



CITY OF MENDOTA

"Cantaloupe Center Of The World"

JOSE ALONSO
LIBERTAD "LIBERTY" LOPEZ
VICTOR MARTINEZ
JESUS "JESSE" MENDOZA
JOSEPH R. RIOFRIO

AGENDA
MENDOTA CITY COUNCIL
Special City Council Meeting
City Council Chambers
725 Riofrio Street
Mendota, California 93640
December 10, 2024
6:00 PM

CRISTIAN GONZALEZ
City Manager
JOHN KINSEY
City Attorney

The Mendota City Council welcomes you to its meetings. Regular meetings are scheduled for the 1st and 3rd Tuesday of every month in the Mendota City Council Chambers located at Mendota City Hall, 643 Quince Street, Mendota, CA 93640. Your interest and participation are encouraged and appreciated. Notice is hereby given that Council may discuss and/or take action on any or all of the items listed on this agenda. **Please turn your cell phones on vibrate/off while the meeting is in progress.**

Any public writings distributed by the City of Mendota to at least a majority of the City Council regarding any item on this special meeting agenda will be made available at the front counter at Mendota City Hall, located at 643 Quince Street, Mendota, CA 93640, during normal business hours, 8am-5pm.

In compliance with the Americans with Disabilities Act, individuals requiring special assistance to participate at this meeting please contact the City Clerk at (559) 655-3291 or (559) 577-7692. Notification of at least forty-eight hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to the meeting.

CALL TO ORDER

ROLL CALL

FLAG SALUTE

FINALIZE THE AGENDA

1. Adjustments to Agenda.
2. Adoption of final Agenda.

CONFIRMATION OF THE ELECTION

1. Proposed adoption of **Resolution No. 24-68**, confirming the results of the election returns for the consolidated General Election held on November 5, 2024.
2. City Clerk Cabrera-Garcia to administer the Oath of Office to newly elected Council Members Jose Alonso, Jesus "Jesse" Mendoza, and Joseph R. Riofrio.

REORGANIZATION OF COUNCIL

- 1. City Clerk Cabrera-Garcia to conduct City Council reorganization proceedings and accept nominations for the following offices:
 - a) Mayor
 - b) Mayor Pro Tempore
 - a. *City Clerk Cabrera-Garcia to accept motions for nominations of Council Members for the office of Mayor*
 - b. *City Clerk Cabrera-Garcia to accept motions for nominations of Council Members for the office of Mayor Pro Tempore*

RECESS

CITIZENS ORAL AND WRITTEN PRESENTATIONS

At this time members of the public may address the City Council only on matters listed on the agenda. Please complete a "request to speak" form and limit your comments to THREE (3) MINUTES. Please give the completed form to City Clerk prior to the start of the meeting. All speakers shall observe proper decorum. The Mendota Municipal Code prohibits the use of boisterous, slanderous, or profane language. All speakers must step to the podium, state their names and addresses for the record. Please watch the time.

CONSENT CALENDAR

Matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Calendar and will be considered separately.

- 1. NOVEMBER 14, 2024 THROUGH NOVEMBER 26, 2024
 - a. WARRANT LIST CHECK NOS. 55613 THROUGH 55724
 - b. TOTAL FOR COUNCIL APPROVAL = \$731,957.58
- 2. Proposed ratification of a letter of support for the County of Fresno Department of Behavioral Health's Behavioral Health Continuum Infrastructure Program Round 1: Launch Ready Grant Application for the Olive Project.
- 3. Proposed ratification of a letter of support for the County of Fresno Department of Behavioral Health's Behavioral Health Continuum Infrastructure Program Round 1: Launch Ready Grant Application for the Psychiatric Residential Treatment Facility.
- 4. Proposed ratification of a letter of support for the County of Fresno Department of Behavioral Health's Behavioral Health Continuum Infrastructure Program Round 1: Launch Ready Grant Application for the Senate Bill 43 Psychiatric Health Facility Project.

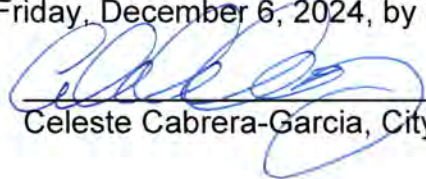
MAYOR AND COUNCIL MEMBER REPORTS AND INFORMATIONAL ITEMS

1. Council Member(s)
2. Mayor
 - a) Update

ADJOURNMENT

CERTIFICATION OF POSTING

I, Celeste Cabrera-Garcia, City Clerk of the City of Mendota, do hereby declare that the foregoing agenda for the Mendota City Council special meeting of Tuesday, December 10, 2024, was posted on the outside bulletin board located at City Hall, 643 Quince Street, Mendota, California 93640, and at the City Council Chambers located at 725 Riofrio Street, Mendota, California 93640, on Friday, December 6, 2024, by 5:00 p.m.



Celeste Cabrera-Garcia, City Clerk

AGENDA ITEM – STAFF REPORT

TO: HONORABLE MAYOR AND COUNCILMEMBERS
FROM: CELESTE CABRERA-GARCIA, CITY CLERK
VIA: CRISTIAN GONZALEZ, CITY MANAGER
SUBJECT: CONFIRMING THE RESULTS OF THE ELECTION RETURNS FOR THE CONSOLIDATED GENERAL ELECTION HELD ON NOVEMBER 5, 2024
DATE: DECEMBER 10, 2024

ISSUE

Shall the City Council adopt Resolution No. 24-68, confirming the results of the election returns for the Consolidated General Election held on November 5, 2024?

BACKGROUND

On November 5, 2024, the City of Mendota (“City”) held its Consolidated General Election. Two (2) full term positions of the Mendota City Council were up for election, and there was a total of six (6) qualified candidates. Additionally, there was one (1) short term position of the Mendota City Council up for election, and there was a total of three (3) qualified candidates.

ANALYSIS

On December 3, 2024, the Fresno County Clerk/Registrar of Voters certified the election and issued the City the attached Certificates of Election and Statement of Votes. The certified results of the election have determined that Jesus “Jesse” Mendoza and Jose Alonso were elected to the full term positions of the City Council and will complete a term of four (4) years with the term expiring in 2028. Moreover, certified results have also determined that Joseph R. Riofrio was elected to the short term position of the City Council and will complete a term of two (2) years with the term expiring in 2026.

FISCAL IMPACT

None.

RECOMMENDATION

Staff recommends that the City Council adopt Resolution No. 24-68, confirming the results of the election returns for the Consolidated General Election held on November 5, 2024.

