 | 14,687 | 95% | 838 |
| 14-7190-5840 | Audit | 2,862 | 260 | 9% | 2,602 |
| 14-7190-5850 | Contract Services | 26,000 | 17,321 | 67% | 8,679 |
| 14-7190-6050 | Retirement | 12,590 | 5,077 | 40% | 7,513 |
| 14-7190-6060 | Health & Life Insurance | 44,675 | 12,012 | 27% | 32,663 |
| 14-7190-6070 | F.I.C.A / Medicare | 14,566 | 5,348 | 37% | 9,218 |
| 14-7190-6080 | Workers Compensation | 23,505 | 7,367 | 31% | 16,138 |
| 14-7190-6100 | Disability Insurance | 1,703 | 808 | 47% | 895 |
| 14-7190-6500 | Capital Outlay | 2,262,649 | 66,299 | 3% | 2,196,350 |
| | Total Expenditures | 2,687,651 | 224,132 | 8% | 2,463,519 |

Requested Budget for Fiscal Year 2024/25 "LTF" STREET FUND

| "LTF " STREET FUND | | Approved Budget | As of Jan-25 | | Remaining |
|--------------------|-----------------------------|--------------------|-----------------|------|-----------|
| Fund | Description | FY 24/25 | FY 24/25 | % | Budget |
| Revenues | · | | | | - |
| 12-3100-3160 | Article III | 14,014 | 14,485 | 103% | (471) |
| 12-3100-3170 | Article VIII | 502,864 | 424,252 | 84% | 78,612 |
| 12-3100-3170 | Interest Income | 100 | | 0% | 100 |
| 12-3500-3410 | Grant | 4,622,710 | _ | 0% | 4,622,710 |
| 12-3900-3903 | Interfund Transfer | -,022,710 | _ | 0 70 | -,022,710 |
| 12-4000-4650 | Other Revenue | - | - | | - |
| | | | | | |
| | Total Revenues | 5,139,688 | 438,737 | 9% | 4,700,951 |
| Expenditures | | | | | |
| 12-7190-5010 | Salaries, Regular | 145,585 | 142,930 | 98% | 2,655 |
| 12-7190-5050 | Bilingual Pay | 4,732 | 1,013 | 21% | 3,719 |
| 12-7190-5060 | Overtime | 1,000 | 1,572 | 157% | (572) |
| 12-7190-5440 | Street Painting | - | - | | - |
| 12-7190-5450 | Veh. Maint/Operations | 16,000 | 5,037 | 31% | 10,963 |
| 12-7190-5470 | Street Repair | 35,000 | 9,476 | 27% | 25,524 |
| 12-7190-5480 | Sidewalk / Curb | 1,000 | - | 0% | 1,000 |
| 12-7190-5500 | Fuel | 34,000 | 13,752 | 40% | 20,248 |
| 12-7190-5800 | Special Department Supplies | 24,000 | 19,786 | 82% | 4,214 |
| 12-7190-5821 | Engineering Services | 5,000 | - | 0% | 5,000 |
| 12-7190-5840 | Audit Fees | 3,000 | 272 | 9% | 2,728 |
| 12-7190-5850 | Contract Services | 3,000 | 2,047 | 68% | 953 |
| 12-7190-6050 | Retirement | 11,267 | 10,822 | 96% | 445 |
| 12-7190-6060 | Health & life Insurance | 26,088 | 24,962 | 96% | 1,126 |
| 12-7190-6070 | F.I.C.A / Medicare | 10,269 | 11,421 | 111% | (1,152) |
| 12-7190-6080 | Workers Compensation | 16,606 | 17,743 | 107% | 1,137 |
| 12-7190-6100 | Disability Insurance | 1,198 | 1,610 | 134% | (412) |
| 12-7190-6500 | Capital Outlay | 4,640,043 | 129,913 | 3% | 4,510,130 |
| | Total Expenditures | 4,977,788 | 392,356 | 8% | 4,587,706 |