Attachments:

1. Certificates of Election and Statement of Votes
2. Resolution No. 24-68

FRESNO COUNTY
 CONSOLIDATED GENERAL ELECTION
 NOVEMBER 5, 2024
 STATEMENT OF VOTES

Precinct	Registered Voters	Voters Cast	% Turnout
County			
Electionwide			
0000010			
Vote Center	0	0	N/A
Vote by Mail	0	0	N/A
Total	0	0	N/A
0000012			
Vote Center	1,727	235	13.61%
Vote by Mail	1,727	627	36.31%
Total	1,727	862	49.91%
0000013			
Vote Center	1,519	229	15.08%
Vote by Mail	1,519	492	32.39%
Total	1,519	721	47.47%
Electionwide - Total	3,246	1,583	48.77%
County - Total	3,246	1,583	48.77%
Vote Center	3,246	464	14.29%
Vote by Mail	3,246	1,119	34.47%

Mendota City Council (Vote for 2) **** - Insufficient Turnout to Protect Voter Privacy

Precinct		Times Cast	Registered Voters	Undervotes	Overvotes
County					
Electionwide					
0000010					
Vote Center		0	0	0	0
Vote by Mail		0	0	0	0
Total		0	0	0	0
0000012					
Vote Center		235	1,727	116	2
Vote by Mail		627	1,727	229	8
Total		862	1,727	345	10
0000013					
Vote Center		229	1,519	123	0
Vote by Mail		492	1,519	209	4
Total		721	1,519	332	4
Electionwide - Total		1,583	3,246	677	14
County - Total		1,583	3,246	677	14

Precinct		JESUS "JESSE" MENDOZA	MOSES MACIAS		
County					
Electionwide					
0000010					
Vote Center		0	0		
Vote by Mail		0	0		
Total		0	0		
0000012					
Vote Center		86	24.43%	50	14.20%
Vote by Mail		240	23.60%	120	11.80%
Total		326	23.81%	170	12.42%
0000013					
Vote Center		101	30.15%	19	5.67%
Vote by Mail		135	17.51%	47	6.10%
Total		236	21.34%	66	5.97%
Electionwide - Total		562	22.71%	236	9.54%
County - Total		562	22.71%	236	9.54%

Precinct	JOSE LUPE GALLARDO		JOSE ALONSO		OSCAR ROSALES		CHRISTIAN CRUZ		Write-in		Total Votes	Unresolved Write-In
County												
Electionwide												
0000010												
Vote Center	0		0		0		0		0	0.00%	0	0
Vote by Mail	0		0		0		0		0	0.00%	0	0
Total	0		0		0		0		0	0.00%	0	0
0000012												
Vote Center	56	15.91%	64	18.18%	72	20.45%	24	6.82%	0	0.00%	352	0
Vote by Mail	183	17.99%	186	18.29%	217	21.34%	71	6.98%	0	0.00%	1,017	0
Total	239	17.46%	250	18.26%	289	21.11%	95	6.94%	0	0.00%	1,369	0
0000013												
Vote Center	60	17.91%	82	24.48%	58	17.31%	15	4.48%	0	0.00%	335	0
Vote by Mail	192	24.90%	221	28.66%	148	19.20%	28	3.63%	0	0.00%	771	0
Total	252	22.78%	303	27.40%	206	18.63%	43	3.89%	0	0.00%	1,106	0
Electionwide - Total	491	19.84%	553	22.34%	495	20.00%	138	5.58%	0	0.00%	2,475	0
County - Total	491	19.84%	553	22.34%	495	20.00%	138	5.58%	0	0.00%	2,475	0

Mendota City Council ST (Vote for 1) **** - Insufficient Turnout to Protect Voter Privacy

Precinct		Times Cast	Registered Voters	Undervotes	Overvotes
County					
Electionwide					
0000010					
Vote Center		0	0	0	0
Vote by Mail		0	0	0	0
Total		0	0	0	0
0000012					
Vote Center		235	1,727	24	1
Vote by Mail		627	1,727	52	0
Total		862	1,727	76	1
0000013					
Vote Center		229	1,519	27	0
Vote by Mail		492	1,519	55	0
Total		721	1,519	82	0
Electionwide - Total		1,583	3,246	158	1
County - Total		1,583	3,246	158	1

Precinct		JUAN G LEDESMA		VERONICA GILL	
County					
Electionwide					
0000010					
Vote Center		0		0	
Vote by Mail		0		0	
Total		0		0	
0000012					
Vote Center		85	40.48%	62	29.52%
Vote by Mail		162	28.17%	155	26.96%
Total		247	31.46%	217	27.64%
0000013					
Vote Center		88	43.56%	41	20.30%
Vote by Mail		154	35.24%	106	24.26%
Total		242	37.87%	147	23.00%
Electionwide - Total		489	34.34%	364	25.56%
County - Total		489	34.34%	364	25.56%

Precinct	JOSEPH R. RIOFRIO		Write-in		Total Votes	Unresolved Write-In
County						
Electionwide						
0000010						
Vote Center	0		0	0.00%	0	0
Vote by Mail	0		0	0.00%	0	0
Total	0		0	0.00%	0	0
0000012						
Vote Center	63	30.00%	0	0.00%	210	0
Vote by Mail	258	44.87%	0	0.00%	575	0
Total	321	40.89%	0	0.00%	785	0
0000013						
Vote Center	73	36.14%	0	0.00%	202	0
Vote by Mail	177	40.50%	0	0.00%	437	0
Total	250	39.12%	0	0.00%	639	0
Electionwide - Total	571	40.10%	0	0.00%	1,424	0
County - Total	571	40.10%	0	0.00%	1,424	0

Certificate of Election

This is to certify that

JESUS MENDOZA

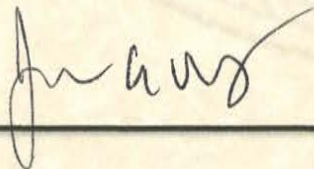
was elected to the office of

*City Of Mendota
Member, City Council*

of the County of Fresno,
State of California, at an election duly held
therein on

November 5, 2024

In Witness Whereof, I have hereunto set
my hand affixed my official seal this 3rd
day of December, 2024



James A. Kus
County Clerk/Registrar of Voters



Certificate of Election

This is to certify that

JOSE ALONSO

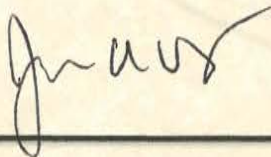
was elected to the office of

*City Of Mendota
Member, City Council*

of the County of Fresno,
State of California, at an election duly held
therein on

November 5, 2024

In Witness Whereof, I have hereunto set
my hand affixed my official seal this 3rd
day of December, 2024