Budget for Fiscal Year 2024/25 MENDOTA CFD FUND

| MENDOTA CF | FD FUND Description | Approved Budget FY 24/25 | As of Jan-25 FY 24/25 | % | Remaining Budget |
|--|---|---|--|--|--|
| Revenues | | | | | |
| 61-3000-3015 61-3400-3410 | Mendota CFD / 2006 - 01 Interest Income | 486,847 | 3,303 | 1% | 483,544 |
| | Total Revenues | 486,847 | 3,303.00 | 1% | 483,544.00 |
| Expenditures | | | | | |
| 61-6150-5010 61-6150-5050 61-6150-5060 61-6150-5510 61-6150-6050 61-6150-6060 61-6150-6070 61-6150-6080 61-6150-6100 | Salaries, Regular Bilingual Pay Overtime Fuel Stipend Contract Services Retirement Health & life Insurance F.I.C.A / Medicare Workers Compensation Disability Insurance | 272,844 8,867 - - - 54,286 47,400 24,871 40,057 | 218,747 4,317 24,281 7,828 11,147 29,205 22,506 19,949 20,783 2,915 | 80% 49% 54% 47% 80% 52% | 54,097 4,550 (24,281) (7,828) (11,147) 25,081 24,894 4,922 19,275 (2,915) |
| | Total Expenditures | 448,325 | 361,677 | 81% | 86,648 |

Budget for Fiscal Year 2024-25 "COPS" FUND

| "COPS" Fund | Description | Approved Budget FY 24/25 | As of Jan-25 FY 24/25 | % | Remaining Budget | |
|--|---|---|--|---|---|--|
| Revenues | | | | | | |
| 23-3500-3560 23-3400-3410 | COPS Interest Income | 250,000 | 149,663 | 60% | 100,337 | |
| | Total Revenues | 250,000 | 149,663 | 60% | 100,337 | |
| Expenditures | | | | | | |
| 23-6150-5010 23-6150-5050 23-6150-5060 23-6150-5510 23-6150-6050 23-6150-6060 23-6150-6070 23-6150-6080 23-6150-6100 | Salaries, Regular Bilingual Pay Overtime Fuel Stipend Retirement Health & life Insurance F.I.C.A / Medicare Workers Compensation Disability Insurance | 155,269 5,046 - - 22,323 25,289 13,970 22,549 1,490 | 87,063 1,255 10,861 3,219 11,492 9,254 7,981 11,768 1,170.00 | 56% 25% 51% 37% 57% 52% 79% | 68,206 3,791 (10,861) (3,219) 10,831 16,035 5,989 10,781 320.00 | |
| | Total Expenditures | 245,936 | 144,063 | 59% | 101,873 | |

Budget for Fiscal Year 2024/25 DONATION FUND

| DONATION FUND |) Description | Approved Budget FY 24/25 | As of Jan-25 FY 24/25 | Remaining Budget |
|---------------|-----------------------------|--------------------------------|-----------------------------|---------------------|
| Donation Fund | | | | |
| 24-40000-4650 | Donation | 6,320 | 2161 | 4159 |
| | Total Revenues | 6,320 | 2,161 | 4,159 |
| Expenditures | | | | |
| 24-5090-5800 | Special Department Supplies | 6,320 | 1,544 | 4,776 |
| | Total Expenditures | 6,320 | 1,544 | 4,776 |

National Night Out

Budget for Fiscal Year 2024/25 LANDSCAPE LIGHTING MAINTENANCE DISTRICT FUND

| LANDSCAPE LIGHT | ING MAINTENANCE DISTRICT FUND Description | Approved Budget FY 24/25 | As of Jan-25 FY 24/25 | % | Remaining Budget |
|-----------------|---|--------------------------------|-----------------------------|------|---------------------|
| Revenues | Description | 1124/20 | 1124/25 | 70 | Duuget |
| 78-3000-3015 | L&LMD | 22,071 | 0 | 0% | 0 |
| 78-3900-3903 | Transfer | 15,000 | 15,000 | 100% | 0 |
| | Total Revenues | 37,071 | 15,000.00 | 40% | - |
| Expenditures | | | | | |
| 78-7250-5010 | Salaries, Regular | 22,592 | - | | 22,592 |
| 78-7250-5060 | Overtime | 200 | - | | 200 |
| 78-7250-5150 | Utilities | 500 | 48 | 10% | 452 |
| 78-7250-5460 | Facility Repair/ Maintenance | 2,500 | - | | 2,500 |
| 78-7250-5800 | Special Department Supplies | 500 | 527 | 105% | (27) |
| 78-7250-5850 | Contract Services | 1,200 | 1,730 | 144% | (530) |
| 78-7250-6050 | Retirement | 1,717 | - | | 1,717 |
| 78-7250-6060 | Health & Life Insurance | 3,601 | - | | 3,601 |
| 78-7250-6070 | F.I.C.A / Medicare | 1,760 | - | | 1,760 |
| 78-7250-6080 | Workers Compensation | 629 | - | | 629 |
| 78-7250-6100 | Disability Insurance | 207 | - | | 207 |
| 78-7250-6110 | Property & General Liability | 456 | - | | 456 |
| 78-7250-6400 | Taxes & Assessments | 41 | = | | 41 |
| | Total Expenditures | 35,903 | 2,305 | 6% | 33,598 |

AGENDA ITEM - STAFF REPORT

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: JENNIFER LEKUMBERRY, DIRECTOR OF ADMINISTRATIVE SERVICES/ACM

VIA: CRISTIAN GONZALEZ, CITY MANAGER

SUBJECT: APPROVAL OF THE FACILITIES CUSTODIAN POSITION JOB DESCRIPTION AND SALARY

AND AUTHORIZATION TO FILL THE POSITION

DATE: MARCH 4, 2025

ISSUE

Shall the City Council adopt Resolution No. 25-14, authorizing the creation of the position of Facilities Custodian and approving its respective job description and salary schedule?

BACKGROUND

During labor negotiations, the City of Mendota ("City") agreed to explore outsourcing janitorial services. However, after thorough research and agreement from AFSCME, it was decided to proceed with creating a new position dedicated to facility maintenance. This position will focus on comprehensive tasks such as cleaning, maintenance, and minor repairs. The City of Mendota currently manages multiple municipal buildings and outdoor spaces, including office buildings, parking lots, and recreational facilities, all of which require consistent and thorough custodial services to maintain cleanliness and functionality. Currently, custodial tasks are handled by the City's Maintenance Workers. Creating a dedicated Facilities Custodian position will streamline operations, improve service quality, and ensure better upkeep of City facilities.

ANALYSIS

The creation of the Facilities Custodian position will streamline custodial duties across all Cityowned facilities, reducing the reliance on maintenance workers who are tasked with a wide range of other public works projects. This dedicated position will focus on detailed cleaning, waste management, minor repairs, and event support, allowing maintenance workers to prioritize more technical and specialized tasks. By centralizing custodial work, the position will enhance operational efficiency and ensure consistent upkeep of City facilities. The salary schedule for the position is recommended as follows:

| Title | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 |
|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Facilities Custodian | \$19.8710 | \$20.8645 | \$21.9077 | \$23.0031 | \$24.1533 | \$25.3610 |

FISCAL IMPACT

Based on step 1 of the proposed salary schedule the approximate fiscal impact for the first year is \$47,668 which will be paid from the General, Water, and Sewer Funds. This amount does not include the costs for health insurance, which may vary due to several factors. Additionally, merit increases will be applied each year, which may result in an increase in the overall cost.

RECOMMENDATION

Staff recommends that the City Council adopt Resolution No. 25-14, authorizing the creation of the position of Facilities Custodian and approving its respective job description and salary schedule.

Attachments:

- 1. Resolution No. 25-14
- 2. Exhibit "A" Job Description for Facilities Custodian

BEFORE THE CITY COUNCIL OF THE CITY OF MENDOTA, COUNTY OF FRESNO

RESOLUTION NO. 25-14

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MENDOTA AUTHORIZING THE CREATION OF A FACILITIES CUSTODIAN POSITION AND APPROVING ITS RESPECTIVE JOB DESCRIPTION AND SALARY SCHEDULE

WHEREAS, the City of Mendota ("City") has identified the need to enhance the Public Works Department by creating a position dedicated to the upkeep and maintenance of all City facilities; and