James A. Kus
County Clerk/Registrar of Voters



Certificate of Election

This is to certify that

JOSEPH R. RIOFRIO

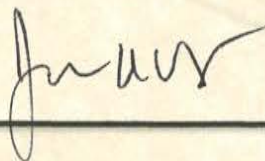
was elected to the office of

*City Of Mendota
Member, City Council Short Term*

of the County of Fresno,
State of California, at an election duly held
therein on

November 5, 2024

In Witness Whereof, I have hereunto set
my hand affixed my official seal this 3rd
day of December, 2024



James A. Kus
County Clerk/Registrar of Voters



**BEFORE THE CITY COUNCIL
OF THE
CITY OF MENDOTA, COUNTY OF FRESNO**

RESOLUTION NO. 24-68

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MENDOTA CONFIRMING THE RESULTS OF THE ELECTION RETURNS FOR THE CONSOLIDATED GENERAL ELECTION HELD ON NOVEMBER 5, 2024

WHEREAS, a Consolidated General Municipal Election was duly called and held in the City of Mendota, County of Fresno, on the 5th day of November, 2024 (the “Election”); and

WHEREAS, two (2) individuals were to be elected to full term positions on the City Council, and one (1) individual was to be elected to the short term position on the City Council; and

WHEREAS, the following persons were nominated and appeared on the Election ballot for the full term positions on the City Council: Jesus “Jesse” Mendoza, Moses Macias, Jose Lupe Gallardo, Jose Alonso, Oscar Rosales, and Christian Cruz; and

WHEREAS, the following persons were nominated and appeared on the ballot for the short term position on the City Council: Juan G Ledesma, Veronica Gill, and Joseph R. Riofrio; and

WHEREAS, the votes cast in the precincts established for said Election, including absentee and all qualified provisional ballots, and the total cast at said Election for individuals qualified for the two (2) full term positions on the City Council are as follows:

NAME	VOTES
Jesus “Jesse” Mendoza	562
Jose Alonso	553
Oscar Rosales	495
Jose Lupe Gallardo	491
Moses Macias	236
Christian Cruz	138
Write-in	0

WHEREAS, the votes cast in the precincts established for said Election, including absentee and all qualified provisional ballots, and the total cast at said Election for individuals qualified for the one (1) short term position on the City Council are as follows:

NAME	VOTES
Joseph R. Riofrio	571
Juan G. Ledesma	489
Veronica Gill	364
Write-in	0

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Mendota hereby confirms the votes cast for members of the two (2) full term positions on the City Council, and hereby determines that Jesus “Jesse” Mendoza and Jose Alonso are full term elected members of the City Council, and shall serve a term of four (4) years until the year 2028; and hereby determines that Joseph R. Riofrio is the short term elected member of the City Council, and shall serve a term of two (2) years until the year 2026.

BE IT FURTHER RESOLVED, that the City Clerk is hereby authorized and directed to issue certificates of election to the above designated persons for the designated offices showing that such persons were elected for the above specified terms.

Mayor

ATTEST:

I, Celeste Cabrera-Garcia, City Clerk of the City of Mendota, do hereby certify that the foregoing resolution was duly adopted and passed by the City Council at a special meeting of said Council, held at the Mendota City Council Chambers located at 725 Riofrio Street, Mendota, California 93640, on the 10th day of December, 2024, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