WHEREAS, the City Council recognizes the importance of maintaining clean, safe, and functional City facilities for the benefit of all City employees, residents, and visitors; and

WHEREAS, the City Council has determined that creating a dedicated position for facility maintenance rather than outsourcing the service to an external provider; and

WHEREAS, the City Council determines that the adoption of this Resolution is in the best interest of the City's public's health, safety and, general welfare; and

WHEREAS, the City has established the salary schedule below for the Facilities Custodian as well as the job description attached as Exhibit "A".

| Title | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 |
|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Facilities Custodian | \$19.8710 | \$20.8645 | \$21.9077 | \$23.0031 | \$24.1533 | \$25.3610 |

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Mendota hereby creates a dedicated Facilities Custodian position, approves the job description and salary schedule for the newly created Facilities Custodian position, and directs City staff to proceed with filling the position.

| | | | |
|---------------|-----------|------|--|
| Victor Martin | ez, Mayor | | |

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|--------|---|----|-----|----|---|---|
| \neg | | L | _, | J | | |

| I, Celeste Cabrera-Garcia, City Clerk of the City of Mendota, do hereby certify that the foregoing resolution was duly adopted and passed by the City Council at a regular meeting of said Council, held at the Mendota City Council Chambers located at 725 Riofrio Street, Mendota, California 93640, on the 4 th day of March, 2025, by the following vote: |
|---|
| AYES: NOES: ABSENT: ABSTAIN: |

Celeste Cabrera-Garcia, City Clerk

EXHIBIT A

CITY OF MENDOTA FACILITIES CUSTODIAN

Class specifications are only intended to present a descriptive summary of the range of duties and responsibilities associated with specified positions. Therefore, specifications may not include all duties performed by individuals within a classification. In addition, specifications are intended to outline the minimum qualifications necessary for entry into the class and do not necessarily convey the qualifications of incumbents within the position.

DEFINITION:

Under the direction of the Public Works Superintendent, this position is responsible for the maintenance and cleaning of all the municipal facilities operated by the City of Mendota. These sites include City parks, facilities, and general government facilities; includes light maintenance work, cleaning and ordering necessary supplies; and to perform related work as required. Assists other employees when needed.

SUPERVISION RECEIVED/EXERCISED:

Receives immediate supervision from a Public Works Superintendent or a Public Works Maintenance Lead Worker. Incumbents of this class do not routinely exercise supervision, however may supervise the participants of work placement/ work experience programs.

ESSENTIAL FUNCTIONS:

The Facilities Custodian is responsible for performing custodial duties across all City-owned buildings, including cleaning, sanitizing, and maintaining interior and exterior areas. This includes inspecting buildings and grounds for maintenance needs, reporting issues, and performing minor repairs as required.

Key duties include cleaning and sanitizing restrooms, replenishing supplies, sweeping, mopping, vacuuming, stripping, waxing, and polishing floors, and dusting furniture, fixtures, and equipment. The Custodian will also clean windows, mirrors, walls, doors, and other surfaces to maintain cleanliness. Waste management, including emptying and sanitizing waste receptacles and disposing of waste and recyclables, is an essential responsibility. The Custodian will move and arrange furniture, set up spaces for meetings and events, replace water bottles, change light bulbs, and clean light fixtures, blinds, and shades as needed.

The role also involves maintaining the exterior of the building, such as sweeping walkways and ensuring the cleanliness of building perimeters. The Custodian will set up and operate PA systems for events, and secure facilities by setting alarms and locking doors at the end of each shift.

Additionally, the Facilities Custodian will manage custodial supplies, ordering and maintaining inventory, organizing, and rotating stock, and keeping accurate records. The Custodian is also responsible for distributing supplies to staff and ensuring restrooms are stocked with necessary products.

Finally, the Custodian will assist with City events, providing logistical support such as delivering supplies, arranging spaces, decorating, and setting up for meetings and events.

WORKING CONDITIONS:

The Facilities Custodian will work in both indoor and outdoor environments across various City-owned buildings and grounds, including office buildings, community centers, parks, and recreational facilities. Outdoor tasks may involve maintaining walkways, parking lots, and exterior building areas.