Celeste Cabrera-Garcia, City Clerk

CITY OF MENDOTA
CASH DISBURSEMENTS
11/14/2024 - 11/26/2024
CK# 055613 - 055724

Check Date	Check Number	Check Amount	Vendor Name	Department	Description
November 14, 2024	055613	\$ 100.00	MARIA ALVAREZ	WATER, SEWER	REIMBURSEMENT FOR DOT PHYSICAL
November 14, 2024	055614	\$ 46.06	AUTOZONE, INC.	GENERAL	(1) WASH WAX, FIREMANS NOZZLE, PROELITE WASH SUPPLIES FOR POLICE DEPARTMENT
November 14, 2024	055615	\$ 267.25	BSK ASSOCIATES	WATER	GENERAL EDT WEEKLY TREATMENT & DISTRIBUTION 10/29/2024
November 14, 2024	055616	\$ 694.30	CENTRAL CAL SERVICES, INC.	GENERAL, STREETS, WATER, SEWER	(1) CURB HOSE-REPLACE CURB HOSE THAT WAS TORN
November 14, 2024	055617	\$ 297.69	CINTAS CORPORATION NO. 2	GENERAL, WATER, SEWER	FIRST AID KIT SUPPLIES FOR POLICE DEPARTMENT, CITY HALL, WATER TREATMENT
November 14, 2024	055618	\$ 2,089.00	COMCAST	GENERAL, WATER, SEWER	CITYWIDE XFINITY SERVICE 11/06/2024 - 12/05/2024
November 14, 2024	055619	\$ 22,737.56	COOK'S COMMUNICATIONS	GENERAL	LIGHTING AND SIREN EQUIPMENT (PD) 1/2 HOUR LABOR CHARGE FOR 2024 RAM 1500
November 14, 2024	055620	\$ 179.11	CORELOGIC INFORMATION	GENERAL, WATER, SEWER	REAL QUEST SERVICES FOR OCTOBER 2024
November 14, 2024	055621	\$ 1,833.36	CORBIN WILLITS SY'S INC.	GENERAL, WATER, SEWER	BILLIABLE HOURLY 10/3/2024 - 10/7/2024 & 10/21/2024 - 10/22/2024 FOR BANK RECONCILIATIONS
November 14, 2024	055622	\$ 222.32	DATA TICKET, INC.	GENERAL	DAILY CITATION PROCESSING DAILY NOTICES OCTOBER 2024
November 14, 2024	055623	\$ 800.00	DELTA SAND, GRAVEL & RECYCLING	STREETS	ASPHALT FOR STREETS (5) TRUCKING HOURS FOR NAPLES & 2ND STREETS
November 14, 2024	055624	\$ 71,249.50	FLAGSTAR FINANCIAL & LEASING LLC	WATER, SEWER	SOLAR FACILITIES & INTERGRATED SWITCH GEAR FOR SEWER & WATER
November 14, 2024	055625	\$ 1,020.00	GUTHRIE PETROLEUM INC	WATER, SEWER, STREETS	(55) 15/40 M/O USED OIL FEE FOR ALL DEPARTMENTS
November 14, 2024	055626	\$ 828.75	ICAD INC.	WATER	SERVICE FOR (4.25) SCADA NOT SEEING LICENSE.RESTART PC
November 14, 2024	055627	\$ 325.00	INSYRATH, KHAMPHOU	GENERAL	POLICE DEPARTMENT STATISTICS FOR OCTOBER 2024
November 14, 2024	055628	\$ 812.00	KERWEST NEWSPAPER	GENERAL	(5) ORDINANCE 24-05 PROOF PUBLICATION - ZONING MAP FOR REZONE
November 14, 2024	055629	\$ 500.00	ARNULFO LARA JR.	GENERAL	REIMBURSEMENT FOR USE OF ROJAS PARK 11/9/2024
November 14, 2024	055630	\$ 120.00	LLANOS, GABRIEL	WATER, SEWER	REIMBURSEMENT FOR DOT PHYSICAL
November 14, 2024	055631	\$ 198.00	LOU'S GLOVES, INC.	WATER, SEWER	(20) NITRILE, POWDER-FREE, GLOVES FOR WATER AND SEWER DEPARTMENTS
November 14, 2024	055632	\$ 860.16	METRO UNIFORM	GENERAL	POLICE DEPARTMENT UNIFORMS PATCHES ADDED NAMES TO UNIFORM AND REMOVED PATCHED
November 14, 2024	055633	\$ 762.36	MUNICIPAL MAINTENANCE EQUIPMENT	STREETS	(1) 5 STAGE DIAPHRAM PUMP-SWEEPER FOR STREETS
November 14, 2024	055634	\$ 1,000.00	NETXPERS LLC	GENERAL, WATER, SEWER	MONTHLY MANAGED SERVICE FOR OCTOBER 2024
November 14, 2024	055635	\$ 2,563.03	NORTHSTAR CHEMICAL	WATER	(750) SODIUM HYPOCHLORITE-12% MILL A 50513
November 14, 2024	055636	\$ 1,100.00	OFFICE DEPOT	GENERAL, WATER, SEWER	(1) BANKER BOXES,(1) DISINFECTING WIPES, (1) CREAMER FRONT OFFICE SUPPLIES
November 14, 2024	055637	\$ 28,431.20	PROVOST & PRITCHARD	GENERAL, WATER, SEWER, STREETS	PROFESSIONAL SERVICES DIVISADERO & INEZ ST RECONSTRUCTION AUGUST 2024
November 14, 2024	055638	\$ 119.90	PURL'S SHEETMETAL & AIR	GENERAL	(8) AIR FILTER 20X16X2 PLEATED MERV 8 FOR BUILDINGS
November 14, 2024	055639	\$ 5,875.76	TRASHCANS WAREHOUSE	REFUSE	SPLIT TWO-STREAM RECYCLING & WASTE BARREL FOR REFUSE
November 14, 2024	055640	\$ 989.00	RED TRIANGLE OIL COMPANY	STREETS	(18) 5 GALLON PAIL FOR STREETS
November 14, 2024	055641	\$ 749.98	RED WING BUSINESS ADVANTAGE AC	WATER, SEWER	(4) BOOT REPLACAEMENT PER PUBLIC MOU FOR PUBLIC WORKS & UTILITIES
November 14, 2024	055642	\$ 276.23	THE BUSINESS JOURNAL	GENERAL, WATER, SEWER	REQUEST FOR RECORDS MANAGEMENT CONSULTING SERVICES
November 14, 2024	055643	\$ 400.00	UNITED HEALTH CENTERS	GENERAL, WATER, SEWER	(2) PRE-EMPLOYMENT PHYSICAL EXAM
November 14, 2024	055644	\$ 167.84	UNIFIRST CORPORATION	GENERAL, WATER, SEWER	(1) WET MOP LARGE, (1) MOPS-UNFRAMED36", (40) TERRY CLOTHS BAGGED - SUPPLIES
November 14, 2024	055645	\$ 1,001.18	USA BLUEBOOK	SEWER	(2) SOLUTION CALBRATOR PUBLIC WORKS SUPPLIES

CITY OF MENDOTA
CASH DISBURSEMENTS
11/14/2024 - 11/26/2024
CK# 055613 - 055724

November 14, 2024	055646	\$ 897.52	VESTIS GROUP, INC.	GENERAL, WATER, SEWER	PUBLIC WORKS UNIFORM SERVICE 10/17/2024, 10/24/2024, 10/31/2024, AND 11/07/2024
November 14, 2024	055647	\$ 10,708.97	WANGER JONES PC ATTORNEY	GENERAL, WATER, SEWER	LEGAL SERVICE ODYSSEY DEVELOPMENT AGREE & ENTITLEMENT AND FOR GENERAL LEGAL SERVICES 10/15/2024
November 14, 2024	055648	\$ 66.96	WECO	GENERAL, WATER, SEWER	RENT CYLINDER ACETYLENE OXYGEN D & OXYGEN K , 9/30/2024 - 10/31/2024
November 15, 2024	055649	\$ 192,809.00	CITY OF MENDOTA PAYROLL	GENERAL	PAYROLL TRANSFER 11/04/2024 - 11/17/2024
November 19, 2024	55650	\$ 517.28	AFLAC	GENERAL	AFLAC INSURANCE FOR NOVEMBER 2024
November 19, 2024	55651	\$ 76.83	AG & INDUSTRIAL SUPPLY INC.	GENERAL	(7) HYD HOSE 1/4 WIRE, (2) GLOBAL FITTING FOR SEWER AND STREETS SUPPLIES
November 19, 2024	55652	\$ 52.90	AIRGAS USA, LLC	WATER	RENTAL OF CYLINDER IND SMALL CARBON DIOXIDE OCTOBER 2024
November 19, 2024	55653	\$ 176.05	ALEX AUTO DIAGNOSTICS	GENERAL	2015 FORD EXPLORER: REPLACED COOLANT RESERVOIR FOR THE POLICE DEPARTMENT VEHICLE
November 19, 2024	55654	\$ 470.61	AMAZON CAPITAL SERVICES, INC	GENERAL	NOVEMBER 2024 ITEMS: PINE-SOL, NITRILE GLOVES, PAPER CLIPS - SPECIAL DEPARTMENT SUPPLIES FOR POLICE DEPARTMENT
November 19, 2024	55655	\$ 1,050.00	MADERA DISPOSAL SYSTEMS INC	GENERAL	ANIMAL CONTROL (35) TONS
November 19, 2024	55656	\$ 193.51	BATTERIES PLUS BULBS	SEWER	(4) BATTERIES FOR SEWER DEPARTMENT
November 19, 2024	55657	\$ 1,023.58	COMCAST BUSINESS	GENERAL	FRESNO SHERIFF OF MENDOTA POLICE DEPARTMENT CIRCUIT - OCTOBER - NOVEMBER 2024
November 19, 2024	55658	\$ 358.00	DEPARTMENT OF JUSTICE	GENERAL	WATER DEPARTMENT UTILITIES 10/11/2024 - 11/11/2024
November 19, 2024	55659	\$ 300.00	DISCOUNT SHRED	GENERAL	(96) GAL BIN-CERTIFICATE OF DESTRUCTION - POLICE DEPARTMENT
November 19, 2024	55660	\$ 10,405.89	EMPLOYER DRIVEN INSURANCE SERVICES, INC	GENERAL	BILLING SUMMARY FOR DECEMBER 2024 & CLAIMS FOR OCTOBER 2024
November 19, 2024	55661	\$ 149.32	MENDOTA 1 SMOG	GENERAL	2020 FORD-POLICE INTERCEPTOR: OIL CHANGE, FILTER AND WIPER REPLACEMENT
November 19, 2024	55662	\$ 2,330.00	NETXPERTS LLC	GENERAL, WATER, SEWER	MONTHLY MANAGED SERVICE FOR NOVEMBER 2024
November 19, 2024	55663	\$ 264.22	OFFICE DEPOT	GENERAL, WATER, SEWER	FRONT OFFICE SUPPLIES - (1) 4 PACK BINDER,(1) FINGER TIPS,(1) SHARPIE,(6) RULERS,(1) INK , & (1) 2 COPY STAMP
November 19, 2024	55664	\$ 23,694.45	PG&E	GENERAL, WATER, STREETS	WATER DEPARTMENT UTILITIES 10/11/2024 - 11/11/2024
November 19, 2024	55665	\$ 25.00	RAMON'S TIRE & AUTO SERVICE	GENERAL	2020 FORD: POLICE INTERCEPTOR UNIT # 86: TIRE REPAIR (INSIDE PATCH)
November 19, 2024	55666	\$ 1,800.00	THOMAS BACKFLOW	WATER	BACKFLOW INSTALLATION - MENDOTA FOOD CENTER AT 697 DERRICK AVE
November 19, 2024	55667	\$ 5,000.00	TOWNSEND PUBLIC AFFAIRS, INC.	GENERAL, WATER, SEWER	CONSULTING SERVICES FOR THE MONTH OF NOVEMBER 2024
November 19, 2024	55668	\$ 98.27	USA BLUEBOOK	SEWER	(1) 20FT 3 WIRE SUSPENDED AVOCADO MECHANICAL FLOAT SWITCH SERVICE
November 19, 2024	55669	\$ 1,078.00	VERIZON WIRELESS	GENERAL, WATER, SEWER	CITYWIDE CELL PHONE SERVICE 11/07/2024 - 12/06/2024
November 19, 2024	55670	\$ 2,698.56	VORTEX INDUSTRIES, LLC	GENERAL	REPAIRS TO 1 GLASS / ALUMINUM DOOR FOR POLICE DEPARTMENT
November 19, 2024	55671	\$ 41.80	CULIGAN WATER	GENERAL	MONTHLY SERVICE FEE NOVEMBER 2024
November 20, 2024	55672	\$ 10,000.00	CITY OF MENDOTA PAYROLL	GENERAL	ADDITIONAL PAYROLL TRANSFER TO REPLENISH PAYROLL
November 22, 2024	55673	\$ 266.16	A-1 NATIONAL FENCE	GENERAL	39" X 6' CHAIN LINK, STRUCTURAL POST, TENSION BARS SUPPLIES FOR GROUND AND BUILDINGS
November 22, 2024	55674	\$ 673.43	ACME ROTARY BROOM SERVICE	STREETS	(1) SET 58" ALL PRO STRIP BRUSH SET FOR STREETS
November 22, 2024	55675	\$ 1,829.05	ALERT-0-LITE	GENERAL, WATER, SEWER, STREETS	WINTER JACKETS FOR PUBLIC WORKS, (4) HYDRAULIC PATCH CEMENT, (14) WHITE FULL BRIM HARD HAT
November 22, 2024	55676	\$ 52.89	AUTOZONE, INC.	GENERAL, STREETS	(1) ENERGIZER 2032 BATTERY, QUICK WAX, FUEL TREATMENT AND OCTANE BOOSTER (PD), LIFE OIL FILTER FOR BOOM TRUCK
November 22, 2024	55677	\$ 17,783.42	AXON ENTERPRISE, INC.	GENERAL	BODY WORN CAMERAS FOR THE POLICE DEPARTMENT
November 22, 2024	55678	\$ 465.00	BAR PSYCHOLOGICAL GROUP	GENERAL	POST PRE-EMPLOYMENT PSYCHO SCREEN FOR POLICE DEPARTMENT
November 22, 2024	55679	\$ 215.80	BSK ASSOCIATES	WATER	GENERAL EDT WEEKLY TREATMENT AND DISTRIBUTION SERVICE 11/5/2024