The role requires frequent physical activity, including lifting, carrying, bending, reaching, walking, and standing for extended periods. Custodians may need to lift heavy objects, such as cleaning equipment, furniture, or trash bags, and perform tasks at heights (e.g., using ladders to clean light fixtures or windows).

Custodians may be exposed to cleaning chemicals, sharp objects, and other workplace hazards. Personal protective equipment (PPE), such as gloves, goggles, masks, and safety shoes, must be worn when handling cleaning agents or performing physically demanding tasks. Outdoor work may expose custodians to varying weather conditions, including extreme heat, cold, or rain.

Flexible hours are required, including early mornings, evenings, weekends, and occasional night shifts, depending on the City's needs. Custodians may also need to work during special events, holidays, or emergency situations.

The position requires the use of various cleaning tools and equipment, such as vacuums, mops, brooms, floor buffers, and pressure washers, as well as minor repair tools for routine maintenance. Custodians must handle and maintain tools safely and report any malfunctions.

A professional, customer-service-oriented demeanor is essential, particularly when interacting with building occupants, staff, or the public in community or recreational facilities. The role involves repetitive tasks requiring attention to detail and consistent quality, and may be physically demanding, requiring stamina throughout the shift. Duties may be adjusted based on seasonal needs.

QUALIFICATIONS: (The following are minimal qualifications necessary for entry into the classification) Education and/or Experience:

Any combination of education and experience, which has provided the knowledge, skills and abilities necessary for a Facilities Custodian. A typical way of obtaining the required qualifications is to possess the equivalent of one year of experience of custodial and maintenance experience and a high school diploma or equivalent.

License/Certificate

Possession and maintenance of a valid class C California driver's license.

KNOWLEDGE/ABILITIES/SKILLS:

(The following are a representative sample of the KAS's necessary to perform essential duties of the position)

Knowledge of:

The Facilities Custodian must be knowledgeable in custodial maintenance practices, tools, and cleaning supplies, ensuring efficient and effective use. The role requires awareness of occupational hazards and safety practices to maintain a safe work environment. Additionally, the Custodian should be familiar with safe driving practices, especially when transporting supplies or traveling between City facilities.

Ability to:

The Facilities Custodian is responsible for cleaning and maintaining assigned areas and equipment. The position requires the ability to understand and follow both oral and written instructions, and to work independently with minimal supervision. Strong communication skills are essential, as the Facilities Custodian must be able to clearly and concisely communicate both orally and in writing. The role also

requires the ability to establish and maintain positive and effective working relationships with coworkers, supervisors, and others encountered in the course of work.

Skill to:

The Facilities Custodian must have a strong attention to detail to ensure that all areas are thoroughly cleaned and maintained to the highest standards of cleanliness and safety. The role requires the ability to operate a variety of custodial maintenance equipment, such as vacuums, floor buffers, and pressure washers, in a safe and effective manner. Time management skills are essential, with the ability to prioritize tasks, manage time effectively, and complete assignments independently with minimal supervision. Strong verbal and written communication skills are required, as the Facilities Custodian must be able to follow instructions clearly and interact professionally with coworkers, supervisors, and the public.

The position also requires problem-solving skills to identify maintenance issues or areas requiring attention and take appropriate action. Physical stamina is necessary, as the job involves performing physically demanding tasks such as lifting, bending, and standing for extended periods. The Facilities Custodian must have the ability to safely operate a motor vehicle to travel between City facilities or transport supplies as needed. Finally, the ability to work collaboratively in a team environment while maintaining positive and respectful relationships with others is essential.