CITY OF MENDOTA
CASH DISBURSEMENTS
11/14/2024 - 11/26/2024
CK# 055613 - 055724

November 22, 2024	55680	\$ 152.00	CENTRAL VALLEY	GENERAL	(1) ABUSE SCREEN, (2) DRUG CONFIRMATION LEVEL- POLICE DEPARTMENT
November 22, 2024	55681	\$ 1,133.36	CORBIN WILLITS SY'S INC.	GENERAL, WATER, SEWER	ENHANCEMENT AND SERVICE FEE FOR DECEMBER 2024
November 22, 2024	55682	\$ 7,033.00	STANTEC CONSULTING SERV.	SEWER	GROUNDWATER SAMPLING & REPORTING 3RD QUARTER REPORT 2024
November 22, 2024	55683	\$ 863.87	FARMERS LUMBER AND SUPPLY CO.	STREETS	LIGHT POLE 30' FOR THE STREETS
November 22, 2024	55684	\$ 4,843.00	FGL ENVIRONMENTAL	SEWER	BACTI, INORGANIC, MISC, AND SUPPORT ANALYSIS
November 22, 2024	55685	\$ 19,842.50	GERALD MELE & ASSOCIATES, INC.	GENERAL	PROFESSIONAL SERVICES - SCHEMATIC DESIGN PHASE
November 22, 2024	55686	\$ 489.89	GRAINGER INC.	GENERAL, WATER, STREETS	(10) ROUND MOTOR RUN CAPACITOR FOR CNG PARKS & STREET, FUSE CLASS CC USED FOR COMPRESSED GAS CNG
November 22, 2024	55687	\$ 21.10	GUTHRIE PETROLEUM INC	GENERAL, WATER, SEWER	(4) BLACK PROPANE FOR ALL DEPARTMENTS
November 22, 2024	55688	\$ 892.50	ICAD INC.	SEWER	SERVICE WORK - SEWER LIFT STATION LOST POWER CONTROLLER
November 22, 2024	55689	\$ 1,399.04	MENDOTA 1 SMOG	GENERAL	2018 FORD : CHECK VENTS, MOTOR AND OIL CHANGE AND FILTER, 2023 DODGE- SURANGO: OIL CHANGE, MOTOR OIL & FILTER
November 22, 2024	55690	\$ 867.06	METRO UNIFORM	GENERAL	(2) REMOVE SHOULDER PATCH, (4) SEW PATCH, (1) ADD ZIPPER FOR POLICE DEPARTMENT UNIFORMS
November 22, 2024	55691	\$ 13,875.83	MID VALLEY DISPOSAL, INC	STREETS, REFUSE	PUBLIC WORKS REFUSE SERVICE SEPTEMBER, AND OCTOBER 2024
November 22, 2024	55692	\$ 27.30	OFFICE DEPOT	GENERAL, WATER, SEWER	(1) SELF PRINT PRO-SELF INKING STAMP RECYCLED-FRONT OFFICE
November 22, 2024	55693	\$ 130,822.78	PROVOST & PRITCHARD	GENERAL, WATER, SEWER, STREETS	PROFESSIONAL SERVICE WESTSIDE WATER TANK & PUMP STATION, & 2024 LOCAL STREET IMPROVEMENT FOR SEPTEMBER 2024
November 22, 2024	55694	VOID			
November 22, 2024	55695	\$ 38.30	R.G. EQUIPMENT COMPANY	GENERAL	(4) FILTER, (4) SPARK PLUG SPECIAL DEPARTMENT SUPPLIES FOR PARKS
November 22, 2024	55696	\$ 2,137.89	RAMON'S TIRE & AUTO	SEWER, STREETS	JD LOADER : (1) DOUBLE CHAIN & O-RING, (1) TIRE DISPOSAL AND 2008 RAM F-150 : TIRE REPAIR (INSIDE PATCH)
November 22, 2024	55697	\$ 1,440.19	RENEWABLE FUELS INC.	GENERAL, WATER, SEWER	SERVICE FOR SEVEN HOURS OF LABOR, (1) IDE PULLEY, (1) V-BELT
November 22, 2024	55698	\$ 3,397.25	RRM DESIGN GROUP	GENERAL	CITY HALL & POLICE DEPARTMENT CONSTRUCTION NOVEMBER 2024
November 22, 2024	55699	\$ 161.96	RTL ENTERPRISES, INC.DBA INTER	GENERAL	(3) ECONO, (3) ATCORE, 2301 AVP - FRESNO PD
November 22, 2024	55700	\$ 400.63	SIGNMAX	GENERAL, WATER, SEWER	(17) CUSTOM JACKETS WITH CITY OF MENDOTA LOGO
November 22, 2024	55701	\$ 5,756.06	SORENSEN MACHINE WORKS	GENERAL, WATER, SEWER, STREETS	OCTOBER 2024 CITYWIDE DEPARTMENT SUPPLIES
November 22, 2024	55702	\$ 120.00	TOP DOG TRAINING CENTER	GENERAL	SERVICE K-9 MONTHLY MAINTANCE TRAINING OFFICER LOPEZ & YANOSCH 11/9/2024
November 22, 2024	55703	\$ 200.00	UNITED HEALTH CENTERS	GENERAL	(1) PRE-EMPLOYMENT PHYSICAL EXAM
November 22, 2024	55704	\$ 167.84	UNIFIRST CORPORATION	GENERAL, WATER, SEWER	(1) WET MOP LARGE, (1) MOPS-UNFRAMED 36", (40)TERRY CLOTHES-SUPPLIES FOR CLEANING
November 22, 2024	55705	\$ 2,077.32	USA BLUEBOOK	WATER, SEWER	REPLACEMENT FOR PUMP #1 AND FOR ELITE PH SENSOR
November 22, 2024	55706	\$ 219.29	VALLEY FARM SUPPLY STORES INC.	GENERAL	(4) STIHL CHAIN LOOP 3/8", (1)STIHL CHAIN SUPPLIES FOR PARKS
November 22, 2024	55707	\$ 2,198.72	FRESNO COUNTY TAX COLLECTOR	GENERAL, WATER, SEWER	FRESNO COUNTY SECURED PROPERTY TAX BILL INSTALLMENT 1 & 2
November 22, 2024	55708	\$ 1,566.00	WANGER JONES PC ATTORNEY	GENERAL	LEGAL SERVICE CITY ATTORNEY : SPECIAL LEGAL 10.15.2024, AND LEGAL SERVICE FOR 1269 MARIE ST 10/15/2024
November 22, 2024	55709	\$ 250.00	WESTSIDE YOUTH	GENERAL	DESPOSIT REIMBURSEMENT FOR ROJAS PARK GRASS AREA 11/16/2024
November 26, 2024	55710	\$ 76.67	ADT SECURITY SERVICES	WATER	SECURITY SERVICE FOR WATER TREATMENT PLANT 12/4/2024 - 1/03/2025
November 26, 2024	55711	\$ 43,168.89	AETNA LIFE INSURANCE COMPANY	GENERAL	MEDICAL INSURANCE FOR DECEMBER 2024
November 26, 2024	55712	\$ 6,769.16	AMERITAS GROUP	GENERAL	VISION AND DENTAL INSURANCE FOR DECEMBER 2024
November 26, 2024	55713	\$ 138.72	GRAINGER INC.	GENERAL, WATER, SEWER	(10) FUSE, CLASS CC, 5A, ATOR SERIES FOR CNG USED FOR PARKS AND STREETS

CITY OF MENDOTA
 CASH DISBURSEMENTS
 11/14/2024 - 11/26/2024
 CK# 055613 - 055724

November 26, 2024	55714	\$ 240.72	JORGENSEN COMPANY, JORGENSEN C	GENERAL, WATER, SEWER	FIRE EXTINGUISHERS ANNUAL SERVICE FOR CITY HALL AND CITY YARD
November 26, 2024	55715	\$ 30,989.01	PG&E	GENERAL, WATER, SEWER, STREETS	CITYWIDE UTILITIES FOR 10/07/2024-11/04/2024
November 26, 2024	55716	\$ 3,823.44	POINT EMBLEMS LLC	GENERAL	(30) POLICE DEPARTMENT BADGES 3.44X3.25"
November 26, 2024	55717	\$ 2,024.75	PURCHASE POWER	GENERAL, WATER, SEWER	POSTAGE METER REFILL 11/05 - 11/06 & 11/08 - 11/10, 2024
November 26, 2024	55718	\$ 802.24	QUINN COMPANY	WATER	CUMMINS SERVICE SAMPLES FOR COOLANT & HOT ENGINE, AND DRAIN ENGINE OIL
November 26, 2024	55719	\$ 955.72	SIERRA DISPLAY, INC.	GENERAL	(35) 70 LIGHT LED STRING -WARM WHITE DECORATIONS FOR CHRISTMAS
November 26, 2024	55720	\$ 2,187.01	THE HOME DEPOT	GENERAL, WATER, SEWER, STREETS	POLICE DEPARTMENT GREEN PRIVACY FENCE AND SPECIAL DEPARTMENT SUPPLIES -HOSE, HOMER BUCKET, & SCRAPER
November 26, 2024	55721	\$ 174.83	USA BLUEBOOK	WATER, SEWER	SERVICES FOR AVOCADO MECHANICAL FLOAT SWITCH 20FT 2 - WIRE
November 26, 2024	55722	\$ 305.73	VESTIS GROUP, INC.	GENERAL, WATER, SEWER	PUBLIC WORKS UNIFORM SERVICE 11/21/2024
November 26, 2024	55723	\$ 619.00	VETERINARY MEDICAL CENTER	GENERAL	(10) CITY EUTHANASIA & (2) NEEDLES
November 26, 2024	55724	\$ 1,098.00	CARMEN PEREZ-TIRADO	WATER	MO CUSTOMER REFUND FOR PER0057

\$ 731,957.58



CITY OF MENDOTA

"Cantaloupe Center Of The World"

December 5, 2024

Susan Holt, Director of Behavioral Health,
County of Fresno
1925 E Dakota Ave,
Fresno, CA 93726

SUPPORT FOR DEPARTMENT OF BEHAVIORAL HEALTH *BEHAVIORAL HEALTH CONTINUUM INFRASTRUCTURE PROGRAM (BHCIP) ROUND 1: LAUNCH READY GRANT APPLICATION*

Dear Susan Holt,

The City of Mendota is pleased to support the County of Fresno Department of Behavioral Health (DBH) in their submission of a proposal to the *Behavioral Health Continuum Infrastructure Program (BHCIP) Round 1: Launch Ready Grant*. The Olive Project located at 5555 E Olive Ave, Fresno, CA 93703 will include the construction and renovation of the facility on the Olive Campus.

The proposed project will add up to thirty-eight (38) telemedicine rooms and one hundred thirty (130) treatment rooms to support both youth and adults of all ages with serious mental health, serious emotional disturbance, or substance use disorders who are Medi-Cal eligible, which includes individuals experiencing homelessness with any of these conditions. Notably, the Olive Project also includes an Adult Urgent Care Behavioral Health program called Urgent Care Wellness Center and a Youth Urgent Care Behavioral Health program called Youth Wellness Center. The Olive Project is co-located on a campus which also will house DBH's short-stay 24/7 adult facility with a minimum of 10 beds to support unhoused persons to have safe and supported peer-infused lodging while receiving direct linkage to follow up services following emergency department, psychiatric inpatient, crisis stabilization center, or other crisis continuum services. The Olive Project aligns with all State criteria, priorities outlined in the Request for Applications and County of Fresno DBH priorities.

DBH is a Fresno County government agency responsible for ensuring services are provided to Medi-Cal members and uninsured residents of Fresno County who may be experiencing mental health or substance use disorders. DBH has been providing direct services to children, adults and families experiencing behavioral health challenges at multiple facilities. DBH services through our system of care include assessment, therapy, medication, case management, crisis intervention, treatment, and other services.

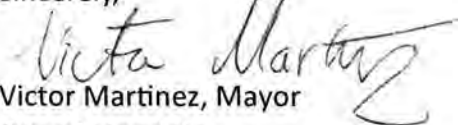
The Olive Project new facility will be for the expansion, co-location, and integration of Adult and Children's Behavioral Health Divisions to better serve our community. Our project will be utilizing a primary care model physical layout for clinical and medical treatment services within a large

facility. Persons served will receive care in treatment rooms at the frontmost portion of the large building and treatment rooms may be accessed by a variety of different providers. Adults and Children/Youth will have separate entrances and lobbies and secured corridors separating the public spaces. Space for staff to perform duties outside of direct face-to-face care will be allocated in the rear of the building, including space for telehealth, case conferencing, meetings, and training. This efficient design is modeled after primary care settings which provide standardized treatment rooms where a person receives services, sometimes from different providers who come to the room. The layout of treatment rooms is designed to reduce the amount of time a person served spends walking through the building to maximize the time actually receiving services. To further maximize the care experience, treatment rooms will be furnished with furniture and artwork that are welcoming, inclusive and reflective of our trauma-informed design. The Olive facility will centralize a majority of county-operated treatment services and provide opportunity for expansion of services.

The services provided at the Olive Project campus will include mental health and substance use disorder outpatient services including same-day access urgent care programs, Urgent Care Wellness Center and Youth Wellness Center. The addition of this facility into the DBH portfolio of treatment facilities will increase DBH's overall capacity and create a path for future growth. The Olive Project will be easily accessible to our persons served as it is conveniently located just off Highway 180 at the cross streets of Olive and Clovis Avenue. Highway 180 connects to two other major highways and thus, the Olive Project location makes for increased accessibility to a treatment campus from anywhere in the metropolitan and rural areas of Fresno County. This location also provides quick access to all parts of our community for our field-based treatment teams who provide community-based services in homes, schools, on the streets, and other locations where a person may need services. As mentioned previously, the Olive Campus also will house DBH's short-stay 24/7 facility for persons served who do not have immediate access to food, bedding, showers, or medication; at the facility they will have a safe, supported, and peer-infused place to stay during post-crisis episodes or to avoid crisis escalation. The short-stay 24/7 facility being co-located on a campus with the Urgent Care Wellness Center streamlines access to care and reduces barriers to engagement in treatment. This will allow the County to connect and link the persons served to services as soon as possible, especially those experiencing homelessness.

The City of Mendota is pleased to support the County of Fresno DBH to add capacity and provide the full continuum services outlined above, with an emphasis on Medi-Cal beneficiaries, which aligns with our ongoing commitment to protect and promote the health of the community of Mendota and of the County of Fresno.

Sincerely,


Victor Martinez, Mayor

City of Mendota



CITY OF MENDOTA

"Cantaloupe Center Of The World"

December 5, 2024

Susan Holt, Director of Behavioral Health,
County of Fresno
1925 E Dakota Ave,
Fresno, CA 93726

SUPPORT FOR DEPARTMENT OF BEHAVIORAL HEALTH *BEHAVIORAL HEALTH CONTINUUM INFRASTRUCTURE PROGRAM (BHCIP) ROUND 1: LAUNCH READY GRANT APPLICATION*

Dear Susan Holt,

The City of Mendota is pleased to support the County of Fresno Department of Behavioral Health (DBH) in their submission of a proposal to the *Behavioral Health Continuum Infrastructure Program (BHCIP) Round 1: Launch Ready Grant*. The Psychiatric Residential Treatment Facility (PRTF) Project located at 3133 N Millbrook Ave, Fresno, CA 93703 will include the renovation of the facility on the Heritage Centre Campus.