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Memorandum

| To: | City Council via Cristian Gonzalez, City Manager |
|----------|--|
| From: | Michael Osborn, City Engineer Jeff O'Neal, City Planner |
| Subject: | City Engineer's Report to City Council |
| Date: | February 26, 2025 |

Engineering Projects:

Streets

- 1. Citywide RRXG Improvements:
 - Coordinating crossing improvements with Railroad, Caltrans & CPUC
 - Construction anticipated in Winter 2025
- 2. Derrick & Oller Roundabout
 - Construction contract award on agenda tonight
 - Construction anticipated to start in April 2025 through September 2025
- 3. 5th & Quince Street Reconstruction:
 - Design in progress
 - Construction planned for Fall 2025
- 4. Amador & Smoot Extension:
 - Design in progress
 - \$874,000 in STBG & CMAQ TPP funds; Construction planned for Fall 2025
 - Coordinating with WWD for easement/right-of-way/land
- 5. 2025 Local Street Reconstruction:
 - Design in progress
 - Construction funded with CPF Congressional Appropriations planned for Summer/Fall 2025
- 6. <u>Divisadero Street Reconstruction:</u>
 - \$985,157 in STBG funding programmed for construction in FFY 25/26
 - Design in progress
 - Construction planned for Spring 2026

Parks

- 1. Rojas Pierce Park:
 - CDBG funded Phase 3: Restroom & Concession Building is being changed to addition of new soccer field and restoration of turf on existing field
 - Working with WWD & staff for acquisition of land to Amador

Water

- 1. Well 10 and Water Main Relocation
 - Construction documents are completed and potential to bid and construct this fall; Coordination with USBR, BB Limited & PG&E

- 2. Backwash Reclaim Project
 - Design in progress; looking for funding opportunities for construction
- 3. Westside Water Tank & Booster Pump
 - ARPA funded design in progress
 - Coordinating with Amador & Smoot Extension design
 - Construction anticipated in Spring 2025, pending land transfer

Planning/Development Projects

- 1. Housing Element adopted by City and certified by HCD
 - Will continue with minor zoning updates to implement changing housing laws
- 2. Rojas Pierce Park Annexation
 - Pending acquisition of land from WWD
- 3. Airport Land Use Plan
 - · Coordinating with City staff and Airport Subcommittee

Grant Applications:

- 1. Triangle Park & Pool Park:
 - Triangle Park is included in 2nd Street Stormwater Project application
- 2. Marie Street Reconstruction:
 - Application for \$2.25 million in CMAQ funding to be submitted to FCOG for competitive call for projects in March
- 3. 2026 Alley Paving Project:
 - Application for CMAQ funding to be submitted to FCOG for competitive call for projects in March
- 4. 7th Street Pavement Rehabilitation (Naples to Unida):
 - Application for STBG funding to be submitted to FCOG for competitive call for projects in March
- 5. Smoot Avenue Reconstruction (west of Sorensen):
 - Application for STBG funding to be submitted to FCOG for competitive call for projects in March
- 6. Naples Street Reconstruction (5th to 8th):
 - Application for STBG funding to be submitted to FCOG for competitive call for projects in March
- 7. 2nd Street Stormwater Project:
 - Prop 1 TA funded preliminary engineering completed
 - Application submitted for \$7.5 million in OSG funding and is being reviewed by Waterboard

On-going (this month):

- 1. Representation of the City at FCOG TTC
- 2. Coordination of road projects with Caltrans
- 3. Assistance to staff for grant obligations & opportunities
- 4. Coordination with USACOE and NEPA for Panoche Creek flood study
- 5. Following up with FAA for airport closure
- 6. Assistance with Community Center project

Overall P&P Staff engaged (month of January):

Engineers: 11Planners: 3Surveyors: 0

Environmental Specialist: 0
GIS/CAD Specialists: 2
Construction Manager: 0
Project Administrator: 2
Public Relations: 1

Abbreviations:

EOPCC – Engineer's Opinion of Probable Construction Cost NTP – Notice to Proceed

CUCCAC – California Uniform Construction Cost Accounting Commission

STBG - Surface Transportation Block Grant

CMAQ - Congestion Mitigation and Air Quality (grant)

ATP - Active Transportation Plan (grant)

RFP - Request for Proposal

RFA- Request for Authorization (for grant funding)

FCOG – Fresno Council of Governments ADA – Americans with Disabilities Act

DBE – Disadvantaged Business Enterprise

TTC – Technical Transportation Committee (through FCOG)

RTP/SCS – Regional Transportation Plan, Sustainable

Communities Strategies

OSG - Sewer Overflow and Stormwater Reuse Grant