The proposed project will add sixteen (16) beds and new services to support children and young adults under the age of twenty-one (21) with serious mental health, serious emotional disturbance, and/or substance use disorders who are Medi-Cal eligible. The PRTF project aligns with all State criteria, priorities outlined in the Request for Applications and County of Fresno DBH priorities.

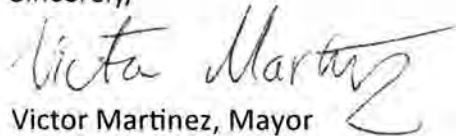
DBH is a Fresno County government agency responsible for ensuring services are provided to Medi-Cal members and uninsured residents of Fresno County who may be experiencing mental health or substance use disorders. DBH provides direct services to children, adults and families experiencing behavioral health challenges at multiple facilities. DBH services through our system of care include assessment, therapy, medication, case management, crisis intervention, treatment, and numerous other services.

This new facility, in accordance with the implementation of Assembly Bill (AB) 2317, will provide inpatient psychiatric services and serve as an alternative to hospitals for children and young adults under twenty-one (21) years of age who are experiencing severe mental health crises. There currently isn't sufficient capacity at any facility in the County or neighboring Counties to provide adequate and clinically appropriate services for this population and there is a gap and unmet need for this type of residential treatment as an alternative to hospitalization. This new facility will also be co-located with some of the County's other 24/7 services on the same campus, which notably includes Adult and Youth Psychiatric Health Facilities (PHF), Adult and Youth Crisis

Stabilization Units, and the Department of Social Services' Transitional Shelter Care Facility for youth in foster care. This PRTF will also be open to accepting admissions from nearby Counties, thus serving as a regional asset in the heart of the Central Valley. The co-location of this PRTF on a campus with the Youth Crisis Stabilization Unit and the Transitional Shelter Care Facility for youth in foster care provides a particularly ideal location to ensure seamless access into residential psychiatric care for youth in foster care. The PRTF will provide the intensity of services which is greatly needed to address youth lingering in Emergency Rooms and other settings. The PRTF will also provide trauma-informed therapeutic programming to support youth in addressing the complex factors which often drive behavioral dysregulation resulting in out of home placement and subsequent placement disruptions. This critical PRTF will preserve family stability, prevent unnecessary lingering in settings which do not meet the needs of youth, disrupt cycles of repeated placement disruptions for youth in foster care, and fill a gap in the continuum of services in the Central Valley of California.

The City of Mendota is pleased to support the County of Fresno DBH to add capacity and provide the full continuum services outlined above, with an emphasis on Medi-Cal beneficiaries, which aligns with our ongoing commitment to protect and promote the health of the community of Mendota and of the County of Fresno.

Sincerely,

A handwritten signature in black ink that reads "Victor Martinez". The signature is written in a cursive style with a large, sweeping flourish at the end.

Victor Martinez, Mayor
City of Mendota



CITY OF MENDOTA

"Cantaloupe Center Of The World"

December 5, 2024

Susan Holt, Director of Behavioral Health,
County of Fresno
1925 E Dakota Ave,
Fresno, CA 93726

SUPPORT FOR DEPARTMENT OF BEHAVIORAL HEALTH *BEHAVIORAL HEALTH CONTINUUM INFRASTRUCTURE PROGRAM (BHCIP) ROUND 1: LAUNCH READY GRANT APPLICATION*

Dear Susan Holt,

The City of Mendota is pleased to support the County of Fresno Department of Behavioral Health (DBH) in their submission of a proposal to the *Behavioral Health Continuum Infrastructure Program (BHCIP) Round 1: Launch Ready Grant*. The Senate Bill (SB) 43 Psychiatric Health Facility Project (SB 43 PHF Project), located at 3133 N Millbrook Ave Fresno, CA 93703 will include the renovation of the facility on the Heritage Centre Campus.

The proposed project will add sixteen (16) beds and new services to support persons served over the age of eighteen (18) with a mental health disorder, a severe substance use disorder, or a co-occurring mental health disorder and a severe substance use disorder who are Medi-Cal eligible, which includes individuals experiencing homelessness with any of these conditions. The SB 43 PHF Project aligns with all State criteria, priorities outlined in the Request for Applications and County of Fresno DBH priorities.

DBH is a Fresno County government agency responsible for ensuring services are provided to Medi-Cal members and uninsured residents of Fresno County who may be experiencing mental health or substance use disorders. DBH has been providing direct services to children, adults and families experiencing behavioral health challenges at multiple facilities. DBH services through our system of care include assessment, therapy, medication, case management, crisis intervention, treatment, and other services.

This new facility is being developed in response to the approval of Senate Bill 43, which expanded the Lanterman-Petris-Short Act criteria for involuntary commitment and treatment to include grave disability due to a severe Substance Use Disorder (SUD). There currently isn't sufficient capacity at any facility in the County or neighboring counties to provide adequate and clinically appropriate involuntary SUD treatment services to this new expanded population. Our proposed SB 43 PHF Project is designed to align with Senate Bill 1238, signed by Governor Newsom on September 27, 2024, which expands the definition of a PHF to include care for people with severe

substance use disorders who were found gravely disabled under SB 43's newly expanded criteria for grave disability. This SB 43 PHF Project will be a critical step in building the additional resources and infrastructure needed to support persons with severe SUD to receive the intensity of care needed to stabilize in an appropriate locked care setting and progress safely toward recovery. This new facility will also be co-located with the County's other services on the same campus, which includes additional Adult and Youth Psychiatric Health Facilities, Adult and Youth Crisis Stabilization Units, and the Department of Social Services' Transitional Shelter Care Facility for youth in foster care. This project will also be open to accepting admissions from nearby Counties, thus serving as a regional asset in the heart of the Central Valley.

The City of Mendota is pleased to support the County of Fresno DBH to add capacity and provide the full continuum services outlined above, with an emphasis on Medi-Cal beneficiaries, which aligns with our ongoing commitment to protect and promote the health of the community of Mendota and of the County of Fresno.

Sincerely,

A handwritten signature in black ink that reads "Victor Martinez". The signature is written in a cursive style with a large, sweeping flourish at the end.

Victor Martinez, Mayor
City of Mendota